

Goldsmiths Row

Emily Kelley, Cynthia Turner Camp

Goldsmiths Row:

Goldsmiths' Row Sheila Bishop, 1994 London 1589 Joel Downes sent by his former master s widow to look for Frances the grandchild she has never seen discovers Grace a penniless orphan and decides to pass her off as the missing heiress London, Past and Present Henry Benjamin Wheatley, 1891 Based upon the Handbook of London by the late Peter **Publications** New Shakspere Society (Great Britain),1878 The Registers of St. Vedast, Foster Lane, and of St. Michael Le Quern, London (England). St. Vedast church, 1903 The Registers of St. Vedast. Foster Lane, and of St. Michael Le Quern, London St. Vedast Church (London, England), 1902 Worshipful Company of Goldsmiths John Bodman Carrington, George Ravensworth Hughes, 1926 A catalogue of the The Registers of St. Vedast, Foster Lane, and of St. Michael Le Quern, London Willoughby Company s collection Aston Littledale, 1902 Goldsmiths John F. Cherry, British Museum, 1992-01-01 Explains the connection between goldsmiths and monasteries describes the work of goldsmiths and looks at their materials methods and finished work the The Publications of the Harleian Society Harleian london goldsmiths Worshipful Company of Goldsmiths, "The" New Shakspere Society New Shakspere Society, 1878 Society, 1903 Theater of a City Jean E. Howard, 2011-06-03 Arguing that the commercial stage depended on the unprecedented demographic growth and commercial vibrancy of London to fuel its own development Jean E Howard posits a particular synergy between the early modern stage and the city in which it flourished In London comedy place functions as the material arena in which social relations are regulated urban problems negotiated and city space rendered socially intelligible Rather than simply describing London the stage participated in interpreting it and giving it social meaning Each chapter of this book focuses on a particular place within the city the Royal Exchange the Counters London's whorehouses and its academies of manners and examines the theater's role in creating distinctive narratives about each In these stories specific locations are transformed into venues defined by particular kinds of interactions whether between citizen and alien debtor and creditor prostitute and client or dancing master and country gentleman Collectively they suggest how city space could be used and by whom and they make place the arena for addressing pressing urban problems demographic change and the influx of foreigners and strangers into the city new ways of making money and losing it changing gender roles within the metropolis and the rise of a distinctive town culture in the West End Drawing on a wide range of familiar and little studied plays from four decades of a defining era of theater history Theater of a City shows how the stage imaginatively shaped and responded to the changing face of early Narratives of Working Women in Early Modern London Christi Spain-Savage, 2025-10-20 Narratives modern London of Working Women in Early Modern London Gendering the City analyzes depictions of non elite working women in relation to specific London neighborhoods and sites in early modern drama and culture from primarily the late sixteenth to the mid seventeenth century. The women laborers explored in this book who worked on the fringes of masculinized commerce elicited

anxious discursive responses to their ubiquitous public presence This book investigates these discursive strategies or gendered place narratives in dramatic works such as Ben Jonson's Epicene the unattributed play The Fair Maid of the Exchange Thomas Heywood's The Wise woman of Hogsdon and Shackerly Marmion's Holland's Leaguer as well as a variety of early modern pamphlets poems ballads and prose works By rhetorically associating working women with contested urban commercial neighborhoods and locales these works attempt to minimize control or delegitimize the agency of laboring women An examination of these narratives exposes underlying social and economic inequities in early modern London which affected the conditions of women's labor A Few Sheaves of Devon Bibliography John Ingle Dredge,1889 Old and New London: a Narrative of Its History, Its People and Its Places George Walter Thornbury, Edward Walford, 1873 Cordwainer Ward in the City of London Athro Charles Knight, 1917 Transactions of the London and Middlesex Archæological Society London and Middlesex Archæological Society London and Middlesex Archæological Society Society s proceedings reports list of members etc

Saints as Intercessors between the Wealthy and the Divine Emily Kelley, Cynthia Turner Camp, 2019-04-25 Offering snapshots of mercantile devotion to saints in different regions this volume is the first to ask explicitly how merchants invoked saints and why Despite medieval and modern stereotypes of merchants as godless and avaricious medieval traders were highly devout and rightly so Overseas trade was dangerous and merchants commercial activities were seen as jeopardizing their souls Merchants turned to saints for protection and succor identifying those most likely to preserve their goods families reputations and souls The essays in this collection written from diverse angles range across later medieval western Europe from Spain to Italy to England and the Hanseatic League They offer a multi disciplinary examination of the ways that medieval merchants from petty traders to influential overseas wholesalers deployed the cults of saints Three primary themes are addressed danger community and the unity of spiritual and cultural capital Each of these themes allows the international panel of contributors to demonstrate the significant role of saints in mercantile life This book is unique in its exploration of saints and commerce shedding light on the everyday role religion played in medieval life As such it will be of keen interest to scholars of religious history medieval history art history and literature

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