

**GOLD DEVANTA**



THE GOD OF JUSTICE OF KIMATIN HIMALAYAS

**C.M. Agrawal**

# Golu Devata The God Of Justice Of Kumaun Himalayas

**William S Sax**



## **Golu Devata The God Of Justice Of Kumaun Himalayas:**

*Golu Devata, the God of Justice of Kumaun Himalayas* C. M. Agrawal, 1992 Study on the influence of Golu deity on the social cultural religious and psychological outlook and practices of the people of Kumaun India *God of Justice* William S Sax, 2009-01-02 In *God of Justice* anthropologist William S Sax offers a fascinating glimpse into the world of cursing black magic and ritual healing in the Central Himalayas of North India Based on ten years ethnographic fieldwork *God of Justice* shows how these practices are part of a moral system based on the principle of family unity *Tales of Justice and Rituals of Divine Embodiment* Aditya Malik, 2016-05-12 Based on extensive ethnographic fieldwork conducted in the Central Himalayan region of Kumaon *Tales of Justice and Rituals of Divine Embodiment* draws on oral and written narratives stories testimonies and rituals told and performed in relation to the God of Justice Goludev and other regional deities The book seeks to answer several questions How is the concept of justice defined in South Asia Why do devotees seek out Goludev for the resolution of matters of justice instead of using the secular courts What are the sociological and political consequences of situating divine justice within a secular democratic modern context Moreover how do human beings locate themselves within the indeterminateness and struggles of their everyday existence What is the place of language and ritual in creating intimacy and self How is justice linked to intimacy truth and being human The stories and narratives in this book revolve around Goludev's own story and deeds as well as hundreds of petitions manauti written on paper that devotees hang on his temple walls and rituals jagar that involve spirit possession and the embodiment of the deity through designated mediums The jagars are powerful extraordinary experiences mesmerizing because of their intensity but also because of what they imply in terms of how we conceptualize being human with the seemingly limitless potential to shift alter and transform ourselves through language and ritual practice The petitions though silent and absent of the singing drumming and choreography that accompany jagars are equally powerful because of their candid and intimate testimony to the aspirations breakdowns struggles and breakthroughs that circumscribe human existence **Religion and Modernity in the Himalaya** Megan Adamson Sijapati, Jessica Vantine Birkenholtz, 2016-03-10 Religion has long been a powerful cultural social and political force in the Himalaya Increased economic and cultural flows growth in tourism and new forms of governance and media however have brought significant changes to the religious traditions of the region in the twentieth and twenty first centuries This book presents detailed case studies of lived religion in the Himalaya in this context of rapid change to offer intra regional perspectives on the ways in which lived religions are being re configured or re imagined Based on original fieldwork this book documents understudied forms of religion in the region and presents unique perspectives on the phenomenon and experience of religion discussing why when and where practices discourses and the category of religion itself are engaged by varying communities in the region It yields fruitful insights into both the religious traditions and lived human experiences of Himalayan peoples in the modern era Presenting new research and perspectives on the Himalayan region this book should be

of interest to students and scholars of South Asian Studies Religious Studies and Modernity **The Law of Possession**

William Sturman Sax, Helene Basu, 2015 Rituals combining healing with spirit possession and court like proceedings are found around the world and throughout history For example a person suffers from an illness that cannot be cured and in order to be healed he performs a ritual involving prosecution and defense a judge and witnesses Divine beings give evidence through human oracles spirits possess their human victims and are exorcized and local gods intervene to provide healing and justice Such practices seem to be the very antithesis of modernity and many modern secular states have systematically attempted to eliminate them Why are such rituals largely absent from modern societies and what happens to them when the state attempts to expunge them from their health and justice systems or even to criminalize them Despite the prevalence of rituals involving some or all of these elements The Law of Possession represents the first attempt to compare and analyze them systematically The volume brings together historical and contemporary case studies from East Asia South Asia and Africa and argues that despite consistent attempts by states to discourage eliminate and criminalize them such rituals persist and even thrive because they meet widespread human needs **Encounters with the Invisible** Marie

Lecomte-Tilouine, Anne de Sales, 2024-06-28 This volume considers spirit possession in the Himalayas and the various ways in which invisible powers are made present It does so by examining material representations of these powers through artefacts animals plants and natural substances while also focusing on narratives of people's encounters with the invisible that may help them to reconfigure reality Through these two approaches the contributions examine new phenomena associated with the concepts of possession and shamanism which otherwise tend to lead research into well worn furrows The book addresses a range of themes including the gods of the Western Himalayas death and ritual dissolution among Hyolmo Buddhists in Nepal gods and rivers as legal persons in India and the problem of conversion disorder in Nepal Rich in ethnography this book will be indispensable for scholars and researchers of anthropology religion spiritualism sociology of religion Himalayan studies sociology and South Asia **Man, Culture, and Society in the Kumaun Himalayas** C. M. Agrawal, 1996 This

Thought Provoking Volume Shall Be Of Special Interest To Scholars Engaged In The Study Of General Joshi's Place In Indian Military History Kumauni Society And Its Cultural Heritage Dust Jacket Slightly Damaged **Himalayan Research**

