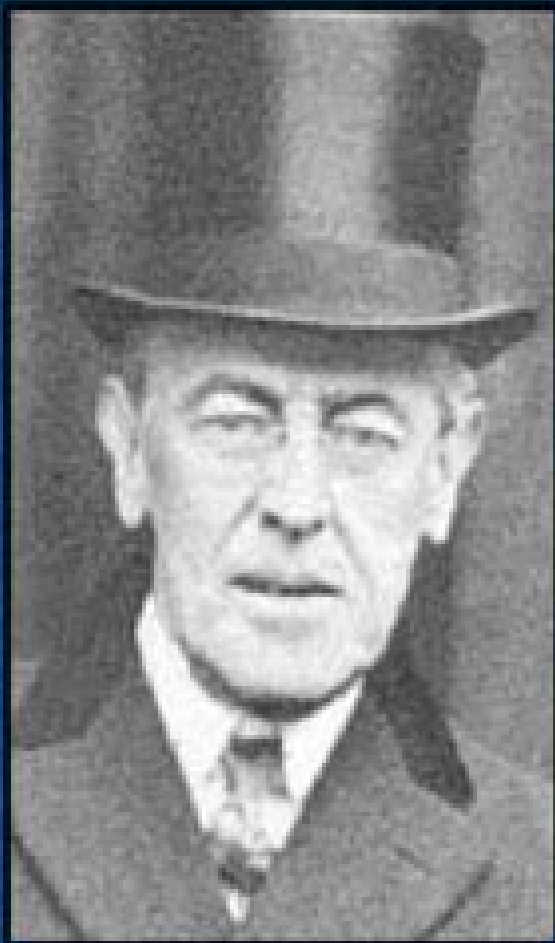




Woodrow Wilson wanted the treaty to be based on his ***Fourteen Points***

He believed Germany should be punished but not severely

Wilson wanted to set up an international organization called ***The League of Nations*** which would settle disputes

Woodrow Wilson

American public did not support him. USA became more ***isolationist***.

From Wilson To Walheim Von Wilson Bis

Tao Wei



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Reformierte Morallehren und deutsche Literatur von Jean Barbeyrac bis Christoph Martin Wieland Sandra

Pott, 2011-05-02 Als innerweltliche Askese beschrieb Max Weber die reformierte Religion und Lebensführung für deutsche und frankophone Texte Lehrbücher Essays Periodika Reden Rededramen philosophische Romane des ausgehenden 17. und des 18. Jahrhunderts zeigt diese vergleichende Literatur- und Denkgeschichtliche Untersuchung, da die Beschreibung Webers zwar zutrifft, aber zu kurz greift. Wenn reformierte Gelehrte wie der Naturrechtler Jean Barbeyrac, der Prediger Philosoph Jean Henri Samuel Formey, der Mathematiker Jean Pierre de Crousaz und der Mediziner Dichter Albrecht von Haller rationalen Morallehren Hugo Grotius, Samuel Pufendorf, Christian Wolff zuneigten, dann bestand ihre Leistung darin, diese empirisch zu prüfen, die Bedrohung durch die Skepsis abzuwehren und das Ergebnis in angenehmer Form zu verbreiten. Sie pflegten den Austausch mit Gelehrten unterschiedlicher Herkunft und Anschauung, traten für Toleranz und für die Vereinigung der protestantischen Kirchen ein. Deutsche Autoren wie Johann Christoph und Luise Adelgunde Victoria Gottsched teilten ihre Anliegen und folgten dem französisch-reformierten Vorbild Christoph Martin Wieland, aber kritisierte die rationalen Morallehren im philosophischen Roman, um sie als eine Denkmöglichkeit zu erhalten. Denn die empirische und gemigte Aufklärung betrachtete sich bereits als durch radikale Philosophien gefährdet. In der Literatur suchte sie eine Zuflucht. **Romans**

on the Solway Roger John Anthony Wilson, Ian D. Caruana, 2004 Hidden Lives, Public Personae Emily

Hemelrijk, 2015-10-01 Roman cities have rarely been studied from the perspective of women and studies of Roman women mainly focus on the city of Rome. Studying the civic participation of women in the towns of Italy outside Rome and in the numerous cities of the Latin-speaking provinces of the Roman Empire, this book offers a new view on Roman women and urban society in the Roman Principate. Drawing on epigraphy and archaeology and to a lesser extent on legal and literary texts, women's civic roles as priestesses, benefactresses and patronesses or mothers of cities and associations, collegia and the Augustales are brought to the fore. In contrast to the city of Rome, which was dominated by the imperial family, wealthy women in the local Italian and provincial towns had ample opportunity to leave their mark on the city. Their motives to spend their money, time and energy for the benefit of their cities and the rewards their contributions earned them take centre stage. Assessing the meaning and significance of their contributions for themselves and their families and for the cities that enjoyed them, the book presents a new and detailed view of the role of women and gender in Roman urban life. **Die**

österreichische Verfassung von 1918 bis 1938 Wissenschaftliche Kommission des Theodor-Körner-Stiftungsfonds und des Leopold-Kunschak-Preises zur Erforschung der Österreichischen Geschichte der Jahre 1918 bis 1938, 1980

Wieland-Handbuch Jutta Heinz, 2008-09-08 Stern erster Größe oder negativer Klassiker Christoph Martin Wieland 1733-1813 war in seiner Zeit zwar umstritten, aber ein viel gelesener und stilbildender Autor. Sein Leben und seine Stellung in den zeitgenössischen Diskursen werden in diesem Handbuch ebenso verständlich und kompakt dargestellt wie seine Romane.

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