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Régis Antoine



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L'écriture du bonheur dans le roman contemporain Ruth Amar, 2011-01-18 Through the ages the pursuit of Happiness has been at the heart of the needs and desires each individual would seek to fulfill while as a concept Happiness has always resonated strongly in poetic as well as philosophical sociological and psychological contexts But what about Happiness today in a world dominated by technology driven by productivity and dictated by efficiency Does Happiness still feature in contemporary fiction in any significant way Or has it perhaps gone underground adopting different guises Would we still call that duty of happiness that Pascal Bruckner saw as present at the second half of the twentieth century a relevant force today Or has it waned perceptibly The articles brought together in this volume seek to work out answers to these and similar questions creatively addressing the imminent risks but also eagerly following up the intriguing possibilities one encounters when interrogating Happiness in the contemporary novel Originally based on an international conference organized at the University of Haifa Israel in May 2010 the volume is structured around the axes we found useful as a basis for the various approaches towards Happiness in Europe and the historical and social events that influenced the writing of Happiness as they defined the 20th century and have impacted on the 21st the Holocaust the Soviet dystopia consumerism postmodernism everyday life the various as yet unarticulated new modes of life they have given rise to and so on A new writing of happiness then At the very least this volume targets the contemporary novel without wanting to solidify works instead taking into account the fluctuations Happiness has been subjected to and the diversity and especially the paradoxes it has created while we have been keen to preserve a precise reading of the texts and have felt compelled to respect and preserve the particular features that make the writings of the authors we focus on stand out Th me philosophique aussi bien que po tique sociologique et psychologique le bonheur s difie la mesure de chacun N est il pas vrai que nous autres hommes nous d sirons tous tre heureux Platon Or dans notre monde actuel domin par la technique la recherche outrance du productif et de l efficacit qu en est il du bonheur Est il encore pr sent aux critures romanesques contemporaines Sous quelles formes se pr senterait sa recherche Ce devoir de bonheur propre la deuxi me moiti du XXe si cle dont parle Pascal Bruckner continue t il toujours tre d actualit S est il renforc ou au contraire s est il affaibli Le projet d un questionnement du bonheur dans le roman contemporain comportait de gros risques mais il offrait en m me temps des possibilit s stimulantes A la suite du colloque international organis l universit de Ha fa en mai 2010 les textes r unis dans ce livre cherchent laborer des l ments de r ponse ces questions Le volume offre un tat des lieux du bonheur dans le roman depuis 1980 et pr sente une large diversit d approches de d finitions d interrogations sur l criture du bonheur sur trois d cennies Le recueil s articule autour d axes qui ont servi de base aux diff rentes approches du bonheur en Europe et d v nements historiques et sociaux qui ont pu influencer l criture du bonheur aux diff rentes p riodes du XXe et XXe si cles telles que l Holocauste la dystopie en Russie le postmodernisme et le consum risme le quotidien les diff rents paradoxes du bonheur les nouveaux modes de vie Nouvelle

critique du bonheur Du moins ce volume vise à le contemporain sans figer les œuvres tout en tenant compte des fluctuations du sujet de sa diversité de ses paradoxes surtout tout en conservant la lecture précise des textes et en respectant la particularité de la critique des auteurs traités

The Unspeakable Amy L. Hubbell, Névine El Nossery, 2013-10-03 The Unspeakable Representations of Trauma in Francophone Literature and Art is situated at the crossroads of language culture and genre it contends that suffering transcends time space and cultural specificity Even when extreme trauma is silenced it often still emerges in surprising and painful ways This volume draws together examples from throughout the Francophone world including countries such as Algeria Morocco Lebanon Rwanda Cameroon Congo Côte d'Ivoire Haiti New Caledonia Quebec and France and across genres such as autobiography poetry theater film fiction and visual art to provide a cohesive analysis of the representation of trauma In addition to the survivors expression of trauma the witnesses and receivers are also taken into account By gathering studies that explore diverse bodily and psychological traumas through tropes such as repetition silence and working through it tackles ethical responsibility and interrogates how expressive forms evoke a terrible reality through the use of imagination The aim of this volume is not to question if suffering is representable but rather to examine to what extent art surpasses its own limitations and goes straight to its essence The Unspeakable hopes to provide models for the cultural translation of trauma because when represented and released from silence and isolation trauma can give way to the arduous process of healing

Introduction aux littératures francophones Nadia Ghalem, 2004 Les trois principaux chapitres visent souligner les convergences et les divergences entre les littératures africaine caribéenne littéraire antillaise Haïti et maghrébine D'un chapitre l'autre l'organisation est conservée présentation des précurseurs son histoire générale de la région partir des principaux genres sauf favoriser le roman au détriment des autres genres comme on le constate souvent dans d'autres ouvrages Hors cadre les littératures québécoises p 51-57 francophones de Belgique et de Suisse font l'objet d'une brève présentation dans le panorama introductif consacrant toutes les littératures francophones p 9-61 SDM

