

Liberalism
and
Affirmative
Obligation

PATRICIA SMITH

Liberalism And Affirmative Obligation

Allyn Fives



Liberalism And Affirmative Obligation:

Liberalism and Affirmative Obligation Patricia Smith, 1998-11-26 The scope of affirmative obligation is a point of contention among liberals. Some see affirmative obligations required by social justice as incompatible with a strong commitment to individual freedom. The task before the moderate liberal is then to consider what a consistently liberal view of affirmative obligation would have to be in order to accommodate liberal commitments to freedom and justice and also account for long standing institutions that are central to liberal democratic society. In this book Patricia Smith argues that this can be achieved by reconstructing the liberal doctrine of positive and negative duty. She offers a careful consideration of these elements of liberal principles as they relate to affirmative obligation. Through an innovative analysis of the institutions of family and contract, Smith develops the idea of duties of membership as preferable to natural duties to explain family obligation and as needed to supplement contractual duties to explain professional obligation. This idea is then applied to the problem of justifying political obligation. She argues that membership obligations implied in cooperative endeavor must supplement obligations of consent that are central to liberal theory. This is deftly illustrated through a state of nature theory that includes community membership eliminating atomistic individualism while maintaining consonance with what Smith calls cooperative individualism. The resulting view of liberal individualism is consistent, complete and capable of handling long standing liberal institutions while taking seriously the demands of affirmative obligations. Smith's clear articulation of a liberal view of affirmative obligation finds a middle ground on this polarized topic with compelling and reasoned implications for liberal political philosophy. Her discussion will interest students and scholars of legal and political philosophy and political science.

Liberalism and Affirmative Obligation Patricia Smith, 1998 In this book Patricia Smith argues that this can be achieved by reconstructing the liberal doctrine of positive and negative duty. She offers a careful consideration of these elements of liberal principles as they relate to affirmative obligation.

Liberal Rights and Responsibilities Christopher Heath Wellman, 2014 In this book Christopher Heath Wellman offers original theories of political legitimacy and our obligation to obey the law and then building upon these accounts defends a number of distinctive positions concerning the rights and responsibilities individual citizens, separatist groups and political states have regarding one another.

Liberal Modernity and Its Adversaries Milan Zafirovski, 2007 This is a book about modern liberal society and its adversaries. The book rediscovers and rehabilitates much maligned, especially in America, liberalism as the ideal system of liberty in relation to anti liberalism as one of unfreedom. It rediscovers liberal modernity as a free, equal and just social system and time thus most compatible with and enhancing of human civilization ushering in the 21st century. It exposes anti liberal adversaries, especially conservatism as ideologies and systems most inappropriate with and destructive of civilization. The book rediscovers liberal modernity as the master process and destination of Western civilization and its anti liberal adversaries, notably conservatism as the ghosts of a dead past. The anti liberal rumors of the death of liberalism are greatly exaggerated.

Demands of Citizenship Catriona McKinnon, Iain Hampsher-Monk, 2004-12-30 Since the seventeenth century liberal thinkers have been interested in the rights of individuals and their capacities to engage as free equals in the political activity of their community. However, as many in the republican tradition have noted, the maintenance of certain types of communities predicated on broadly shared ethical expectations, modes of communication and patterns of activity is a precondition of the meaningful exercise of citizenship rights. This volume presents essays from many of the major names in the field exploring citizenship from a fresh perspective. After two decades of strident individualism in the light of claims that the liberal democratic state is under threat of collapse from the forces of globalization and in the midst of a theoretical debate about the possible and desirable limits of individual autonomy, they argue that it is high time to go beyond the standard concern of what can be ascribed to citizens. We must ask what should be demanded of them in the name of the protection of liberty, equality and stability.

The Culturalist Challenge to Liberal Republicanism Michael Lutz, 2017-09-13 It is tempting to think of liberal democracy in terms of immortality. Democracies have survived wars and depressions, Nazis and communists so much so that at the end of the Cold War, Francis Fukuyama famously declared the end of history. In *The Culturalist Challenge to Liberal Republicanism*, Michael Lutz assesses the risks that multiculturalism and other forms of culturalism pose to liberal democracy. Establishing the nature of the current regime and exploring the emergence of a cogent theory of justice grounded in both liberal and republican theory, Lutz demonstrates the inconsistencies between liberal republicanism and culturalist theories of justice. Exploring both the institutional and cultural effects of the tension between culturalism and liberal republicanism, he seeks a balanced view that falls somewhere between Fukuyama's optimism for regime mortality and the pessimism inherent in the work of more conservative theorists like Samuel Huntington. Lutz concludes that the narrowness of liberal republican justice is ameliorated by multiculturalism, but the hidden danger is that multiculturalism can serve as a stalking horse for more pernicious agendas. Given the increasing cultural diversity faced by North American and European nations, *The Culturalist Challenge to Liberal Republicanism* has important implications for political stability in the twenty-first century.

