

# Moral principles



# Illustrations On The Moral Sense

**Thomas Fowler, John Matthias Wilson**



## Illustrations On The Moral Sense:

**Illustrations on the Moral Sense** Francis Hutcheson, 1971 Also contains the Burnet Hutcheson correspondence An Essay on the Nature and Conduct of the Passions and Affections Francis Hutcheson, 1728 **An Essay on the Nature and Conduct of the Passions and Affections** Francis Hutcheson, 2002 In *An Essay on the Nature and Conduct of the Passions and Affections with Illustrations on the Moral Sense* Francis Hutcheson answers the criticism that had been leveled against his first book *Inquiry into the Original of Our Ideas of Beauty and Virtue* 1725 Together the two works constitute the great innovation in philosophy for which Hutcheson is most well known The first half of the *Essay* presents a rich moral psychology built on a theory of the passions and an account of motivation deepening and augmenting the doctrine of moral sense developed in the *Inquiry* The second half of the work the *Illustrations* is a brilliant attack on rationalist moral theories and is the font of many of the arguments taken up by Hume and used to this day As editor Aaron Garrett notes In the *Essay* Hutcheson provides his crucial argument against Hobbes and Mandeville that not just egoistic self preservation but also benevolence is an essential feature of human nature Professor Garrett has constructed a critical variorum edition of this great work Because there are no manuscripts of the work this could be done only by comparing all extant lifetime editions Three such editions exist those of 1728 1730 chiefly a reprint of the 1728 edition and 1742 The Liberty Fund edition collates the first edition with Hutcheson's revision of 1742 Francis Hutcheson was a crucial link between the continental European natural law tradition and the emerging Scottish Enlightenment Hence he is a pivotal figure in the *Natural Law and Enlightenment Classics* series A contemporary of Lord Kames and George Turnbull an acquaintance of David Hume and the teacher of Adam Smith Hutcheson was arguably the leading figure in making Scotland distinctive within the general European Enlightenment Aaron Garrett is Associate Professor of Philosophy at Boston University Knud Haakonssen is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex England

**An Essay on the Nature and Conduct of the Passions and Affections** Francis Hutcheson, 1756 *An Essay on the Nature and Conduct of the Passions and Affections* Francis Hutcheson, 1769 *An Essay on the Nature and Conduct of the Passions and Affections. with Illustrations on the Moral Sense. the Third Edition, with Additions* FRANCIS.

HUTCHESON, 2018-04-19 The 18th century was a wealth of knowledge exploration and rapidly growing technology and expanding record keeping made possible by advances in the printing press In its determination to preserve the century of revolution Gale initiated a revolution of its own digitization of epic proportions to preserve these invaluable works in the largest archive of its kind Now for the first time these high quality digital copies of original 18th century manuscripts are available in print making them highly accessible to libraries undergraduate students and independent scholars The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present day thinking Works collected here include masterpieces by David Hume Immanuel Kant and Jean Jacques Rousseau as well as

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*Reading Hume on the Principles of Morals* Jacqueline Taylor,2020-03-19 Hume s Enquiry concerning the Principles of Morals is one of the landmark works in the history of moral philosophy this volume presents a section by section study of the work in the form of new interpretative essays by leading Hume scholars The result is a comprehensive reassessment of Hume s recasting of his moral philosophy in this work Particular attention is given to the Enlightenment concepts of justice and benevolence as well as to the concept of humanity and moral sentiment Fifteen original chapters take the reader through the nine sections and four appendices of Hume s Enquiry as well as A Dialogue to assess critically the moral philosophy he presents How does it differ from the moral philosophy of the Treatise and how should we understand the significance of the arguments he advances Additional chapters examine the relation between Hume s mature moral philosophy and related subjects such as his epistemology his writings on religion beauty and criticism the passions and his own intellectual and philosophical development during the period in which he conceived and wrote the Enquiry *A Homiletic encyclopaedia of illustrations in theology and morals* ,1883 *A Homiletic Encyclopaedia of Illustrations in Theology and Morals* Robert

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Cochran,2015-08-26 This book offers a new reading of Jonathan Edwards s virtue ethic that examines a range of qualities Edwards identifies as virtues and considers their importance for contemporary ethics Each of Edwards s human virtues is receptive in nature humans acquire the virtues through receiving divine grace and therefore depend utterly on Edwards s God for virtue s acquisition By contending that humans remain authentic moral agents even as they are unable to attain virtue apart from his God s assistance Edwards challenges contemporary conceptions of moral responsibility which tend to

emphasize human autonomy as a central part of accountability      *Proofs and Illustrations of the Attributes of God* John Macculloch, 1843      The Oxford Handbook of British Philosophy in the Eighteenth Century James A. Harris, 2013-10-03

Philosophy in eighteenth century Britain was diverse vibrant and sophisticated This was the age of Hume and Berkeley and Reid of Hutcheson and Kames and Smith of Ferguson and Burke and Wollstonecraft Important and influential works were published in every area of philosophy from the theory of vision to theories of political resistance from the philosophy of language to accounts of ways of governing the passions The philosophers of eighteenth century Britain were enormously influential in France in Italy in Germany and in America Their ideas and arguments remain a powerful presence in philosophy three centuries later This Oxford Handbook is the first book ever to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century It provides accounts of the writings of all the major figures but also puts those figures in the context provided by a host of writers less well known today The book has five principal sections Logic and Metaphysics The Passions Morals Criticism and Politics Each section comprises four chapters providing detailed coverage of all of the important aspects of its subject matter There is also an introductory section with chapters on the general character of philosophizing in eighteenth century Britain and a concluding section on the important question of the relation at this time between philosophy and religion The authors of the chapters are experts in their fields They include philosophers historians political theorists and literary critics and they teach in colleges and universities in Britain in Europe and in North America      **Bible Illustrations** James Lee, 1868      The Ethical System of Adam Smith ... Ethel Muir, 1898

The Mentally Defective Child ... With Illustrations Meredith Young, 1916      **The Sources of Normativity** Christine M. Korsgaard, 1996-06-28 Ethical concepts are or purport to be normative They make claims on us they command oblige recommend or guide Or at least when we invoke them we make claims on one another but where does their authority over us or ours over one another come from Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers voluntarism realism reflective endorsement and the appeal to autonomy She traces their history showing how each developed in response to the prior one and comparing their early versions with those on the contemporary philosophical scene Kant's theory that normativity springs from our own autonomy emerges as a synthesis of the other three and Korsgaard concludes with her own version of the Kantian account Her discussion is followed by commentary from G A Cohen Raymond Geuss Thomas Nagel and Bernard Williams and a reply by Korsgaard      **Sources of the Self** Charles Taylor, 1992-03-01 Taylor shows that the modern turn inward is not disastrous but is in fact the result of our long efforts to define and reach the good At the heart of this definition he finds the affirmation of ordinary life a value that has decisively if not completely replaced an older conception of reason as connected to a hierarchy based on birth and wealth

**The Principles of Morals** Thomas Fowler, John Matthias Wilson, 1886      **The Principles of Morals** Thomas Fowler, John Matthias Wilson, 1886

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