

Marvin B. Becker

# Florence in Transition

Volume One: The Decline of the Commune

# Florence In Transition Volume 1 The Decline

**Oswald Spengler** 

#### Florence In Transition Volume 1 The Decline:

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science and religion Spengler presents a bold and ambitious theory of cultural morphology that seeks to illuminate the fundamental dynamics of human civilization Through meticulous scholarship and keen observation Spengler traces the rise and fall of civilizations across time and space identifying recurring themes and motifs that transcend individual cultures and epochs From the ancient civilizations of Egypt and Mesopotamia to the modern empires of Europe and America Spengler's analysis offers a compelling framework for understanding the cyclical nature of history and the inexorable forces that drive the ebb and flow of human civilization Contemplate the Fate of Western Civilization At the heart of The Decline of the West lies Spengler's sobering examination of the fate of Western civilization in the modern age With penetrating insight and prophetic vision Spengler warns of the existential crises facing Western society from the erosion of traditional values to the rise of mass culture and the specter of political and economic decline As readers grapple with Spengler's provocative arguments and unsettling predictions they are forced to confront uncomfortable truths about the nature of modernity and the fragility of Western civilization Yet amid the gloom and pessimism Spengler offers a glimmer of hope urging readers to transcend the limitations of their historical moment and embrace the eternal truths that lie at the heart of human existence Why The Decline of the West Is a Timeless Masterpiece Intellectual Provocation Challenge your preconceptions and expand your horizons with Oswald Spengler's thought provoking analysis of human civilization and the fate of the West Philosophical Depth Dive into the depths of Spengler's philosophical insights as he grapples with the fundamental questions of existence meaning and the human condition Historical Perspective Gain a broader understanding of human history and culture through Spengler's sweeping panorama of civilizations spanning millennia and continents Relevance Today Despite being written nearly a century ago The Decline of the West remains as relevant and timely as ever offering valuable insights into the challenges facing contemporary society and the enduring quest for meaning and purpose Don t miss your chance to explore the profound insights and provocative ideas of Oswald Spengler's The Decline of the West Volume 1 Form and Actuality Whether you re a scholar a student of history or simply a curious reader eager to engage with challenging ideas this timeless masterpiece is sure to stimulate your mind and inspire deep reflection Florence in Transition Marvin Becker, 2019-08-01 Originally published in 1967 With the waning of the Middle Ages the life of the Italian polis underwent a gradual but unmistakable transformation The leisurely decentralization of the medieval commune which had its roots in feudalism the code of chivalry and religious faith gave place to the tight despotism of the fourteenth century This in turn yielded to democratized government and finally to a stricter legalistic and puritanical rule Marvin Becker's two volume study of Florence examines this metamorphosis and establishes its relationship to the emergence of the Renaissance state Volume One traces the decline of the communal paideia in its political social and cultural aspects Through an intensive examination of the fiscal and juridical records of the period and the documents of contemporary literature Dr Becker demonstrates the relationship between the death of communal ideals and the centralization of political power and between the emergence of a

strong middle class and a respect for public law He shows the patricians discovering a community of interest with the burghers and the vendetta being replaced by courts of law Finally he traces the growing ability of the Florentine citizenry to cope with crisis through the newly strengthened organs of the republic Volume Two will discuss the establishment of Florence as a Renaissance city state with particular emphasis on the continuum between the medieval commune of the late thirteenth and early fourteenth centuries and the centralized city of the mid fourteenth century A unique contribution of this volume lies in the use made of painstaking and detailed investigation of the voluminous archival resources of the Archivio di Stato of Florence some of which have since been destroyed by the 1966 flood In pursuit of what actually took place during communal council meetings what legislation was passed and what rejected Dr Becker scrutinized tens of thousands of documents in a variety of categories obtaining first hand knowledge of the careers of those in power and gaining illuminating insights into motivations and actions Political social and cultural historians will find Florence in Transition Volume One a helpful elucidation of the dynamics of historical change and the birth of a state The New Solomon Samantha Kelly, 2003-04-01 The first full length study of Robert of Naples reign in over seventy years this volume analyzes Robert s policies and image in the context of larger shifts in rulership from the Middle Ages to the early modern period Treating kingship as a joint enterprise of king and court it draws on an interdisciplinary range of sources from chronicles sermons popular poetry and works of art to diplomatic and archival records to reassess the major issues of his reign and underscore the importance of image making and negotiation to his rule The final chapter tracks the legacy of his image as the Wise adopted by later fourteenth century kings of France Bohemia and England before its eclipse in favour of princely prudence in the Renaissance Guild and State, Guild and State examines the values of social solidarity and fraternity that emerged from medieval guilds and city communes and the effect of traditional corporate organization of labor on socioeconomic attitudes and theories of the state What ordinary guildsmen and townsmen thought about these issues can be gleaned from chronicles charters and reported slogans But in tracing attitudes toward the guilds of early Germanic times to todays equivalent trade unions a distinction must be made between popular ethos and learned philosophy In Europe from the twelfth to the seventeenth centuries the corporate organization of labor and of town market communities developed side by side with the ideals of personal liberty market freedom and legal equality Self governing labor organizations and civil freedom developed together as coherent practices The values of mutual aid and craft honor on the one hand and of personal freedom and legal equality on the other formed the moral infrastructure of our civilization Alternate ideals balanced harmonized and even cross fertilized one another as in the principle of freedom of association Contrary to preconceptions however corporate values were seldom expressed philosophically in the Middle Ages Political theory and the world of learning from the start emphasized liberal values It was only after the Reformation that guild and communal values found expression in political theory Even then only a few philosophers acknowledged that solidarity and exchange the poles around which the values of

