Martha I. Gibson

FROM NAMING TO SAYING

The Unity of the Proposition



From Naming To Saying The Unity Of The Proposition

Hans D. Sluga, David G. Stern

From Naming To Saying The Unity Of The Proposition:

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identified by the name analytic The study of its history from the 19th century to the late 20th has boomed in recent years. These specially commissioned essays by forty leading scholars constitute the most comprehensive book on the subject

The Cambridge Companion to Wittgenstein Hans D. Sluga, David G. Stern, 1996-10-28 The essays in this volume address central themes in Wittgenstein's writings on the philosophy of mind language logic and mathematics

Wittgenstein's Enduring Arguments Edoardo Zamuner, D. K. Levy, 2008-10-29 What is the enduring legacy of Wittgenstein's philosophy With chapters by leading Wittgenstein scholars this examines the place of Wittgenstein's philosophy in Twentieth century European philosophy The Relevance of Phenomenology to the Philosophy of Language and Mind Sean D. Kelly, 2014-01-21 This work discusses philosophical problems of perceptual content the content of deomonstrative thoughts and the unity of proposition By demonstrating a connection between phenomenology and analysis Kelly suggests ways in which they can be fruitfully pursued Kant's Inferentialism David Landy, 2015-04-10 Kant s Inferentialism draws on a wide range of sources to present a reading of Kant's theory of mental representation as a direct response to the challenges issued by Hume in A Treatise of Human Nature Kant rejects the conclusions that Hume draws on the grounds that these are predicated on Hume's theory of mental representation which Kant refutes by presenting objections to Hume's treatment of representations of complex states of affairs and the nature of judgment In its place Kant combines an account of concepts as rules of inference with a detailed account of perception and of the self as the locus of conceptual norms to form a complete theory of human experience as an essentially rule governed enterprise aimed at producing a representation of the world as a system of objects necessarily connected to one another via causal laws This interpretation of the historical dialectic enriches our understanding of both Hume and Kant and brings to bear Kant s insights into mental representation on contemporary debates in philosophy of mind Kant's version of inferentialism is both resistant to objections to contemporary accounts that cast these as forms of linguistic idealism and serves as a remedy to misplaced Humean scientism about representation **Propositions** Trenton Merricks, 2015-03-26 Propositions has two main goals The first is to show that there are propositions The second is to defend an account of their nature While pursuing these goals Trenton Merricks draws a variety of controversial conclusions about related issues including among others supervaluationism the nature of possible worlds truths about non existent entities and whether and how logical consequence depends on modal facts An argument is modally valid just in case necessarily if its premises are true then its conclusion is true Propositions begins with the assumption that some arguments are modally valid Merricks then argues that the premises and conclusions of modally valid arguments are not sentences Instead he argues they are propositions So because there are modally valid arguments there are propositions Merricks defends the claim that propositions are not structured and are not sets of possible worlds He thereby presents arguments against the two leading accounts of the nature of propositions Those arguments are intended not only to oppose those accounts but also to deliver conclusions about what a satisfactory account

of the nature of propositions should say Of particular importance in this regard are arguments concerning the alleged explanations of how a set of possible worlds or a structured proposition would manage to represent thing as being a certain way Merricks then defends his own account of the nature of propositions which says only that each proposition is a necessary existent that essentially represents things as being a certain way Wittgenstein's Notes on Logic Michael Potter, 2009-01-22 Wittgenstein's philosophical career began in 1911 when he went to Cambridge to work with Russell He compiled the Notes on Logic two years later as a kind of summary of the work he had done so far Russell thought that they were as good as anything that has ever been done in logic but he had Wittgenstein himself to explain them to him Without the benefit of Wittgenstein's explanations most later scholars have preferred to treat the Notes solely as an interpretative aid in understanding the Tractatus which draws on them for material rather than as a philosophical work in their own right Michael Potter unequivocally demonstrates the philosophical and historical importance of the Notes for the first time By teasing out the meaning of key passages he shows how many of the most important insights in the Tractatus they contain He discusses in detail how Wittgenstein arrived at these insights by thinking through ideas he obtained from Russell and Frege And he uses a challenging blend of biography and philosophy to illuminate the methods Wittgenstein used in his work The book features the complete text of the Notes in a critical edition with a detailed discussion of the circumstances in which they were compiled leading to a new understanding of how they should be read Ammonius: On Aristotle On Interpretation 1-8 David L. Blank, 2014-04-22 Aristotle's On Interpretation the centrepiece of his logic examines the relationship between conflicting pairs of statements The first eight chapters analysed in this volume explain what statements are starting from their basic components the words and working up to the character of opposed affirmations and negations Ammonius who in his capacity as Professor at Alexandria from around AD 470 taught almost all the great sixth century commentators left just this one commentary in his own name although his lectures on other works of Aristotle have been written up by his pupils who included Philoponus and Asclepius His ideas on Aristotle's On Interpretation were derived from his own teacher Proclus and partly from the great lost commentary of Porphyry The two most important extant commentaries on On Interpretation of which this is one the other being by Boethius both draw on Porphyry s work which can be to some extent reconstructed for **Delphi Collected Works of Bertrand Russell (Illustrated)** Bertrand Russell, 2025-07-23 The British philosopher them logician and social reformer Bertrand Russell was a founding figure of the analytic movement in Western philosophy His contributions to logic epistemology and the philosophy of mathematics established him as one of the twentieth century s foremost philosophers Russell was also a fierce campaigner for peace and championed anti imperialism and chaired the India League In 1950 he was awarded the Nobel Prize in Literature in recognition of his varied and significant writings in which he champions humanitarian ideals and freedom of thought This eBook presents Russell's collected close to complete works with numerous illustrations rare texts informative introductions and the usual Delphi bonus material Version 1 Beautifully

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