PECOS TO THE POWDER

A Cowboy's Autobiography

As Told to Ramon F. Adams by Bob Kennon



With Drawings by Joe Beeler Foreword by Jimmy M. Skaggs

From The Pecos To The Powder A Cowboys Autobiography

Kenneth L. Untiedt

From The Pecos To The Powder A Cowboys Autobiography:

From the Pecos to the Powder Bob Kennon. From the Pecos to the Powder Bob Kennon, Ramon Frederick Adams, 1989 Offers the memoirs of a cowboy and cattleman who left his Texas home at the age of twelve and worked at various ranches before becoming an active participant in Montana's cattle industry From the Pecos to the Powder Bob Kennon, Ramon Frederick Adams, 1965 Reflections of a west Texas vaquero on his days as a cow puncher stock inspector From the Pecos to the Powder Ramon Frederick forest ranger and deputy sheriff in Texas Old Mexico and Montana Adams, Bob Kennon, 1965-01-01 Paper reprint of the 1965 edition Charlie Russell Roundup Brian W. Dippie, 1999 A collection of essays by various authors that explore the work influence and legacy of American cowboy artist and writer Charles M Russell Equestrian Studies Myron J. Smith, Salem College (Salem, W. Va.), 1981 No descriptive material is avaiable for this title Charles M. Russell Raphael James Cristy, 2004 Well known for his sketches paintings and sculptures of the Old West Charles M Russell 1864 1926 was also an accomplished author in the humorous genre known as local color Raphael Cristy sorts Russell's writings into four general categories serious Indian stories men encountering wildlife cattle range characters and nineteenth century westerners facing twentieth century challenges Russell s art is often misinterpreted as mere longing for a fading open range west but his writings tell a different story Cristy shows how Russell amused his peers with stories that also delivered sharp observations of Euro American suppression of Indians and humorous treatment of wilderness and range issues plus the emergence of women and urbanization as bewildering agents of change in the modern West A welcome departure from the usual biographies and coffee table volumes on Russell and his art Cristy deals with an important yet relatively unexplored aspect of the career of one of the most influential interpreters of the American West Byron Price Director C M Russell Center for the Study of Art **Folklore in Motion** Kenneth L. Untiedt, 2007 The adventurous spirit of Texans has led to much travel lore from stories of how ancestors first came to the state to reflections of how technology has affected the customs language and stories of life on the go This Publication of the Texas Folklore Society features articles from beloved storytellers like John O West Kenneth W Davis and F E Abernethy as well as new voices like Janet Simonds Chapters contain traditional Gone to Texas accounts and articles about people or methods of travel from days gone by Others are dedicated to trains and cars and the lore associated with two wheeled machines machines that fly and machines that scream across the land at dangerous speeds The volume concludes with articles that consider how we fuel our machines and ourselves and the rituals we engage in when were on our way from here Hornswogglers, Fourflushers & Snake-Oil Salesmen Matthew P. Mayo, 2015-08-04 Everyone loves a heel to there especially one to whom nothing was sacred and who charmed his or her way into the hearts minds and wallets of bumpkins and belles alike This collection offers twenty four tales of petty bandits sleazy bunko artists and conniving conmen and women who traveled West to seek their fortunes by preying on the men and women who went before them to settle and

explore These stories of who they were what they did and why they are remembered for their deeds include ample and engaging historic illustrations of the shady characters at work and at play **Never Caught Twice** Matthew S. Luckett, 2020-11 2021 Nebraska Book Award Never Caught Twice presents the untold history of horse raiding and stealing on the Great Plains of western Nebraska By investigating horse stealing by and from four Plains groups American Indians the U S Army ranchers and cowboys and farmers Matthew S Luckett clarifies a widely misunderstood crime in Western mythology and shows that horse stealing transformed plains culture and settlement in fundamental and surprising ways From Lakota and Cheyenne horse raids to rustling gangs in the Sandhills horse theft was widespread and devastating across the region The horse's critical importance in both Native and white societies meant that horse stealing destabilized communities and jeopardized the peace throughout the plains instigating massacres and murders and causing people to act furiously in defense of their most expensive most important and most beloved property But as it became increasingly clear that no one legal or military institution could fully control it would be victims desperately sought a solution that would spare their farms and families from the calamitous loss of a horse For some that solution was violence Never Caught Twice shows how the story of horse stealing across western Nebraska and the Great Plains was in many ways the story of the old West **Six-Guns and Saddle Leather** Ramon Frederick Adams, 1998-02-25 Authoritative guide to everything in print itself about lawmen and the lawless from Billy the Kid to the painted ladies of frontier cow towns Nearly 2 500 entries taken from newspapers court records and more They Called Them Greasers Arnoldo De León, 2010-06-28 Tension between Anglos and Tejanos has existed in the Lone Star State since the earliest settlements Such antagonism has produced friction between the two peoples and whites have expressed their hostility toward Mexican Americans unabashedly and at times violently This seminal work in the historical literature of race relations in Texas examines the attitudes of whites toward Mexicans in nineteenth century Texas For some it will be disturbing reading But its unpleasant revelations are based on extensive and thoughtful research into Texas past The result is important reading not merely for historians but for all who are concerned with the history of ethnic relations in our state They Called Them Greasers argues forcefully that many who have written about Texas s past including such luminaries as Walter Prescott Webb Eugene C Barker and Rupert N Richardson have exhibited in fact and interpretation both deficiencies of research and detectable bias when their work has dealt with Anglo Mexican relations De Le n asserts that these historians overlooled an austere Anglo moral code which saw the morality of Tejanos as defective and that they described without censure a society that permitted traditional violence to continue because that violence allowed Anglos to keep ethnic minorities in their place De Le n s approach is psychohistorical Many Anglos in nineteenth century Texas saw Tejanos as lazy lewd un American subhuman In De Le n s view these attitudes were the product of a conviction that dark skinned people were racially and culturally inferior of a desire to see in others qualities that Anglos preferred not to see in themselves and of a need to associate Mexicans with disorder so as to justify their

