



# Levende Kvinnebilder

**CL Gary**



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*Metaphrasis* Christian Høgel,1996      Hun skrev for å kunne leve Magnus Takvam,2021-10-13 25 r gammel og bare noen m neder etter at s nnen Magnus ble f dt i 1952 ga Marie Takvam ut sin f rste diktsamling Hun flyttet fra en liten bygd p Sunnm re til storbyen rett etter krigen etablerte seg raskt som en sentral nynorsk dikterstemme og ble en del av kunstnermiljøet i hovedstaden Magnus vokste opp med en mor full av liv og latter men som tok livets alle sp rsm l p det st rste alvor Gradvis kom mer mollstemte toner inn familien gikk i oppl sning p slutten av 1960 tallet og Magnus ble boende alene med Marie Kaotiske r fulgte der h yt forbruk av alkohol til slutt f rte til sammenbrudd Hun skrev for kunne leve er en personlig og bevegende historie om en s nn som g r opp sin mors spor der hver side er fylt av kj rlighet til henne Hvor kom uroen hennes fra Hvordan kunne hun skape de vakreste dikt selv etter sammenbruddet Dette er et fascinerende kunstnerportrett av en av v re st rste diktere en fortelling om forlate bygda for et sekul rt moderne byliv og en fortelling om et sterkt b nd mellom mor og s nn      **Norsk bokfortegnelse** ,1996      Mål og meninger Ole Dalhaug,1995      Opplysningsidéer, nyhumanisme og nasjonalisme i Norge i de første årene etter 1814 Anton Fredrik Andresen,1994      *Nasjonalisme som språkpolitisk ideologi* Endre Brunstad,1995      **Kulturårboka** ,1994      NORDICOM Bibliography of Nordic Mass Communication Literature Nordicom,1990      **Historie og nasjonal identitet** Ruth Hemstad,1996      **Jahresbibliographie Massenkommunikation** ,1992      *Syn og segn* ,1992      **Den lange veien til parnasset** Åse Hiorth Lervik,1991      *Samtiden* Gerhard von der Lippe Gran,Jacob Stenersen Worm-Müller,Andreas Hofgaard Winsnes,1966      Ibsens dialogkunst Tom Eide,2001 Det finnes f studier av etiske sider ved Ibsens verk og Tom Eide fors ker n b te p dette I denne boken som tar for seg Ibsens siste verk unders kes forholdet mellom etisk og estetisk kommunikasjon og forfatteren ser ogs p forholdet mellom tekst og leser N r vi d de v gner er et drama om d den og kunsten om skapertrang og livsangst seksualitet og skyld Eide unders ker hvordan man kan forst stykket etisk eksistensielt og psykoanalytisk og dr fter sp rsm l som Hva gj r lesningen med oss Hvordan vekker Ibsen v r evne til etisk refleksjon Forfatteren tar med i betraktning den internasjonale diskusjonen om forholdet mellom litteratur og etikk og mellom tekst og leser Man kan f lge utviklingen av Ibsens tekst opptrinn for opptrinn frem til den skakende avslutningen i tredje akt      Norsk kvinnelitteraturhistorie: 1600-1900 Irene Engelstad,1988      Norsk kvinnelitteraturhistorie Irene Engelstad,1988      Forandringens former Unni Langås,1999 Siden debuten i 1970 har Liv K ltzow etablert seg som en av v re fremste prosaforfattere I Forandringens former g r f rsteamannensis Unni Lang s gjennom K ltzows seks f rste b ker med fokus p begrepene forandring og form som sentrale innfallsvinkler til forfatterskapet B kene som analyseres er yet i treet Hvem bestemmer over Bj rg og Unni Historien om Eli L p mann April November og Hvem har ditt ansikt Unni Lang s er en av v refremste kjennere av norsk samtidslitteratur og denne boken bygger p hennesdoktoravhandling med samme tittel Forh ndsomtale 1999      **Jeg former altså er jeg** Gunnar Danbolt,2007 Den

tsjekkisk norske billedkunstneren Zdenka Rusova ble født i Praha i 1939 og vokste opp og ble utdannet under et kommunistisk regime med en klart definert kunstpolitikk Boken presenterer kunstnerskapet hennes fra debuten i begynnelsen av 1960 tallet og frem til 2005 Studien er delt inn i fire deler Den første delen tar for seg bakgrunnen hennes og oppveksten under Stalin del to belyser Praha tiden fra 1958 67 og Stuttgart tiden fra 1967 70 del tre ser på Rusovas blyanttegninger fra 1970 1980 og del fire tar for seg perioden fra 1980 til i dag Forfatter Gunnar Danbolt er professor i kunsthistorie ved Universitetet i Bergen

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