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Pharmaceutical Industry: A Global Perspective

2020

Lharmonie Perdue

Lao Tzu, Nik Marcel



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, Free speech in classical antiquity : [Penn-Leiden Colloquium on Ancient Values, June 2002 at the University of Pennsylvania] Ineke Sluiter, Ralph Mark Rosen, 2004-01-01 This book contains a collection of essays on the notion of Free Speech in classical antiquity The essays examine such concepts as freedom of speech self expression and censorship in ancient Greek and Roman culture from historical philosophical and literary perspectives Among the many questions addressed are what was the precise lexicographical valence of the ancient terms we routinely translate as Freedom of Speech e g Parrhesia in Greece Licentia in Rome What relationship do such terms have with concepts such as isegoria demokratia and eleutheria or libertas res publica and imperium What does ancient theorizing about free speech tell us about contemporary relationships between power and speech What are the philosophical foundations and ideological underpinnings of free speech in specific historical contexts Gods and Demons, Priests and Scholars Bruce Lincoln, 2015-07-09 Bruce Lincoln is one of the most prominent advocates within religious studies for an uncompromisingly critical approach to the phenomenon of religion historians of religions he believes should resist the preferred narratives and self understanding of religions themselves especially when their stories are endowed with sacred origins and authority In Gods and Demons Priests and Scholars Lincoln assembles a collection of essays that both illustrates and reveals the benefits of his methodology making a case for a critical religious studies that starts with skepticism but is neither cynical nor crude The book begins with Lincoln s Theses on Method and ends with The Undiscipline of Religious Studies in which he unsparingly considers the failings of uncritical and nonhistorical approaches to the study of religions In between Lincoln presents new examinations of problems in ancient religions and relates these cases to larger comparative themes While bringing to light important features of the formation of pantheons and the constructions of demons chaos and the dead Lincoln demonstrates that historians of religions should take religious things inspired scriptures sacred centers salvific rites communities graced by divine favor as the theories of interested humans that shape perception community and experiences As he shows it is for their terrestrial influence and not their sacred origins that religious phenomena merit consideration by the historian Tackling many questions central to religious study Gods and Demons Priests and Scholars will be a touchstone for the history of religions in the twenty first century **Jeering Dreamers** John Anzalone, 2023-04-17 The re emergence in recent years of Villiers de l Isle Adam as a key figure in fin de si cle literature can be attributed in large part to the intense interest his prescient I Eve future 1886 has generated among scholars In effect the novel confronts with breathtaking focus central taboos and ambivalences about the decadent period It posits an inescapable mechanistic linkage between desire and technology it suggests the constructed nature of gender it casts woman down so as to exalt her even as it intimates the arbitrariness and fragility of the empowerment prerogatives implicit in such an operation It is this mine for the study of fin de si cle mentalities that the present volume explores Begun at the 1992 NCFS colloquium at Binghamton University as a

collective project of the Friends of Villiers Jeering Dreamers brings together 13 essays by Villiers scholars from both sides of the Atlantic Their work promises in the words of the eminent Villi rien Alan Raitt to clairer l Eve future d un jour nouveau ou plus exactement de plusieurs jours nouveaux

Performance and Gender in Ancient Greece Eva Stehle,2014-07-14 Like love Greek poetry was not for hereafter writes Eva Stehle but shared in the present mirth and laughter of festival ceremony and party Describing how men and women young and adult sang or recited in public settings Stehle treats poetry as an occasion for the performer s self presentation She discusses a wide range of pre Hellenistic poetry including Sappho s compares how men and women speak about themselves and constructs an innovative approach to performance that illuminates gender ideology After considering the audience and the function of different modes of performance community bardic and closed groups Stehle explores this poetry as gendered speech which interacts with performers bodily presence to create social identities for the speakers Texts for female choral performers reveal how women in public spoke in order to disavow the power of their speech and their sexual power Male performers however could manipulate gender as an ideological system they sometimes claimed female identity in addition to male associated themselves with triumph over a defeated mythical female figure or asserted their disconnection from women thereby creating idealized social identities for themselves A final chapter concentrates on the written poetry of Sappho which borrows the communicative strategy of writing in order to create a fictional speaker distinct from the singer a Sappho whom others could re create in imagination Originally published in 1997 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Tao Te Ching (for Novices) Lao Tzu,Nik Marcel,2017-06-08 The Tao Te Ching contains the teachings of Lao Tzu and is considered a fundamental text of the Taoist tradition The English text has been translated from the French