continued subjugation **Tejano West Texas** Arnoldo De León, 2015-07-24 Featuring a side of Tejano history too often neglected author Arnoldo De Le n shows that people of Spanish Mexican descent were not passive players in or worse absent from West Texas history but instead were active agents at the center of it The collection of essays in Tejano West Texas many never before published will correct decades of historiographical oversight by emphasizing the centrality of the Mexican American experience in the history of the region De Le n a true dean of Tejano history showcases the continued presence and contribution of Mexican Americans to West Texas This collection begins in the 1770s when settlers of Mexican descent first began migrating to Presidio and then to other sections of the Big Bend De Le n then turns his attention to the nineteenth century when Mexican immigrants and other Texans searched for work throughout the West Texas hinterland and his coverage continues onward through the twentieth century Mexican American and Texas history scholars will find Tejano West Texas to be an invaluable addition to the Tejano narrative A Book Lover in Texas Evelyn Oppenheimer, 1995 A personal and professional memoir of a major literary catalyst in the state on radio and the lecture platform as author agent teacher and book collector Her review broadcasts hold the national record for fifty years on the air Oppenheimer pulls no punches in her evaluation of books writers and the society and organizations related to them including anecdotes about such literary and artistic stars as Irving Stone Willie Morris Peter Hurd Agatha Christie Herman Wouk Leon Uris James Michener Jacqueline Susann and Alistair Cooke She also tells of her own life and that of a grander and more elegant generation of Encyclopedia of Frontier Biography: A-F Dan L. Thrapp, 1991-06-01 Includes biographical information on 4 500 Dallasites **The Real American Cowboy** Jack Weston, 1988 This is a strong scholarly individuals associated with the frontier historical account of the cowboy era The use of photographs song lyrics and authentic recollections help make it a convincing portrait Kirkus Reviews The Cowboy Ron Tyler, Ronnie C. Tyler, 1976 Photo text panoramic survey of the life and lore of professional cowboys of the American West past and present A Literary History of the American West Western Literature Association (U.S.), 1987 Literary histories of course do not have a reason for being unless there exists the literature itself This volume perhaps more than others of its kind is an expression of appreciation for the talented and dedicated literary artists who ignored the odds avoided temptations to write for popularity or prestige and chose to write honestly about the American West believing that experiences long knowns to be of historical importance are also experiences that need and deserve a literature of importance Jolly Fellows Richard Stott, 2009-09-21 Jolly fellows a term that gained currency in the nineteenth century referred to those men whose more colorful antics included brawling heavy drinking gambling and playing pranks Reforms especially the temperance movement stigmatized such behavior but pockets of jolly fellowship continued to flourish throughout the country Richard Stott scrutinizes and analyzes this behavior to appreciate its origins and meaning Stott finds that male behavior could be strikingly similar in diverse locales from taverns and boardinghouses to college campuses and sporting events He explores the permissive attitudes that thrived in such male domains as the streets of New

York City California during the gold rush and the Pennsylvania oil fields arguing that such places had an important influence on American society and culture Stott recounts how the cattle and mining towns of the American West emerged as centers of resistance to Victorian propriety It was here that unrestrained male behavior lasted the longest before being replaced with a new convention that equated manliness with sobriety and self control Even as the number of jolly fellows dwindled jolly themes flowed into American popular culture through minstrelsy dime novels and comic strips Jolly Fellows proposes a new interpretation of nineteenth century American culture and society and will inform future work on masculinity during this period "Paper Talk" Charles Marion Russell,1979 A collection of Russell's Western art including reproductions of oil paintings illustrated letters and poems and Christmas greetings

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