Philosophy of Human Rights David Boersema, 2018-04-19 Combining the sustained coherent perspective of an authored text with diverse authoritative primary readings, *Philosophy of Human Rights* provides the context and commentary students need to comprehend challenging rights concepts. Clear, accessible writing, thoughtful consideration of primary source documents and practical everyday examples pertinent to students' lives enhance this core textbook for courses on human rights and political philosophy. The first part of the book explores theoretical aspects including the nature, justification, content and scope of rights. With an emphasis on contemporary issues and debates, the second part applies these theories to practical issues such as political discourse, free expression, the right to privacy, children's rights and victims' rights. The third part of the book features the crucial documents that are referred to throughout the book, including the Universal Declaration of Human Rights, the Convention on the Elimination of All Forms of Discrimination Against Women, the African

Charter on Human Rights and Peoples Rights and many more

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Liberalism Undressed Jethro K. Lieberman, 2012-10-25 During the past 40 years many of liberalism's most distinguished defenders have presented complex controversial abstruse and even impenetrable theories to justify liberal institutions and practices often relying on metaphysical constructs imaginary beings and fanciful events to describe abstract liberal principles that rarely reach real world problems This book proposes that John Stuart Mill's harm principle that the state may act only to prevent harm to others can justify a government capable of dealing with pressing modern problems of human harm while restrained enough to provide people freedom to live life on their own terms

Civility and Its Discontents Christine T. Sistare, 2004 Contributors from philosophy and political science discuss the observation that civility civic virtue tolerance and socio cultural unity have declined while exploring the nature of civil society the conflict between individual liberty and the common good and the role of law and government policy in weaving the threads of the social fabric From publisher description

The Political Theory of Political Thinking Michael Freedman, 2013-08-08 What does it mean to say that human beings think politically and what is distinctive about that kind of thinking That question is all too infrequently asked by political theorists or is dealt with through generalizations abstractions and dichotomies This study examines the actual real world patterns people display when thinking politically identifying six features of political thinking They include the role of making ultimate decisions and regulating all social affairs ranking collective priorities mobilizing support for groups or withholding it conceptualizing social order and stability as well as disorder and instability projecting future visions and constructing plans for a society and engaging the power aspects embedded in language by means of reason rhetoric emotion or menace Concurrently the untidiness and occasional failures of thinking politically are acknowledged alongside its quest for neatness A large number of case studies is employed drawn both from professional political theorists and philosophers and from various instances of vernacular usage politicians political commentators or protest groups Both contemporary and historical evidence from different cultures is utilized in illustrating the theoretical framework of the book This is the first systematic study of political thinking as a cluster of thought practices combining insights from political theory traditional and recent the study of language and discourse and political science This investigation of the political as a mode of thinking challenges many conventional understandings of political thought in the current literature teases out what is political not philosophical or ethical in political theory and locates it as a complex and ubiquitous social practice present at all points of human interaction and at diverse levels of articulation

Liberalism Versus Conservatism François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left

wing liberals right wing conservatives compassionate conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what to these concepts mean and do their torchbearers grasp the underlying philosophies or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title an author

A Liberal Theory of Property Hanoch Dagan, 2021-04-15 Property law should expand opportunities for individual and collective self determination and restrict options of interpersonal domination

How Terrorism Is Wrong Virginia Held, 2011-03-04 What is terrorism How is it different from other kinds of political violence Why exactly is it wrong Why is war often thought capable of being justified On what grounds should we judge when the use of violence is morally acceptable It is often thought that using violence to uphold and enforce the rule of law can be justified that violence used in self defense is acceptable and that some liberation movements can be excused for using violence but that terrorism is always wrong How persuasive are these arguments and on what bases should we judge them How Terrorism is Wrong collects articles by Virginia Held along with much new material It offers a moral assessment of various forms of political violence with terrorism the focus of much of the discussion Here and throughout Held examines possible causes discussed including the connection between terrorism and humiliation Held also considers military intervention conventional war intervention to protect human rights violence to prevent political change and the status and requirements of international law She looks at the cases of Rwanda Kosovo Iraq and the Israeli Palestinian conflict Finally she explores questions of who has legitimate authority to engage in justifiable uses of violence whether groups can be responsible for ethnic violence and how the media should cover terrorism Held discusses appropriate ways of engaging in moral evaluation and improving our moral recommendations concerning the uses of violence Just war theory has been developed for violence between the military forces of conflicting states but much contemporary political violence is not of this kind Held considers the guidance offered by such traditional moral theories as Kantian ethics and utilitarianism and also examines what the newer approach of the ethics of care can contribute to our evaluations of violence Care is obviously antithetical to violence since violence destroys what care takes pains to build but the ethics of care recognizes that violence is not likely to disappear from human affairs and can offer realistic understandings of how best to reduce it