Divine Assemblies in Early Greek and Babylonian Epic Bernardo Ballesteros,2024-11-05 In early Greek and Near Eastern myth and religion the gods govern the cosmos In narrative poetry they are frequently portrayed through scenes of divine assembly Did Homer and early Greek poets inherit this feature from their more ancient neighbours And what can comparison tell us besides This book is the first to chart divine assembly scenes in ancient Babylonian and early Greek epic It asks why similarities between the two corpora exist and exploits those similarities to enhance understanding of Mesopotamian and early Greek literature and religion The book discusses Sumerian narrative poems the Akkadian works Atra as s Anz En ma eli Erra and I um and the Epic of Gilgame Homer s Iliad the Odyssey Hesiod s Theogony and some Homeric Hymns It studies poetic technique and probes further comparisons with Sanskrit Old Norse Polynesian and Aztec mythology It argues that Greek speakers are unlikely to have inherited the divine

assembly from the Near East Still one can posit a long term process of oral contact and communication fostered by common poetic structures and religious affinities In a second part pursuing a mythological and religious comparison the book concentrates on ideas about the cosmos and humankind and on power dynamics within the pantheon as well as between gods and mortals A focus on the head of the pantheon and on concepts of divine prerogatives illuminates culture specific differences which can be related to historical socio political discourses The book develops a systematic approach to questions of cross cultural literary comparison in the ancient world

Thought as Experience in Bataille, Cioran, and Rosset

Joseph Acquisto, 2024-06-13 Examines how postwar French writers constitute the thinking subject and reshape its relation to the external social world Joseph Acquisto analyzes the writings of three thinkers during and shortly after the Second World War who address the question of what it means to think and what it means to constitute oneself as a thinking subject at a time that seems to come after everything with the ruins of attacked cities echoing the remains of a philosophical tradition that was confident in its establishment of human beings as rational of reason leading to progress and of both the self and the world as knowable What Georges Bataille calls inner experience and Emil Cioran labels thinking against oneself is something akin to a drama not a mere representation of the self in relation to the world but a process of remapping the relation of subject to object of thought dialectically Acquisto argues that both writers adopt an anti systematic approach to thinking that implicates fragmentary writing as a way of turning answers about subject object relations into questions Acquisto contends that this stands in contrast to the approach of Clement Rosset whose affirmation of the inaccessibility of the real leads to an anti intellectual grace filled affirmation of life as it is given under the guise of what he calls the tragic Bringing together thinkers that have seldom been discussed in a comparative light Thought as Experience in Bataille Cioran and Rosset examines the affective dimensions of thought as experience and considers the political stakes of postwar thought as out of order with the world from which it springs

Musique contemporaine Irène Deliège, 2001

The Madrigal Susan Lewis Hammond, 2012-08-06 The Madrigal A Research and Information Guide is the first comprehensive annotated bibliography of scholarship on virtually all aspects of madrigal composition production and consumption It contains 1 237 entries for items in English French German and Italian Scholars students teachers librarians and performers now have access to this rich literature in a single volume

Cybele, Attis and Related Cults Eugene N. Lane, 2015-08-27 This volume brings together articles on the cult of the mother goddess Cybele and her consort Attis from the emergence of the religion in Anatolia through its expansion into Greece and Italy to the latest times of the Roman Empire and its farthest extent west the Iberian Peninsula It combines the work of established scholars with that of young researchers in the field and represents a truly international perspective The reader will find treatment inter alia of Cybele's emasculated priests the Galli the dissemination of Cybele cult through the harbour city Miletus the cult of Cybele in Ephesus the rock cut sanctuary of Cybele at Akrai in Sicily the competition between the Cybele cult and Christianity and the role of Attis in Neo Platonic philosophy

Early

Greek Epic: Language, Interpretation, Performance Christos Tsagalis, 2022-12-05 In the last fifty years major developments have taken place both in the field of Homeric studies and in the rest of early Greek epic. These developments have not only created a more solid basis for studying the Homeric epics but they have also broadened our horizons with respect to the place of Homeric poetry within a larger cultural milieu. The impressive advances in Hesiodic studies, the more systematic approach to the Epic Cycle, the more nuanced use and re-evaluation of dominant twentieth-century theories like Neoanalysis and Oral Theory, the study of other fragmentary Greek epic, the cognitive turn, narratology, the performance of epic poetry in the ancient and modern world, the fruitful utilization of Indo-European material and the widely accepted recognition of the close relation between Homer and the mythology and literature of the ancient Near East have virtually shaped anew the way we read and understand Homer, Hesiod and early Greek epic. The studies collected in this volume are informed by most of the aforementioned sub-fields and span four research areas: i) Homer, ii) Hesiod, iii) the Epic Cycle, d) the performance of epic.

