

LIBERALISM COMMUNITY



Steven Kautz

Liberalism And Community

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Liberalism And Community:

Liberalism and Community Steven Kautz, Steven J. Kautz, 1995 Contemporary political theory has experienced a recent revival of an old idea that of community In *Liberalism and Community* Steven Kautz explores the consequences of this renewed interest for liberal politics Whereas communitarian critics argue that liberalism is both morally and politically deficient because it does not adequately account for equality and virtue Kautz defends liberalism by presenting reports of various partisan quarrels among liberals who love liberty democrats who love equality and republicans who love virtue Founded on the classic texts of Locke and Montesquieu the liberalism that Kautz advocates is cautious and conservative He defends it against the arguments of important new communitarians Richard Rorty Michael Walzer Benjamin Barber and Michael Sandel and contrasts communitarian and liberal views on key questions He discusses Walzer's account of moral reasoning in a democratic community engages Barber on the nature and limits of republican community and takes on Rorty's communitarian account of moral psychology and the nature of the self Kautz also explores the concepts of virtue tolerance and patriotism issues of particular interest to communitarians which pose special problems for liberal political theory in an effort to rebuild a new and more tenable interpretation of liberal rationality *Liberalism, Community, and Culture* Will Kymlicka, 1991 Examines the nature and value of community and culture from a liberal viewpoint and links the theories under discussion to more familiar liberal views on individual rights and state neutrality Liberalism and Community Steven Kautz, 2018-09-05 Contemporary political theory has experienced a recent revival of an old idea that of community In *Liberalism and Community* Steven Kautz explores the consequences of this renewed interest for liberal politics Whereas communitarian critics argue that liberalism is both morally and politically deficient because it does not adequately account for equality and virtue Kautz defends liberalism by presenting reports of various partisan quarrels among liberals who love liberty democrats who love equality and republicans who love virtue Founded on the classic texts of Locke and Montesquieu the liberalism that Kautz advocates is cautious and conservative He defends it against the arguments of important new communitarians Richard Rorty Michael Walzer Benjamin Barber and Michael Sandel and contrasts communitarian and liberal views on key questions He discusses Walzer's account of moral reasoning in a democratic community engages Barber on the nature and limits of republican community and takes on Rorty's communitarian account of moral psychology and the nature of the self Kautz also explores the concepts of virtue tolerance and patriotism issues of particular interest to communitarians which pose special problems for liberal political theory in an effort to rebuild a new and more tenable interpretation of liberal rationality **The Divided Mind of American Liberalism** James R. Hurtgen, 2002-01-01 *The Divided Mind of American Liberalism* reveals the crisis at the heart of modern American liberalism James Hurtgen's historical narrative traces the liberal movement through three periods of reform the progressive movement the New Deal and the Great Society Drawing on the views of political activists presidents and theorists the work examines the tensions that

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The Making of Modern Liberalism Alan Ryan, 2014-12-07 One of the world's leading political thinkers explores the history, nature, and prospects of the liberal tradition. The Making of Modern Liberalism is a deep and wide-ranging exploration of the origins and nature of liberalism from the Enlightenment through its triumphs and setbacks in the twentieth century and beyond. The book is the fruit of the more than four decades during which Alan Ryan, one of the world's leading political thinkers, reflected on the past of the liberal tradition and worried about its future. This is essential reading for anyone interested in political theory or the history of liberalism.

Liberal Languages Michael Freeden, 2009-01-10 Liberal Languages reinterprets twentieth-century liberalism as a complex set of discourses relating not only to liberty but also to welfare and community. Written by one of the world's leading experts on liberalism and ideological theory, it uses new methods of analyzing ideologies as well as historical case studies to present liberalism as a flexible and rich tradition whose influence has extended beyond its conventional boundaries. Michael Freeden argues that liberalism's collectivist and holistic aspirations and its sense of change, its self-defined mission as an agent of developing civilization, and not only its deep appreciation of liberty are central to understanding its arguments. He examines the profound political impact liberalism has made on welfare theory, on conceptions of poverty, on standards of legitimacy, and on democratic practices in the twentieth century. Through a combination of essays, historical case studies, and more theoretical chapters, Freeden investigates the transformations of liberal thought as well as the ideological boundaries they have traversed. He employs the complex theory of ideological analysis that he developed in previous works to explore in considerable detail the experimental interfaces created between liberalism and neighboring ideologies on the left and the right. The nature of liberal thought allows us to gain a better perspective on the ways ideologies present themselves. Freeden argues not necessarily as dogmatic and alienated structures but as that which emanates from the continuous creativity that open societies display.

Foundations of Liberalism Margaret Moore, 1993-02-18 This book is an original critique of contemporary liberal theories of justice, focusing on the problem of how to relate the personal point of view of the individual to the impartial perspective of justice. Margaret Moore's examination of prominent contemporary arguments for liberal justice reveals that individualist theories are subject to two serious difficulties: the motivation problem and the integrity problem. Individualists cannot explain why the individual should be motivated to act in accordance with the dictates of liberal justice, and related to this, offer radically incoherent accounts of the person. Revisionist liberal attempts to ground liberalism

in contextual and perfectionist terms offer more defensible foundations but Dr Moore argues that such theories do not support liberal political principles She concludes by sketching a historical and concrete approach to political and ethical theorizing which reformulates the relation between self interest and morality and is not subject to the problems that beset liberal individualist theories of justice Her book advances the debate between communitarians and liberals about the kind of moral foundation which a liberal society requires

