

from **Chalk dust**  
to **Hayseed**



**Helen Richards Campbell**

# From Chalk Dust To Hayseed

**Paul Robinson**



## **From Chalk Dust To Hayseed:**

**From Chalk Dust to Hayseed** Helen Richards Campbell,1975      **And on that Farm He Had a Wife** Monda M. Halpern,2001 Focusing on white Anglo Protestant farm women in southern and southwestern Ontario Monda Halpern argues that many Ontario farm women were indeed feminist and that this feminism was more progressive than their conservative image has suggested In *And On That Farm He Had a Wife* Halpern demonstrates that Ontario farm women adhered to social feminism a feminism that focused on values and experiences associated with women and that emphasized the differences between women and men promoting female specificity solidarity and separatism These principles were informed by farm women s overlapping roles as wives and unpaid farm labourers      **True Poetry** Pauline Greenhill,1989 Ontario is not a homogeneous culture but rather a conglomerate of ethnic cultures and rural and urban populations In *True Poetry* Traditional and Popular Verse in Ontario Pauline Greenhill describes and evaluates the significance of folk verse suggesting that it provides a method for creating community solidarity and communicating cultural values and expectations      [Framing Our Past](#) Lorna R McLean,Kate O'Rourke,Sharon Anne Cook,2001-05-14 With introductory essays by historians *Framing Our Past* emphasizes the lived experiences of women their participation in many areas of social life such as social rituals with other women organized sporting clubs philanthropic spiritual and aesthetic activities study and reading groups The authors then focus on women s roles as nurturers and keepers of the hearth B their experiences with family management child care and health concerns They consider women s varied contributions within formal and informal educational systems as well as their instrumental political role in consumer activism social work peace movements and royal commissions Canadian women s shaping of health care and science through nursing physiotherapy and research are discussed as is women s work from domestic labour to dressmaking to broadcasting to banking Using diary accounts oral history letters organizational records paintings quilts dressmaking patterns milliners records posters *Framing our Past* offers a unique opportunity to share what is rarely if ever seen offering insights into the preservation and interpretation of historical sources      [Education and Ontario Family History](#) Marian Press,2011-01-10 This book outlines the resources available for education from about 1785 to the early 20th century Many historical resources are currently being digitized and Ontario and education are no exception These electronic repositories are examined here along with traditional paper and archival sources      [After Survival](#) Paul Robinson,1977 A bibliography of print and non print Canadian materials suitable for school use Twenty five subjects are covered with suggestions for course content and teaching approach      **Subject Catalog, 1978** Library of Congress,1978      **Canadian Books in Print** Martha Pluscauskas,1976      **Canadian Book Review Annual** ,1975      **Canadiana** ,1975      *Subject Catalog* Library of Congress,1978      **True Daughters of the North** Beth Light,Veronica Jane Strong-Boag,1980      **The One-room School in Canada** Jean Cochrane,1981      [Local Histories of Ontario Municipalities, 1951-1977](#) Barbara B. Aitken,1978      [Changing Women, Changing History](#) Diana Lynn Pedersen,1996 *Changing Women*

Changing History is a bibliographic guide to the scholarship both English and French on Canadian s women s history  
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Library,1979

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