



Rise of Liberal Democracy



Liberalism And Democracy

Sylvia Chan



Liberalism And Democracy:

Liberalism and Democracy Norberto Bobbio, 2005 A magisterial introduction to the relationship between liberalism and democracy from its beginnings in classical Greek thought to our own times Understanding Liberal Democracy Barry Holden, 1993 This comprehensive introductory text examines the meaning and history of basic concepts such as democracy liberal democracy liberty and equality and how they are related Different forms and theories of democracy and the justifications and prospects for liberal democracy are discussed **Passions and Constraint** Stephen Holmes, 1995-06 Holmes argues that the aspirations of liberal democracy including individual liberty the equal dignity of citizens and a tolerance for diversity are best understood in relation to two central themes of classical liberal theory the psychological motivations of individuals and the necessary constraints on individual passions provided by robust institutions Paradoxically Holmes argues such institutional restraints serve to enable rather than limit or dilute effective democracy Liberalism, Democracy and Development Sylvia Chan, 2002-10-08 ATSEA Owen reserve **Political Morality** Richard Vernon, 2001-08-02 Although liberal democratic polities have an important place in contemporary politics their justification is contentious Liberalism and democracy are commonly thought to be inconsistent or at least in tension with one another and the reality of liberal democracy is perceived as falling far short of the ideal In Political Morality Richard Vernon sets out to show that liberal democracy can make sense as a single political conception rather than a trade off between two different values He also argues that in conceiving of liberal democracy as proposed other problems inherent in liberalism and in democracy are eased liberal democracy is not exposed to the same objections as liberalism and it can avoid some of the paradoxes that are said to plague democratic theory The book also points to some of the ways in which polities currently termed liberal democracies fall clearly short of the values that might legitimize them **The Life and Times of Liberal Democracy** Crawford Brough Macpherson, 1977 In this brief but powerful book acclaimed political philosopher C B Macpherson sets out in bold relief the essence of liberal democracy both as it is currently conceived and as it might be reimagined Macpherson argues that from its beginnings liberal democracy has accepted the underpinning principle of capitalist societies that the market maketh man If that remains the central assumption of liberal democracy Macpherson declares then as an organizing framework for society liberal democracy has reached the end of its useful life But if a broader concept of liberal democracy is accepted if Macpherson writes liberal democracy is taken to mean a society striving to ensure that all its members are equally free to realize their capabilities The great days of liberal democracy may yet lie ahead Understanding Liberal Democracy Nicholas Wolterstorff, 2012-09-27 Understanding Liberal Democracy presents notable work by Nicholas Wolterstorff at the intersection between political philosophy and religion Alongside his influential earlier essays it includes nine new essays in which Wolterstorff develops original lines of argument and stakes out novel positions regarding the nature of liberal democracy human rights and political authority Taken together these positions are an

attractive alternative to the so called public reason liberalism defended by thinkers such as John Rawls The volume will be of interest to philosophers political theorists and theologians engaging a wide audience of those interested in how best to understand the nature of liberal democracy and its relation to religion *Liberal Democracy 3.0* Stephen Turner, 2003-06-16 a powerful piece of work that deserves to be read widely It ranges across central concerns in the fields of social theory political theory and science studies and engages with the ideas of key classical and contemporary thinkers Barry Smart Professor of Sociology University of Portsmouth

Liberal Democracy Into the Twenty-first Century Roland Axtmann, 1996 This book offers a contemporary critique of liberal democracy understood as a set of institutions and as a set of ideas Roland Axtmann asks what democracy means today as it faces the challenges of feminism multiculturalism globalization and European integration Axtmann analyses in turn each of liberal democracy's component parts Firstly he discusses the notions of sovereignty constitutionalism and representation and analyses the liberal concept of citizenship Secondly he surveys the conceptual history of civil society and presents republicanism and deliberative politics after Habermas as alternative conceptualizations of democracy Thirdly he shows how feminism and multi culturalism challenge liberal democracy with their demands for the granting of group rights Finally he shows how global interdependence and supranational integration demand a reconsideration of democratic sovereignty The idea of democratic rule by the sovereign people in the sovereign nation state is being transformed to reflect new connections between citizens governments and supranational institutions

Liberalism and the Emergence of American Political Science Robert Adcock, 2014 This book situates the origins of American political science in relation to the transatlantic history of liberalism In a corrective to earlier accounts it argues that as political science took shape in the nineteenth century American academy it did more than express a pre existing American liberalism The pioneers of American political science participated in transatlantic networks of intellectual and political elites that connected them directly to the vicissitudes of liberalism in Europe The book shows how these figures adapted multiple contemporary European liberal arguments to speak to particular challenges of mass democratic politics and large scale industry as they developed in America Political science's pioneers in the American academy were thus active agents of the Americanization of liberalism When political science first secured a niche in the American academy during the antebellum era it advanced a democratized classical liberal political vision overlapping with the contemporary European liberalism of Tocqueville and John Stuart Mill As political science expanded during the dramatic growth of university ideals and institutions in the Gilded Age divergence within its liberalism came to the fore in the area of political economy In the late nineteenth century this divergence was fleshed out into two alternative liberal political visions progressive liberal and disenchanted classical liberal with different analyses of democracy and the administrative state During the early twentieth century both visions found expression among early presidents of the new American Political Science Association and subsequently within contests over the meaning of liberalism as this term acquired salience in

American political discourse In sum this book showcases how the history of American political science offers a venue in which we see how a distinct current of mid nineteenth century European liberalism was divergently transformed into alternative twentieth century American liberalisms