guild and civil society respectively rotate are not opposites but complementary and attempted to weave these together into a texture as tough and complex as that of urban society itself By showing that the ideals of social solidarity and workers rights have often been intertwined with liberty and equality rather than in opposition to them this book provides an unexpected explanation and rationale for the Third Way The Enlightenment and industrialization led to an apotheosis of liberal values Guilds disappeared and were only in part replaced by labor unions the values of market exchange have since been in the ascendant though Hegel Durkheim and more recently advocates of liberal corporatism maintain the possibility of a symbiosis between corporate and liberal values In Guild and State there emerges an alternative history of political thought which will be fascinating to the general as well as the specialist reader Guild and State Antony Black, 2017-09-08 Guild and State examines the values of social solidarity and fraternity that emerged from medieval guilds and city communes and the effect of traditional corporate organization of labor on socioeconomic attitudes and theories of the state What ordinary guildsmen and townsmen thought about these issues can be gleaned from chronicles charters and reported slogans But in tracing attitudes toward the guilds of early Germanic times to today s equivalent trade unions a distinction must be made between popular ethos and learned philosophy In Europe from the twelfth to the seventeenth centuries the corporate organization of labor and of town market communities developed side by side with the ideals of personal liberty market freedom and legal equality Self governing labor organizations and civil freedom developed together as coherent practices The values of mutual aid and craft honor on the one hand and of personal freedom and legal equality on the other formed the moral infrastructure of our civilization Alternate ideals balanced harmonized and even cross fertilized one another as in the principle of freedom of association Contrary to preconceptions however corporate values were seldom expressed philosophically in the Middle Ages Political theory and the world of learning from the start emphasized liberal values It was only after the Reformation that guild and communal values found expression in political theory Even then only a few philosophers acknowledged that solidarity and exchange the poles around which the values of guild and civil society respectively rotate are not opposites but complementary and attempted to weave these together into a texture as tough and complex as that of urban society itself By showing that the ideals of social solidarity and workers rights have often been intertwined with liberty and equality rather than in opposition to them this book provides an unexpected explanation and rationale for the Third Way The Enlightenment and industrialization led to an apotheosis of liberal values Guilds disappeared and were only in part replaced by labor unions the values of market exchange have since been in the ascendant though Hegel Durkheim and more recently advocates of liberal corporatism maintain the possibility of a symbiosis between corporate and liberal values In Guild and State there emerges an alternative history of political thought which will be fascinating to the general as well as the specialist reader

The Political Vision of the Divine Comedy Joan M. Ferrante, 2014-07-14 Joan Ferrante analyzes the Divine Comedy in terms of public issues which continued foremost in Dante's thinking after his exile from Florence Professor Ferrante

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them thoroughly revised unpublished or presented in English for the first time Spanning the larger part of his career they provide a continuation of and complement to the earlier book The essays demonstrate that contemporaneously with the revolution in art modern humanistic thought developed in the city state climate of early Renaissance Florence to a far greater extent than has generally been assumed The publication of these volumes is a major scholarly event a reinforcement and amplification of the author's conception of civic Humanism The book includes studies of medieval antecedents and special studies of Petrarch Leonardo Bruni and Leon Battista Alberti It offers a thoroughly re conceived profile of Machiavelli drawn against the background of civic Humanism as well as essays presenting evidence that French and English Humanism of the sixteenth and seventeenth centuries was closely tied to Italian civic thought of the fifteenth The work culminates in a reassessment of Jacob Burckhardt's pioneering thought on the Renaissance Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Choice Richard K. Gardner, Phyllis Grumm, 1976 Florentine Essays Marvin B. Becker, James R. Banker, Carol Lansing, 2002 A collection of essays on Florentine history by a seasoned and innovative Renaissance scholar Editoria Italiana Online Allen J. Grieco, Michael Rocke, Fiorella Gioffredi Superbi, 2002 **Terrorism** J. Lutz, 2005-09-02 Terrorism is not a new phenomenon but has been present for over two thousand years It has been used to advance ethnic religious and ideological goals it has been used by dissidents and states to maintain control it has been used at times as a

Terrorism is not a new phenomenon but has been present for over two thousand years It has been used to advance ethnic religious and ideological goals it has been used by dissidents and states to maintain control it has been used at times as a means for attaining or maintaining power for its own sake Terrorism has often appeared as a response to the intrusion of outside groups in established societies This book places terrorism in a historical and analytical context It is a comparison of terrorist groups over time noting both similarities and differences It will also contribute to discussions of the underlying causes of terrorism by providing a broader context than is usually attempted It is important to put recent terrorist events in an appropriate context and to learn what history has to offer for dealing with this type of political violence **Guilds and**Civil Society in European Political Thought from the Twelfth Century to the Present Antony Black, 1984 Scholarly Books in America, 1967 The City-state in Five Cultures Robert Griffeth, 1981

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