

Levinas beyond the Horizons of Cartesianism

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Levinas Beyond The Horizons Of Cartesianism

SJ Ball



Levinas Beyond The Horizons Of Cartesianism:

Levinas Beyond the Horizons of Cartesianism Anthony Francis Beavers, 1995 This book presents the ethical thought of Emmanuel Levinas as the moral completion of Cartesianism It begins by presenting Descartes views on mind and body and the relationship between them in light of the question of how consciousness relates to a world beyond it Secondly it presents a complete sketch of Levinas ethical metaphysics showing how Levinas adopts many elements of Descartes philosophy including the idea of infinity and a philosophy of sensibility and uses them to push Cartesianism to its moral conclusions

Jacques Derrida's Aporetic Ethics Marko Zlomislíć, 2007-01-01 Derrida has been interpreted as a nihilist and relativist This study demonstrates that he has an ethics and a concern for religion that goes beyond the structures of the philosophical tradition

Emmanuel Levinas' Conceptual Affinities with Liberation Theology Alain Mayama, 2010 Emmanuel Levinas *Conceptual Affinities with Liberation Theology* analyzes Levinas work in relation to two important liberation theologians Gustavo Guti rrez and Jon Sobrino whose scholarship like his needs to be brought into greater contemporary debate about the subject s encounter with the other More specifically this book argues that for Levinas Guti rrez and Sobrino commitment to the neighbor is the necessary context for understanding God They posit the human other as the possibility of the subject s subjectivity To be human is to act with love toward one s neighbor Thus the author articulates the possibility of reading Levinas philosophy as a revalidation of one of the truths of Christianity the concern for the humanity of every human person as expressed in Christian theology in general and liberation theology in particular In order to show the relevance of Levinas philosophy for Christian theology in general the author discusses three Christian scholars Enrique Dussel Jean Luc Marion and Michael Purcell Although they challenge some aspects of Levinas philosophy they nevertheless see its significance for Christian theological anthropology The discussion concludes by proposing Levinas philosophy and liberation theology s turn to the neighbor as significant for addressing contemporary socio political and ethnic conflicts in sub Saharan Africa

Feminist Interpretations of Emmanuel Levinas Tina Chanter, 2010-11 This volume of essays all but one previously unpublished investigates the question of Levinas s relationship to feminist thought Levinas known as the philosopher of the Other was famously portrayed by Simone de Beauvoir as a patriarchal thinker who denigrated women by viewing them as the paradigmatic Other Reconsideration of the validity of this interpretation of Levinas and exploration of what more positively can be derived from his thought for feminism are two of this volume s primary aims Levinas breaks with Heidegger s phenomenology by understanding the ethical relation to the Other the face to face as exceeding the language of ontology The ethical orientation of Levinas s philosophy assumes a subject who lives in a world of enjoyment a world that is made accessible through the dwelling The feminine presence presides over this dwelling and the feminine face represents the first welcome How is this feminine face to be understood Does it provide a model for the infinite obligation to the Other or is it a proto ethical relation The essays in this volume investigate this dilemma Contributors are Alison Ainley Diane Brody

Catherine Chalié Luce Irigaray Claire Katz Kelly Oliver Diane Perpich Stella Sandford Sonya Sikka and Ewa Ziarek

Phenomenology of Intersubjectivity Nam-In Lee, 2022-05-25 Dieser Band beleuchtet die mannigfaltigen Aspekte von Intersubjektivität und bringt verschiedene Philosophen miteinander in einen fachlichen Dialog Der Autor setzt sich mit den verschiedenen Ebenen und Dimensionen von Husserls Phänomenologie der Intersubjektivität auseinander und vergleicht diese mit Ideen von Scheler Heidegger Merleau Ponty Schutz Buber und Habermas Einen direkten Bezug stellt Nam in Lee zwischen den Positionen von Husserl und Levinas zur Phänomenologie der Intersubjektivität her und bringt sie in einen fruchtbaren Austausch miteinander Darüber hinaus regt der Band auch einen interkulturellen philosophischen Dialog zwischen Philosophen an deren Denken vorrangig westlich beziehungsweise fernöstlich geprägt ist wie etwa Husserl und Konfuzius Scheler und Mencius oder Hutcheson und Chong Yak Yong

Phenomenology of Life - From the Animal Soul to the Human Mind Anna-Teresa Tymieniecka, 2007-08-23 Transcendental phenomenology presumed to have overcome the classic mind body dichotomy in terms of consciousness Should we indeed dissolve the specificity of human consciousness by explaining human experience in its multiple sense giving modalities through the physiological functions of the brain The present collection of studies addresses this crucial question challenging such naturalizing reductionism from multiple angles