John Kenneth Galbraith Conrad Waligorski, 2006-06-08 This work examines the economist John Kenneth Galbraith through the unique lense of political theory Waligorski illustrates the continuing link between politics and economics in American political discourse by locating Galbraith in a framework of liberal and conservative theo

Judith Shklar and the liberalism of fear Allyn Fives, 2020-11-17 This book puts forward a novel interpretation of Judith Shklar s liberalism of fear Shklar s work is usually seen as an important influence for those who take a sceptical approach to political thought and are concerned first and foremost with the avoidance of great evils In fact as

this book shows the most important factor shaping her mature work is not her scepticism but rather a value monist approach to both moral conflict and freedom which represents a radical departure from the value pluralism and scepticism of her early work The book also advances a clear line of argument in defence of value pluralism in political theory one that builds on but moves beyond Shklar's own early work *Law in the Liberal Arts* Austin Sarat, 2018-08-06 Should law be left to the lawyers Is legal education properly understood as technical education Law in the Liberal Arts answers no and suggests that our society is not well served by the current professionalization of legal knowledge An ideal approach to legal education in Austin Sarat's view would open up law and legal knowledge by making them the proper objects of inquiry in the liberal arts Legal education in the United States is generally located in law schools dedicated to professional training Sarat believes that this situation impoverishes our ability to see the complex relations of law culture and society in all their variety and to connect theorizing about law with its application in the humanities and social sciences The contributors to this book aim to assess the place of legal scholarship in the liberal arts by asking whether and how legal research and pedagogy are different in liberal arts settings than they are in law schools *Liberal Child Welfare Policy and its Destruction of Black Lives* James G. Dwyer, 2018-06-14 How can we end the inter generational cycle of poverty and dysfunction in the US's urban ghettos This ground breaking and controversial book is the first to provide a child centered perspective on the subject by combining a wealth of social science information with sophisticated normative analysis to support novel reforms to child protection law and practice family law and zoning that would quickly end that cycle The rub is that the reforms needed would entail further suffering and loss of liberty for adults in these communities and liberal advocacy organizations and academics are so adult centered in their sympathies and thinking that they reflexively oppose any such measures Liberals have instead promoted one ineffectual parent focused program after another in an ideologically driven quest for the magic pill that can save both adults and children in these communities at the same time This insider critique of liberal child welfare policy reveals a dilemma that liberals have yet to face squarely there is an ineradicable conflict of interests between many young children and their parents especially in areas of concentrated poverty and one must choose sides It is a must read for legal academics political scientists urban policy experts as well as professionals working in social work law education urban planning legislative offices and administrative agencies *Abraham Lincoln and Liberal Democracy* Nicholas Buccola, 2016-03-14 Though Abraham Lincoln was not a political philosopher per se in word and in deed he did grapple with many of the most pressing and timeless questions in politics What is the moral basis of popular sovereignty What are the proper limits on the will of the majority When and why should we revere the law What are we to do when the letter of the law is at odds with what we believe justice requires How is our devotion to a particular nation related to our commitment to universal ideals What is the best way to protect the right to liberty for all people The contributors to this volume a methodologically and ideologically diverse group of scholars examine Lincoln's responses to these and other ultimate questions in politics The result is a

fascinating portrait of not only Abraham Lincoln but also the promises and paradoxes of liberal democracy The basic liberal democratic idea is that individual liberty is best secured by a democratic political order that treats all citizens as equals before the law and is governed by the law with its limits on how the state may treat its citizens and on how citizens may treat one another Though wonderfully coherent in theory these ideas prove problematic in real world politics The authors of this volume approach Lincoln as the embodiment of this paradox naturally antislavery yet unflinchingly committed to defending proslavery laws defender of the common man but troubled by the excesses of democracy devoted to the idea of equal natural rights yet unable to imagine a harmonious interracial democracy Considering Lincoln as he attempted to work out the meaning and coherence of the liberal democratic project in practice these authors craft a profile of the 16th president's political thought from a variety of perspectives and through multiple lenses Together their essays create the first fully dimensional portrait of Abraham Lincoln as a political actor expressing addressing and reframing the perennial questions of liberal democracy for his time and our own