Rethinking the Anthropology of Islam Katja Föllmer, Lisa Maria Franke, Ramzi Ben Amara, 2024-07-01 The contributions of this volume discuss the broad field of transformation processes in Muslim societies from different perspectives with various disciplinary approaches Apart from methodological questions the authors investigate religious and social developments in Africa and the Near and Middle East while focusing especially on the production of meaning negotiation of religious values and spaces gendered agency and debates of identity

, Protée Noir Peter Hawkins, Annette Lavers, 1992

L'homme de sable Jean Joubert, 1978

Imaginary Spaces of Power in Sub-Saharan Literatures and Films Alix Mazuet, 2012-04-25 This collection of essays is unlike others in the field of African studies for it is based on three very precisely delineated focal points a particular geographical region the sub-Saharan specific modes of cultural production literature and cinema and a focus on works of French expression This three-fold approach to exploring the relationships between power and culture in a non-Western environment greatly contributes to making this book unique

from a variety of perspectives African Francophone and postcolonial studies as well as cross disciplinary cultural transnational and diasporic studies Moreover the book offers deft and innovative analyses that move beyond the rhetoric of crises on the African continent we so very often hear of so as to present a critical reflection on the subject at hand that is specific to the sub Sahara and at the same time intimately linked to global culture economy and politics The authors three fold approach also presupposes that disciplinary compartmentalization increases power conflicts in academia If only in part compartmentalization is the result of antagonistic and competitive relations between specialization and multidisciplinary education This book is thus a modest attempt at presenting an alternative to excessively fixed and homogeneous academic frontiers while considering that disciplinary expertise remains a must Keeping in mind that an increasing number of scholars in Anglophone Postcolonial studies and Francophone African studies have been attempting for quite some time now to open interstices and build crossroads that can better connect them to each other keeping in mind that these scholars work at revealing mechanisms by which any antagonistic discourses can mix influence act upon or react to one another this book seeks to take a constructive step in establishing enduring grounds for multidisciplinary cross disciplinary and transnational academic research and collaboration

Literary Hybrids Erika E. Hess, 2004-08-02 Much like the fantastic marginalia of medieval illuminated manuscripts medieval and modern hybrid characters including werewolves serpent women and wild men function as a frame critiquing the discourses that run through their texts In *Literary Hybrids* Erika Hess provides a close reading of one such hybrid the female cross dresser in thirteenth century French romance examining the interplay between physical and narrative ambiguity Hess argues that the hybrid figure in medieval and contemporary French literature challenges the traditionally accepted natural order upsets rational thinking and underscores a concern with totalizing discourses or perspectives

Carrefour de cultures Régis Antoine, 1993 **Aspects Ecocritiques de l'imaginaire africain** Étienne-Marie Lassi, 2013 Le rapprochement entre l'écocritique et la pensée postcoloniale exige la remise en question de certains lieux communs sur l'ordre post colonial et la protection de l'environnement Les sociétés post coloniales taient elles développées de conscience écologique L'engagement écologique est il un acte de pénitence par lequel l'Occident prend tardivement conscience des dégâts que son confort matériel a causés à l'environnement Les pauvres des régions dites sous développées seraient ils incapables de militer pour la protection de l'environnement Peut on conclure tant donnés les intérêts divergents des puissances occidentales et des pays anciennement colonisés aux prises avec des iniquités socio économiques tant au niveau local qu'à l'échelle globale que les enjeux de développement humain et ceux de la conservation de l'environnement sont inconciliables Voilà les questions auxquelles les essais réunis dans *Aspects écocritiques de l'imaginaire africain* tentent de répondre en s'appuyant sur un ventail d'ouvrages littéraires africains

The Dictator Novel Magalí Armillas-Tiseyra, 2019-07-15 Where there are dictators there are novels about dictators But dictator novels do not simply respond to the reality of dictatorship As this genre has developed and cohered it has acquired a self generating force distinct

from its historical referents The dictator novel has become a space in which writers consider the difficulties of national consolidation explore the role of external and global forces in sustaining dictatorship and even interrogate the political functions of writing itself Literary representations of the dictator therefore provide ground for a self conscious and self critical theorization of the relationship between writing and politics itself The Dictator Novel positions novels about dictators as a vital genre in the literatures of the Global South Primarily identified with Latin America the dictator novel also has underacknowledged importance in the postcolonial literatures of francophone and anglophone Africa Although scholars have noted similarities this book is the first extensive comparative analysis of these traditions it includes discussions of authors including Gabriel Garc a M rquez Ng g wa Thiong o Alejo Carpentier Augusto Roa Bastos Domingo Faustino Sarmiento Jos M rmol Esteban Echeverr a Ousmane Semb ne Chinua Achebe Aminata Sow Fall Henri Lop s Sony Labou Tansi and Ahmadou Kourouma This juxtaposition illuminates the internal dynamics of the dictator novel as a literary genre In so doing Armillas Tiseyra puts forward a comparative model relevant to scholars working across the Global South