The Face of Things Silvia Benso, 2000-06-01 Here is a book that dispels the traditional tendency of philosophy to ignore the alterity of things Drawing on two major figures in the continental tradition Levinas and Heidegger author Silvia Benso engages them on the provocative issue of an ethics of things She argues that Levinas advances an ethics without things and Heidegger proffers a conception of things without ethics Taking up their respective meditations on ethics and things precisely at the point where they abandon such themes and exposing them to each other Benso innovatively elaborates an ethical attitude toward things capable of celebrating their alterity a demand rendered urgent and compelling by the contemporary environmental crisis Creatively centered on a philosophical hermeneutics of tenderness The Face of Things advances the everyday time of festivity as the novel dimension within which the alterity of things can be recognized preserved and celebrated

War, Peace and the Military Franz Kernic, 2023-03-17 This book is a comprehensive analysis of the various social science approaches to explaining and interpreting war peace and the military Its central aim is to trace and reconstruct those basic assumptions constructed and thought processes undertaken by modern social sciences in their research and conceptualization of military violence and the use of force In addition to such reconstruction the aim is also to enquire into the preconditions of such thought This study therefore eschews the development of an explicit strategy in the sense of a research strategy but instead is much more concerned with thinking about its subject matter by means of rethinking and reflecting upon different theoretical approaches and problems The investigation includes a critical reexamination of the tradition of military sociological research from the beginning of modern sociology to late twentieth century theoretical approaches regarding the security focused and or war driven aspects of modern society

A Modest

Realism Joe Frank Jones, 2001 What do words have to do with the world Do our concepts make the world the way it is for us If concepts do make the world what it is for us is this making complete without residue of a natural world and how does this making occur Is there a real world to which word and concepts refer that anchors their meaning What is the role of the imagination in making words have meaning Is understanding embodied conceptual or both A Modest Realism explores these questions through its examination of the foundations of articulatable experience It joins language and experience in a non essentialist realism while avoiding the non sequiturs and practical impossibilities of most twentieth century postmodern philosophers *A History of International Political Theory* Hartmut Behr, 2009-12-18 Contemporary theory of international politics faces a twofold problem the critical engagement with legacies of national power politics in connection to 20th Century International Relations and the regeneration of notions of humanity This book contributes to this engagement by a genealogy of thoughts on war peace and ethics *Creating a Black Vernacular Philosophy* Devonya N. Havis, 2022-12-13 Creating a Black Vernacular Philosophy explores how everyday Black vernacular practices developed to negotiate survival and joy can be understood as philosophy in their own right Devonya N Havis argues that many unique cultural and intellectual practices of African diasporic communities have done the work of traditional philosophies Focusing on creative practices that take place within Black American diasporic cultures via narratives the blues jazz work songs and other expressive forms this book articulates a form of Black vernacular Philosophy that is centered within and emerges from meaning structures cultivated by Black communities These distinct philosophical practices running parallel with and often improvising on European philosophy should be acknowledged for their rigorous theoretical formation and for their disruption of traditional Western philosophical ontologies **Death and Finitude** Sami Pihlström, 2016-09-21 Death and Finitude offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlström develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that Death and

Finitude contributes to humanity's ongoing reflections on death, dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology. The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers. It is relevant to the concerns of philosophers specializing in transcendental philosophy, philosophical anthropology, pragmatism, Wittgenstein and the philosophy of religion. As the book may be said to be an attempt to philosophize, historically it is in principle of interest to both systematically and historically oriented philosophers and students.

Why Solipsism Matters Sami Pihlström, 2020-05-14 Solipsism is one of the philosophical theses or ideas that has generally been regarded as highly implausible or even crazy. The view that the world is my world in the sense that nothing exists independently of my mind, thought and/or experience is understandably frowned upon as a genuine philosophical position. For this reason solipsism might be regarded as an example of a philosophical position that does not matter at all. It does not seem to play any role in our serious attempts to understand the world and ourselves. However, by arguing that solipsism does matter after all, *Why Solipsism Matters* more generally demonstrates that philosophy, even when dealing with highly counterintuitive and crazy ideas, may matter in surprising, unexpected ways. It will be shown that the challenge of solipsism should make us rethink fundamental assumptions concerning subjectivity, objectivity, realism vs. idealism, relativism, as well as key topics such as ethical responsibility, that is, our ethical relations to other human beings, and death and mortality. *Why Solipsism Matters* is not only an historical review of the origins and development of the concept of solipsism and an exploration of some of its key philosophers, Kant and Wittgenstein to name a few, but it develops an entirely new account of the idea. One which takes seriously the global, socially networked world in which we live, in which the very real ramifications of solipsism, including narcissism, can be felt.