After Liberalism? R. Friedman,K. Oskanian,R. Pacheco Pardo,Ramon Pacheco Pardo,2013-09-12 In this collection leading international scholars provide their perspectives on the continuing role of the liberal paradigm both as a theoretical approach to international relations and as an ordering principle of international politics

The Tragedy of Liberalism Bert van den Brink,2000-08-24 A defense of liberalism understood as a perfectionist doctrine that presupposes an ideal but controversial notion of human well being

Liberalism and the Limits of Justice

Michael J. Sandel,1998-03-28 Previous edition published in 1982

Liberalism at the Crossroads Christopher Wolfe,2003

Liberalism at the Crossroads offers succinct accessible and well written surveys of the ideas of the leading participants in the contemporary philosophical debate about liberalism Christopher Wolfe brings together analyses of leading liberal thinkers from across the spectrum as well as influential critics of liberalism including John Rawls Ronald Dworkin Robert Nozick Michael Sandel Richard Rorty Joseph Raz and William Galston For the second edition each chapter has been thoroughly revised and new chapters on Susan Moller Okin Richard Posner and John Finnis have been added to include representatives of liberal feminism law and economics and natural law The result is an invaluable overview of contemporary political theory ideal for both students and scholars

Liberalism, Community, and the Context of Choice Marta R. Colburn,1995

Confronting Global Terrorism and American Neo-Conservatism Tom Farer,2008-02-07 This book brings together and subjects to critical scrutiny the core controversies connected to the so called War on Terror When is it legitimate and prudent to use force Is torture ever justified Do we need to suspend human rights in order to fight terrorism Is multi culturalism the answer to communal conflict Is Israel s treatment of the Palestinians illegal and immoral an accelerator of terrorism or legitimately defensive and largely irrelevant to the terrorism problem Are terrorists responding to concrete U S policies or do they simply hate and wish to destroy Western societies Liberal intellectuals and political leaders have been slow to articulate a grand strategy informed by liberal values for confronting these issues surrounding global terrorism The book outlines the framework of a liberal strategy and exposes the costs of the neo conservative alternative that has driven US foreign policy since 9 11

Community and Conflict D. Edyvane,2007-04-25 Rather than undermining it this book argues that moral conflict is necessary for a liberal political community It develops a new philosophical basis for political association based on an innovative account of the way journey narratives in literature shed light on the possibilities for solidarity in modern democratic societies

Liberalism, Fascism, Or Social Democracy Gregory M. Luebbert,1991 An analysis of the political development of Western Europe in the late 19th and early 20th centuries which argues that the evolution of nations into

liberal democracies social democracies or fascist regimes was attributable to a set of social and class alliances within the individual nations

A Post-Liberal Approach to Language Policy in Education John E. Petrovic, 2014-12-02 This provocative defense of language diversity works through the strengths and weaknesses of liberal political theory to inform language policy The book presents the argument that policy must occupy the space between linguistics of community and linguistics of contact in a way that balances individual autonomy and group recognition while not reifying language Drawing on the importance of the language identity link the author distinguishes between language negative liberalism and language positive liberalism arguing against the former This distinction orients consideration of increasingly specific language policy issues such as official languages language rights bilingual education and uses of language varieties within classrooms

Reconstructing Post-Nationalist Liberal Pluralism K. Smits, 2005-12-09 This book examines liberal theory's attempts to accommodate pluralism asking two fundamental questions 1 How and why have theorists based their defences and proposed revisions of liberal pluralism upon particular and contestable definitions of what is the relevant and significant plurality 2 Can a revised liberal pluralism account for the political significance of sub national identity group membership

Kant, Liberalism, and the Meaning of Life Jeffrey Church, 2022 Kant's early defense of the contemplative life The two vocations of humanity in Kant's anthropology The worthlessness of human life Kant's genealogy of morality Kant's view of the meaning of life The purposes of politics 1 culture The purposes of politics 2 civilization The purposes of politics 3 right Kant's perfectionist liberalism Kant's political liberalism The meaningfulness of the liberal project

Research Handbook on Liberalism Duncan Ivison, 2024-05-02 This timely Research Handbook reckons with the past present and future of liberalism at a time when anxieties are being expressed about its viability Duncan Ivison brings together a broad and international range of leading experts to explore the complexities of liberalism examining the extent to which it can address rising challenges from illiberalism to inequality

Civic Liberalism Thomas A. Spragens Jr., 1999-09-30 In *Civic Liberalism: Reflections on Our Democratic Ideals* prominent political theorist Thomas A. Spragens Jr. asserts that most versions of democratic ideals libertarianism liberal egalitarianism difference liberalism and the liberalism of fear lead our polity significantly astray Spragens offers another alternative He argues that we should recover the multiple and complex aspirations found within the tradition of democratic liberalism and integrate them into a more compelling public philosophy for our time or what he calls civic liberalism Civic liberalism Spragens contends endorses both liberty and equality although neither can properly be understood as a maximizing principle Instead liberty should be seen as the constitutive threshold good of autonomy and equality should be seen as a moral postulate and instrumental good Moreover civic liberalism explicitly embraces forms of fraternity civic friendship and civic virtue consistent with respect for social pluralism Therefore a better understanding of our democratic ideals will free us from the constrictive orthodoxies of the left and right lead us toward better public policy and help us become a well ordered society of flourishing self governing civic equals

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