Saviour Siblings Michelle Taylor-Sands, 2013-10-30 Genetic screening technologies involving pre implantation genetic diagnosis PGD raise particular issues about selective reproduction and the welfare of the child to be born How does selection impact on the identity of the child who is born Are children who are selected for a particular purpose harmed or treated as commodities How far should the state interfere with parents reproductive choices Currently concerns about the welfare of the child in selective reproduction have focused on the individual interests of the child to be born This book re evaluates the welfare of the child through the controversial topic of saviour sibling selection Drawing on relational feminist and communitarian ethics Michelle Taylor Sands argues that the welfare of the child to be born is inextricably linked with the welfare of his/her family The author proposes a relational model for selective reproduction based on a broad conception of the welfare of the child that includes both individual and collective family interests By comparing regulation in the UK and Australia the book maps out how law and policy might support a relational model for saviour sibling selection With an interdisciplinary focus *Saviour Siblings A Relational Approach to the Welfare of the Child in Selective Reproduction* will be of particular interest to academics and students of bioethics and law as well as practitioners and policymakers concerned with the ethics of selective reproduction

This book delves into Liberalism And Affirmative Obligation. Liberalism And Affirmative Obligation is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Liberalism And Affirmative Obligation, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Liberalism And Affirmative Obligation
 - Chapter 2: Essential Elements of Liberalism And Affirmative Obligation
 - Chapter 3: Liberalism And Affirmative Obligation in Everyday Life
 - Chapter 4: Liberalism And Affirmative Obligation in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, the author will provide an overview of Liberalism And Affirmative Obligation. This chapter will explore what Liberalism And Affirmative Obligation is, why Liberalism And Affirmative Obligation is vital, and how to effectively learn about Liberalism And Affirmative Obligation.
 3. In chapter 2, this book will delve into the foundational concepts of Liberalism And Affirmative Obligation. This chapter will elucidate the essential principles that need to be understood to grasp Liberalism And Affirmative Obligation in its entirety.
 4. In chapter 3, this book will examine the practical applications of Liberalism And Affirmative Obligation in daily life. This chapter will showcase real-world examples of how Liberalism And Affirmative Obligation can be effectively utilized in everyday scenarios.
 5. In chapter 4, this book will scrutinize the relevance of Liberalism And Affirmative Obligation in specific contexts. This chapter will explore how Liberalism And Affirmative Obligation is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, the author will draw a conclusion about Liberalism And Affirmative Obligation. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Liberalism And Affirmative Obligation.

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Table of Contents Liberalism And Affirmative Obligation

1. Understanding the eBook Liberalism And Affirmative Obligation
 - The Rise of Digital Reading Liberalism And Affirmative Obligation
 - Advantages of eBooks Over Traditional Books
2. Identifying Liberalism And Affirmative Obligation
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Liberalism And Affirmative Obligation
 - User-Friendly Interface
4. Exploring eBook Recommendations from Liberalism And Affirmative Obligation
 - Personalized Recommendations
 - Liberalism And Affirmative Obligation User Reviews and Ratings
 - Liberalism And Affirmative Obligation and Bestseller Lists
5. Accessing Liberalism And Affirmative Obligation Free and Paid eBooks
 - Liberalism And Affirmative Obligation Public Domain eBooks
 - Liberalism And Affirmative Obligation eBook Subscription Services
 - Liberalism And Affirmative Obligation Budget-Friendly Options
6. Navigating Liberalism And Affirmative Obligation eBook Formats
 - ePub, PDF, MOBI, and More
 - Liberalism And Affirmative Obligation Compatibility with Devices
 - Liberalism And Affirmative Obligation Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Liberalism And Affirmative Obligation
 - Highlighting and Note-Taking Liberalism And Affirmative Obligation
 - Interactive Elements Liberalism And Affirmative Obligation

8. Staying Engaged with Liberalism And Affirmative Obligation
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Liberalism And Affirmative Obligation
9. Balancing eBooks and Physical Books Liberalism And Affirmative Obligation
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Liberalism And Affirmative Obligation
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Liberalism And Affirmative Obligation
 - Setting Reading Goals Liberalism And Affirmative Obligation
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Liberalism And Affirmative Obligation
 - Fact-Checking eBook Content of Liberalism And Affirmative Obligation
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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