**Bulletin**, 1994 **Religious Individualisation** Martin Fuchs, Antje Linkenbach, Martin Mulsow, Bernd-Christian Otto, Rahul Bjørn Parson, Jörg Rüpke, 2019-12-16 This volume brings together key findings of the long term research project Religious Individualisation in Historical Perspective Max Weber Centre for Advanced Cultural and Social Studies Erfurt University Combining a wide range of disciplinary approaches methods and theories the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods in particular in Asia the Mediterranean and Europe from antiquity to the recent past Contrary to standard theories of modernisation which tend to regard religious individualisation as a specifically modern or early modern as well as an

essentially Western or Christian phenomenon the chapters reveal processes of religious individualisation in a large variety of non Western and pre modern scenarios Furthermore the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency the pluralisation of religious options dynamics of de traditionalisation and privatisation the development of elaborated notions of the self the facilitation of religious deviance and on the notion of dividuality Jageshwar, Abode of Lord Shiva C. M. Agrawal, 2000 The Present Monograph Tries To Unfold The Tremendous Impact Of Lord Shiva And His Associates On The Social Cultural Religious And Psychological Outlook And Practices Of The People This Research Work Is The First Of Its Kind Giving A Very Interesting Account Of The Practice Of Pledging Manautis And Observing Parthiva Poojana At Jageshwar The Seat Of Swayambhu Self Born Linga The Book Contains Seven Chapters Chapter 1 Introduces Kumaun Himalayas With Special Reference To Almora And Jageshwar As Well As Sources Objectives Methods And Procedures Of The Study Chapter 2 Discusses Tirthas Prayers And Manautis Chapter 3 Presents A Detailed Account Of The History And Mythology Of Jageshwar Chapter 4 Describes Art And Architecture Of Various Temples At Jageshwar Chapter 5 Narrates Importance Of Idol And Linga Worship As Well As Importance Of Lord Shiva And Shiva Worship Parthiva Poojana And Maha Mrityunjaya Japa Chapter 6 Assesses Devotees Views Regarding These Temples And Chapter 7 Gives A Resume Of The Preceding Chapters There Are Appendices Dealing With Important Shiva Temples Of Kumaun Twelve Jyotirlingas Inscriptions Of Jageshwar Examples Of Devotees Prayers Lord Shiva S Famous Stutis Shiva Peethas Rudraksha Shree Maha Mrityunjaya Kavach Yantram The Questionnaire Items Of Shiva Poojana And Parthiva Poojana Shiva Sahasranamavali The Work A Happy Mingling Of Historical Archaeological And Sociological Study Is A Very Interesting Document On Indian Culture And Civilisation This Study Is Of Special Relevance And Great Academic Interest And Importance For Those Who Are Eager To Appreciate This Priceless Treasure Of Indian Art And Cultural Heritage The Author Has Marshaled The Facts Not Only Critically But Lucidly Thus The Work Is An Abiding Contribution To The Field Of Higher Researches **Health and**

**Religious Rituals in South Asia** Fabrizio Ferrari, 2011-03-07 Drawing on original fieldwork this book develops a fresh methodological approach to the study of indigenous understandings of disease as possession and looks at healing rituals in different South Asian cultural contexts Contributors discuss the meaning of disease possession and healing in relation to South Asian religions including Hinduism Islam Buddhism and Sikhism and how South Asians deal with the divine in order to negotiate health and wellbeing The book goes on to look at goddesses gods and spirits as a cause and remedy of a variety of diseases a study that has proved significant to the ethics and politics of responding to health issues It contributes to a consolidation and promotion of indigenous ways as a method of understanding physical and mental imbalances through diverse conceptions of the divine Chapters offer a fascinating overview of healing rituals in South Asia and provide a full length sustained discussion of the interface between religion ritual and folklore The book presents a fresh insight into studies

of Asian Religion and the History of Medicine      **Incredible Himalayas** M. S. Kohli, 2005 Contributed articles on tourism interests in Himalaya Mountains as a fallout of Himalayan Mountaineering and Tourism Meet during May 26-28 2005 at Mussoorie India      **Educating Activists** Rebecca Klenk, 2010-10-26 What do people make of their own development In *Educating Activists* Rebecca M Klenk illuminates a reality that is far more complex than either development planners or critics commonly assume This gracefully written accessible ethnography shows how rural women accept refuse reinterpret and negotiate development's terms in a quest to improve their own communities Klenk offers an account of Lakshmi Ashram a remarkable Gandhian educational initiative for women and girls in Himalayan India Drawing on extensive fieldwork *Educating Activists* blends memories and stories with historical research and richly detailed ethnographic analysis to craft a compelling portrait of how women across two generations have engaged with issues of sustainability poverty gender equity autonomy and progress      Hindu Officers Under Akbar C. M. Agrawal, 2001      **The Eastern Anthropologist**, 2004      Indian Woman C. M. Agrawal, 2001      **Shikhar** C. M. Agrawal, 2000 Contributed articles most covering socio economic aspects      **Great Natural Calamities** C. M. Agrawal, 2000      **Dynamics of Religion** Christoph Bochinger, Jörg Rüpke, 2016-11-21 Religious ideas practices discourses institutions and social expressions are in constant flux This volume addresses the internal and external dynamics interactions between individuals religious communities and local as well as global society The contributions concentrate on four areas 1 Contemporary religion in the public sphere The Tactics of Invisibility among Religious Communities in Europe Religion Intersecting De nationalization and Re nationalization in Post Apartheid South Africa 2 Religious transformations Forms of Religious Communities in Global Society Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs Esoteric Tradition as Poetic Invention 3 Focus on the individual Religion and Life Trajectories of Islamists Angels Animals and Religious Change in Antiquity and Today Gaining Access to the Radically Unfamiliar in Today's Religion Religion between Individuals and Collectives 4 Narrating religion Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe Global Intellectual History and the Dynamics of Religion On Representing Judaism      Himal, 1995

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