Thinking about Tears

Marco Menin,2022 A crucial period for the birth of modernity France s long eighteenth century c 1650 1820 was an era marked by the formulation of a new aesthetic and ethical code revolving around the intensification of emotions and the hyperbolic use of weeping IThinking About Tears reveals another side to a period often called the age of reason Les repr sentations hybrides de la mort dans le roman africain francophone Bomaud Hoffmann,2014-11-01 Cette pr sente tude s int resse aux repr sentations de la mort dans le roman africain francophone notamment aux symboles aux espaces aux personnages ou encore aux formes de la mort Contrairement d autres travaux cet ouvrage met en vidence non seulement l influence de la culture n gro africaine et occidentale mais aussi celle de la culture islamique De meme il s agit d une analyse synchronique et diachronique qui se concentre sur le caract re hybride des repr sentations de la mort et qui prend aussi en consid ration leur volution dans le roman africain francophone Dans ce contexte ce travail propose de r pondre plusieurs questions D une part comment les romanciers africains r utilisent ils les repr sentations de la mort n gro africaines occidentales et ou islamiques Comment les r actualisent ils Les romanci res africaines d veloppent elles des repr sentations de la mort sp cifiques par rapport leurs coll gues masculins D autre part existe t il diverses facons de repr senter la mort selon les g n rations auxquelles appartiennent les auteurs africains Y a t il une volution depuis la premi re g n ration de prosateurs ou faut il au contraire reconnaitre des similitudes chez l ensemble des crivains africains

Les Livres

disponibles ,1979 Problématique de Renaissance et évolution du roman africain de langue française (1920-1980) Gervais Havyarimana,1992 Cet ouvrage brosse un panorama du roman africain de langue fran aise entendu ici sous la double appartenance de l Afrique noire et de la langue fran aise Si le fran ais reste une langue minoritaire en Afrique il a suscit une litt rature abondante qui est envisag e ici en termes de renaissance En effet notamment sous l impulsion des mouvements d mancipation nord am ricain et ha tien on assiste l mergence d une petite lite intellectuelle et artistique Paris au d but du XXe

si cle qui ne peut concevoir son d veloppement qu en r action la connotation raciale de son exploitation historique L Afrique de l origine au del du mythe appara t donc comme le lieu privil gi de cette renaissance qui s exprime d abord fortement au travers du panafricanisme et l ambition de produire une uvre l chelle d un continent forte et neuve qui pour se r nover va puiser aux sources populaires aux mythes aux contes Cependant la dimension du combat n est pas oubli e et des productions majeures comme les negro spirituals s articulent des th mes de lutte d mancipation de justice ainsi qu toute une sociologie urbaine Ha ti qui dans son premier si cle d existence avait surtout perp tu les clivages coloniaux y compris sur le plan culturel le cr ole va faire figure de trait d union entre le peuple et l lite Genre litt raire inconnu en Afrique avant la colonisation le roman par sa plasticit et sa sociabilit finit par s imposer comme un genre majeur puissant v hicule de th mes aussi forts que l identit et l h ritage L re des ind pendances va lui donner un grand essor en d coupant l histoire du continent en trois temps avant pendant et apr s la colonisation

The Literary Churchman ,1855 **Exil et technique d'écriture dans l'oeuvre romanesque de Tierno Monénembo** Faya Pascal Iffono,2018 *Postcolonial African Writers* Siga Fatima Jagne,Pushpa Naidu Parekh,2012-11-12 This reference book surveys the richness of postcolonial African literature The volume begins with an introductory essay on postcolonial criticism and African writing then presents alphabetically arranged profiles of some 60 writers including Chinua Achebe Nadine Gordimer Bessie Head Doris Lessing Tsitsi Dangarembga Tahbar Ben Jelloun among others Each entry includes a brief biography a discussion of major works and themes that appear in the author s writings an overview of the critical response to the author s work and a bibliography of primary and secondary sources These profiles are written by expert contributors and reflect many different perspectives The volume concludes with a selected general bibliography of the most important critical works on postcolonial African literature

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