The Hellfest - A Pilgrimage for Metalheads Corentin CHARBONNIER, The study presented here shows through the analysis of the Hellfest, an annual metal music festival held in Clisson in the Loire Atlantique region of France, that this music constitutes a true culture. To understand the current position the Hellfest holds for the metal community, it is necessary to know its evolution since its creation, to examine the relationships it promotes between the festivalgoers themselves and between the festivalgoers and the artists, and to examine its role as a place where a community with no real geographical foothold can be united during a given period of time. The various sociabilities that are experienced at the Hellfest cannot be understood without taking an interest in the particular economy set up by the organisers, an economy that contributes to the recognition of the event and influences its sociabilities. The organisers have had and are committed to addressing the wishes of the festivalgoers of all subgenres of metal music, making them actors and not just mere consumers, and involving local economic actors as well. The Hellfest allows each metalhead to take a break from his or her life in a particular space for a defined period of time, offering everyone the opportunity to assert or reassert his or her identity through different rituals. It is thus the pilgrimage of the entire metal community.

The Oxford Handbook of Faust in Music Lorna Fitzsimmons, Charles McKnight, 2019-07-08 Since its emergence in sixteenth-century Germany, the magician Faust's quest has become one of the most profound themes in Western history. Though variants are found across all media, few adaptations have met with greater acclaim than in music. Bringing together more than two dozen authors in a foundational volume, *The Oxford Handbook of Faust in Music* testifies to the spectacular impact the Faust theme has exerted over the centuries. The Handbook's three-part organization enables readers to follow the evolution of Faust in music across time and stylistic periods. Part I explores symphonic, choral, chamber, and solo Faust works by composers from Beethoven to Schnittke. Part II discusses the range of Faustian operas, and Part III examines Faust's presence in ballet and musical theater. Illustrating the interdisciplinary relationships between music and literature and the fascinating tapestry of intertextual

relationships among the works of Faustian music themselves the volume suggests that rather than merely retelling the story of Faust these musical compositions contribute significant insights on the tale and its unrivalled cultural impact *Coping With the Gods* Henk Versnel, 2011-05-10 Abandoning monolithic approaches and embracing the possibility of inconsistencies and incongruities in Greek thought behaviour and culture this book investigates how ancient Greeks could validate the complementarity of dissonant if not contradictory representations in e g polytheism theodicy divine omnipotence and ruler cult **Práce z vědeckých ústavů - Filosofická fakulta University Karlovy** Univerzita Karlova. Filosofická fakulta, 1927

Italské vlivy na pozdně románskou knižní malbu v Čechách Jan Květ, 1927 **Základy vědy o umění, se zvláštním zřením vědeckému studiu hudby** Mirko Novák, 1928 **The Emergence of Semantics in Four Linguistic Traditions** Wout Jac. van Bekkum, Jan Houben, Ineke Sluiter, Kees Versteegh, 1997-04-03 The aim of this study is a comparative analysis of the role of semantics in the linguistic theory of four grammatical traditions Sanskrit Hebrew Greek Arabic If one compares the organization of linguistic theory in various grammatical traditions it soon turns out that there are marked differences in the way they define the place of semantics within the theory In some traditions semantics is formally excluded from linguistic theory and linguists do not express any opinion as to the relationship between syntactic and semantic analysis In other traditions the whole basis of linguistic theory is semantically orientated and syntactic features are always analysed as correlates of a semantic structure However even in those traditions in which semantics falls explicitly or implicitly outside the scope of linguistics there may be factors forcing linguists to occupy themselves with the semantic dimension of language One important factor seems to be the presence of a corpus of revealed sacred texts the necessity to formulate hermeneutic rules for the interpretation of this corpus brings semantics in through the back door

Territorialisation de l'éducation Pierre Champollion, 2020-01-01 Territorialisation de l'éducation revisite de façon inédite et novatrice les nombreuses interactions qui se sont progressivement développées au fil de l'histoire récente comme plus ancienne entre territoires territorialités d'une part et écoles éducations d'autre part S'appuyant essentiellement sur des recherches empiriques originales l'ouvrage contribue par l'approfondissement la caractérisation et la spécification des différentes interactions abordées travers divers types de contexte à améliorer la compréhension des concepts multifactoriels de territoire et de territorialité qui ne sont pas sans influencer sur l'éducation et la formation La territorialité constitue un important facteur d'inégalités éducatives qui est encore trop souvent méconnu des sciences de l'éducation et de la formation particulièrement en matière de projets de souhaits et de choix d'orientation scolaire et professionnelle

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