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Bibliographical Bulletin United States. Dept. of Agriculture, 1951

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Public Health Reports, 1925 *Municipal Record* San Francisco (Calif.). Board of Supervisors, 1919 **The Indian Theogony** Sukumari Bhattacharji, 2016-01-01 The Indian Theogony by Sukumari Bhattacharji Published by Motilal Banarsidass www.mlbd.co.in info.mlbd.co.in The present book is the result of ten years of work on the subject of the historical development of Indian mythology and its connection with the parallel historical development of Indian mythology and its connection with parallel mythologies elsewhere on which no satisfactory work exists in English In the first part the Vedic Brahmanical and epic puranic components of Siva Varuna Yama Nirrti Agni Kala the mother goddess Karttikeya Ganapati Kama and Pusan are treated Part II studies the rise of Visnu The component gods the Vedic solar gods Savitr Surya Vivasvat Mitra Aryaman Bhaga Amsa Daksa Martanda Indra and Visnu together with the epic Puranic incarnations of Visnu with their Vedic precursors are analysed With Brahman Part III the picture is different In the Vedic Brahmanical gods Brhaspati Brahmanaspati Prajapati Pitamaha and Brahman we do not get a very tangible figure far less than that of a sectarian god These merge into the Brahman Prajapati or Pitamaha of the epic Puranic literature but fail to answer to the definition of a sectarian god so that no cult grows around the resultant image In Part IV the general characteristics of the Puranic pantheon are analysed Here on the one hand there are innumerable regional functional divinities tutelary gods and goddesses village or disease gods and also gods for different occasions in life while on the other hand there is the lofty Triad which thanks to the predominance of philosophy is frequently stated to be three facets of the same supreme being

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