Robot Rights David J. Gunkel, 2024-03-19 A provocative attempt to think about what was previously considered unthinkable: a serious philosophical case for the rights of robots. We are in the midst of a robot invasion as devices of different configurations and capabilities slowly but surely come to take up increasingly important positions in everyday social reality: self-driving vehicles, recommendation algorithms, machine learning, decision-making systems, and social robots of various forms and functions. Although considerable attention has already been devoted to the subject of robots and responsibility, the question concerning the social status of these artifacts has been largely overlooked. In this book, David Gunkel offers a provocative attempt to think about what has been previously regarded as unthinkable: whether and to what extent robots and other technological artifacts of our own making can and should have any claim to moral and legal standing. In his analysis, Gunkel invokes the philosophical distinction developed by David Hume between *is* and *ought* in order to evaluate and analyze the different arguments regarding the question of robot rights. In the course of his examination, Gunkel finds that none of the existing positions or proposals hold up under scrutiny. In response to this, he then offers an innovative alternative proposal that effectively flips the script on the *is-ought* problem by

introducing another altogether different way to conceptualize the social situation of robots and the opportunities and challenges they present to existing moral and legal systems

An-Archy and Justice William Paul Simmons, 2003 An Archy and Justice reveals how Emmanuel Levinas thought moves from an archichal ethics based on the face of the Other to an embrace of the modern liberal state Author William Paul Simmons argues that by grounding the liberal state in this an archical ethic Levinas philosophy provides a new foundation and new possibilities for key concepts of political thought such as natural rights freedom humanism and international relations

Emmanuel Levinas Joan Nordquist, 1997 *On Being Human* Michele Saracino, 2003 In a world of escalating violence the challenge of getting along with others in our diversifying communities is inescapable As so much of human suffering stems from fearing difference overcoming this trepidation begins by learning about our neighbors Yet coming to grips with otherness is not purely an academic endeavor for the effects of globalization ranging from multinational corporations to inter religious dialogue have made the process of engaging difference an everyday occurrence Integrating insights from the fields of theology philosophy psychology as well as mythology an embodied anthropological subject emerges based precisely in the unavoidable trace of the Other Through an analysis of the work of Jesuit theologian Bernard J F Lonergan Saracino argues that even as Christian theology is a valuable resource for explaining subjectivity in terms of openness to the Other in mind will and body it is the conversation with contemporary continental theory particularly that of Emmanuel Levinas that reveals the concrete corporeal possibilities of this openness in everyday life Blending these two discourses subjectivity is framed as protean in which the subject is postured molded and shaped by the difference the Other brings to the encounter The risk filled journey we call being human is not performed only in intellectual propositions or moral dictates but in an affective emotive drama with the Other In asserting that feelings evoked by the Other are the ground of human existence the field of theological anthropology is pushed to embrace the changing protean embodied and ultimately sacramental dimensions of being human

Emmanuel Levinas zur Einführung Werner Stegmaier, 2016-09-02 Die Erfahrungen des Holocaust haben Emmanuel Levinas 1906 1995 das Verhältnis des Menschen zum Anderen auf radikal neue Weise denken lassen An die Stelle von abstrakten bergreifenden ethischen Normen sollte die unmittelbare Begegnung zwischen dem Ich und dem Anderen treten von Angesicht zu Angesicht Denn im Antlitz des Anderen spricht uns seine Schutzlosigkeit an und ruft uns zur Verantwortung Levinas sah sich in seinem Philosophieren vor allem den Opfern des Holocaust verpflichtet sein Werk unterscheidet zwischen griechisch christlicher Philosophie in ihrer Ausrichtung auf eine letzte allgemeine Wahrheit und Judentum als Tradition einer nie abschließbaren Orientierung durch die Tora Seinen Grenzgang zwischen diesen Denktraditionen zeichnet Werner Stegmaier in dieser klar geschriebenen Einführung nach

The Savage Side B. Jill Carroll, 2001 In this book B Jill Carroll uses the nature writing of Annie Dillard and the philosophical categories of Emmanuel Levinas to critique the models of God that drive contemporary political theologies especially feminist and liberation theologies These political theologies ignore the amoral and often harsh

aspects of our existence in the natural world even though they often align God with the cosmos Political theologies excise from their models of God all notions of violence indifference to social justice or general amorality in favor of models that support and advance specific social political and economic ideologies Such domestication of God does not do justice to the hard facts of our existence in the natural world nor does it fully plumb the depths of using nature to metaphorize God Furthermore Carroll argues that current political models of God do not survive the most important critiques of religion in the modern era namely those leveled by Feuerbach Freud and Nietzsche Instead the God of the oppressed stands tall among any number of gods that exist primarily as projections of our best selves illusions rooted in wish fulfillment and attempts to further our own personal goals by claiming the universe is on our side The Savage Side offers us a glimpse of a natural theology uninterested in apologetics but thoroughly obsessed with using the natural world as a springboard for describing God The God that emerges is wildly beautiful terrifyingly indifferent to political or moral ideology the consummate Other and the ultimate ground of our being This book demands to be read by anyone interested in the relationship between religion and politics especially those who have given themselves to the cause of social justice in the name of God Readers will be challenged to let go of comfortable but outdated notions of deity despite their convenience for the advancement of certain social and political goals like gay and lesbian rights women s rights or third world liberation Indeed the claim that God is on our side emerges as the most problematic claim of contemporary constructive theology **Alternation** ,2001

Unveiling the Magic of Words: A Review of "**Levinas Beyond The Horizons Of Cartesianism**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Levinas Beyond The Horizons Of Cartesianism**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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