Liberal Democracy James Roland Pennock,1978

Liberal Democracy and the Social Acceleration of Time William E. Scheuerman,2020-06-09 A fine contribution to the literature on the problems of modern liberal democracy Choice The pace of American society has quickened exponentially since the Founding Fathers first mapped the constitution Information travels at the speed of light so does money We can hop from one side of the country to the other in a matter of hours contact our elected officials instantaneously and share our views with thousands of people at the touch of a button Both academia and the popular media have grappled with the consequences of this acceleration on every aspect of contemporary life Most pressing however may be its impact on political life In *Liberal Democracy and the Social Acceleration of Time* William Scheuerman offers a sophisticated assessment of the implications of social and technological celerity in the operation of liberal democracies Specifically he asks what is acceleration s main impact on the traditional liberal democratic model of the separation of powers According to Scheuerman high speed has created an imbalance The executive branch was intended to react with dispatch by contrast legislatures and the courts were designed to be more deliberate and thoughtful While this system of checks and balances was effective in the age of horse and buggy Scheuerman argues that the very features that were these institutions strengths may now be a liability Throughout this book Scheuerman offers a constructive critique which articulates ways in which liberal democracy might be recalibrated in accordance with the tempo of modern society

Political Liberalism and Plurinational Democracies Ferran Requejo Coll,Miquel Caminal i Badia,2011 The book examines the current state of affairs concerning the political recognition and constitutional accommodation of national plurality in liberal democracies in the global era of the 21st century It features case studies on Belgium Canada Spain UK and the European Union

Liberal Democracy and Political Science James W. Ceaser,1990

Civil Rights and the Paradox of Liberal Democracy Bradley C. S. Watson,1999-01-01 In *Civil Rights and the Paradox of Liberal Democracy* Bradley Watson demonstrates the paradox of liberal democracy that its cornerstone principles of equality and freedom are principles inherently directed toward undermining it Modernity beyond bringing definition to political equality unleashed a whirlwind of individualism which feeds the soul s basic impulse to rule without limitationincluding the limitation of consent Here Watson begins his analysis of the foundations of liberalism looking carefully and critically at the moral and political philosophies that justify modern civil rights litigation He goes on to examine the judicial manifestations of the paradox of liberal democracy seeking to bring a broad philosophical coherence to legal decision making in the United States and Canada Finally Watson illuminates the extent to which this decision making is in tension with liberal democracy and outlines proposals for reform

Liberal Democracy a Critique of Its Theory Andrew Levine,1981 Presents a critical analysis of liberal democracy s core theory starting from an idealized reconstruction and working back to

its presuppositions examines the conceptual difficulties in the way of combining liberalism and democracy into a coherent political philosophy and explores some conceptual aspects of the historical link between liberal democracy and capitalism

Liberalism, Democracy and Development Sylvia Chan, 2002-10-08 Sylvia Chan examines the claim that liberal democracy on the Western model is the paradigm to which developing countries should aspire to provide good governance and economic success. The success of some countries notably in Asia which do not conform to that model has led many to question that link. Chan argues that these successful developing nations have enjoyed the economic and social liberties necessary to encourage economic development without the need to adopt the formal democratic institutions and cultural values of the West.

Political Liberalism and Plurinational Democracies Ferran Requejo Coll, Miquel Caminal i Badia, 2011 The current context of developed societies is characterised by a number of phenomena the most significant of which are processes of economic globalisation, information technologies, increasing multiculturalism and the emergence of cases of national pluralism which require full political accommodation both within democracies and in the international sphere. The book examines the current state of affairs concerning the political recognition and constitutional accommodation of national pluralism in liberal democracies in the global era of the 21st century. The aim of this volume is to reveal the normative, analytical and institutional shortcomings of liberal democracies in multinational contexts and to offer alternatives that theoretically refine and practically improve the recognition and political accommodation of national pluralism within the democratic polity. Through a series of analyses linked to the development of political liberalism in contemporary states, the contributors analyse the direct impact on the way that democracies have treated and continue to treat national pluralism in modern day societies. Bringing together leading scholars in the field to explore the different debates and approaches to this important issue, this volume will interest researchers and students of nationalism, federalism and multiculturalism as well as political actors and policy makers with a particular interest in the management of diversity in present day liberal democracies.

Ethics of Liberal Democracy Robert P. Churchill, 1994 Democracy is emerging as the political system of choice throughout the world. Peoples now freed from the shackles of totalitarian systems seek to share the benefits made possible by democracy in its home bases in North America and Western Europe. Yet paradoxically in the last decade liberal democracy has been subjected to an onslaught of criticism from thinkers at its home bases. Criticisms of democracy have been informed by scholarship in feminism, postmodernism and communitarianism as well as the revived interest in applying ethics to public policy. These criticisms raise important questions about the traditional values liberalism, neutrality or equality, autonomy and human rights thought to justify democracy. They also raise questions about the success of democratic systems in promoting alternative values and in protecting lifestyles not desired by majorities. This anthology contains essays by authors at the forefront of the controversy as well as by acute observers of the processes by which democratic public policy is formed. The essays include criticisms of democratic theory and practice, defences of liberalism, the set of values often thought

to ground democracy calls for major revisions of democratic institutions and practices and recommendations for new ways of understanding our rights and responsibilities as members of democratic communities Show More Show Less *Sustaining Liberal Democracy* M. Wissenburg, J. Barry, 2001-04-19 Assuming that liberalism liberal democracy and the free market are here to stay this book asks how sustainability can be interpreted in ways that respect liberal democratic values and institutions Among the problems addressed are the compatibility of liberal proceduralism with substantive green ideals the existence and potential of eco friendly principles and ideas in classical liberal political theory the role of rights and duties and of democracy and deliberation and the greening potential of modern environmental focused practices in liberal democracies

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