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MINT EDITIONS

**Letters of a  
Javanese Princess**

Raden Adjeng Kartini

# Letters Of A Javanese Princess

**Kartini (Raden Ajeng)**



## **Letters Of A Javanese Princess:**

**Letters of a Javanese Princess** Raden Adjeng Kartini, 2019-11-21 *Letters of a Javanese Princess* is a poignant collection of correspondence penned by Raden Adjeng Kartini a pioneering advocate for women's rights in Indonesia during the late 19th century. Through her eloquent letters Kartini articulates the complexities of her identity as a Javanese woman navigating the constraints of a patriarchal society. Her literary style is imbued with both passion and introspection, employing a formal yet accessible language that reflects her education and awareness of contemporary European thought. The letters delve into themes of gender inequality, cultural traditions, and the yearning for education, providing a unique glimpse into the socio-political landscape of Java during colonial rule. Raden Adjeng Kartini, born in 1879 to a noble Javanese family, experienced both privilege and limitation within her social framework. Privately educated, her longing for knowledge and liberation from societal norms motivated her to advocate for women's education and rights. Kartini's work was influenced by her contacts with European intellectuals and her reading of Western literature, which exposed her to broader feminist ideals. This compelling work is essential reading for those interested in post-colonial studies, feminism, and Southeast Asian history. Kartini's letters not only illuminate the challenges faced by Javanese women but also inspire readers to reflect on the ongoing struggles for gender equality around the world. Her legacy as a reformist remains a powerful inspiration, making this collection a profound contribution to global feminist discourse.

**Letters of a Javanese Princess** Raden Kartini, 2016-04-23 In her letters Raden Adjeng Kartini wrote about her views of the social conditions prevailing at that time, particularly the condition of native Indonesian women. The majority of her letters protest the tendency of Javanese Culture to impose obstacles for the development of women. She wanted women to have the freedom to learn and study. R. A. Kartini wrote of her ideas and ambitions, including *Zelf ontwikkeling*, *Zelf onderricht*, *Zelf vertrouwen*, *Zelf werkzaamheid*, and *Solidariteit*. These ideas were all based on *Religieusiteit*, *Wijsheid*, and *Schoonheid*, that is, belief in God, wisdom, and beauty, along with Humanitarianism, humanitarianism, and Nationalism, nationalism. Kartini's letters also expressed her hopes for support from overseas. In her correspondence with Estell Stella Zeelandelaar, R. A. Kartini expressed her desire to be like a European youth. She depicted the sufferings of Javanese women, fettered by tradition, unable to study, secluded, and who must be prepared to participate in polygamous marriages with men they don't know. Raden Adjeng Kartini loved her father deeply, although it is clear that her deep affection for him became yet another obstacle to the realisation of her ambitions. He was sufficiently progressive to allow his daughters schooling until the age of 12, but at that point the door to further schooling was firmly closed. In his letters, her father also expressed his affection for R. A. Kartini. Eventually, he gave permission for R. A. Kartini to study to become a teacher in Batavia, now Jakarta, although previously he had prevented her from contact with her pen friends, who worked on her behalf to support Kartini in this endeavour. And when finally Kartini's ambition was thwarted, many of her friends expressed their disappointment. In the end, her plans to study in the Netherlands were transmuted into plans to

journey to Batavia on the advice of Mrs Abendanon that this would be best for R A Kartini and her younger sister R Ayu Rukmini Nevertheless in 1903 at the age of 24 her plans to study to become a teacher in Batavia came to nothing In a letter to Mrs Abendanon R A Kartini wrote that the plan had been abandoned because she was going to be married In short I no longer desire to take advantage of this opportunity because I am to be married This was despite the fact that for its part the Dutch Education Department had finally given permission for R A Kartini and R Ay Rukmini to study in Batavia As the wedding approached R A Kartini s attitude towards Javanese traditional customs began to change She became more tolerant She began to feel that her marriage would bring good fortune for her ambition to develop a school for native women In her letters R A Kartini mentioned that not only did her esteemed husband support her desire to develop the woodcarving industry in Jepara and the school for native women but she also mentioned that she was going to write a book Sadly this ambition was unrealised as a result of her premature death in 1904 at the age of 25

**Letters of a Javanese Princess** Raden Adjeng Kartini, 2013-06-18 These letters which breathe the modern spirit in all of its restless intensity were written by a girl of the Orient reared in an ancient and outworn civilization They unfold the story of the writer with unconscious simplicity and present a vivid picture of Javanese life and manners But perhaps their chief interest lies in their value as a human document In them the old truth of the oneness of humanity is once more made manifest and we see that the magnificent altruism the spirit of inquiry and the almost morbid desire for self searching and analysis that characterize the opening years of the Twentieth Century were not peculiar to Europe or to America but were universal and belonged to the world to the East as well as to the West Kartini that was her only name Raden Adjeng is a title wrote to her Dutch friends in the language of the Netherlands In her home circle she spoke always Javanese and she was Javanese in her intense love for her land and people as well as in dress and manners She did not live to see the work that has been accomplished in her name during the last ten years Today there are Kartini Schools in all parts of Java The influence of her life and teachings is perhaps greater than that of any other woman of modern times because it reaches all of the thirty eight millions of Javanese and extends to some extent throughout the entire East

*Letters Of A Javanese Princess* Kartini Raden Adjeng, 2023-07 Letters of a Javanese Princess is a poignant and inspiring collection of correspondences written by Raden Adjeng Kartini an Indonesian noblewoman and feminist icon Composed in the early 20th century the book provides a unique glimpse into the life and aspirations of Kartini who fought against the prevailing norms and restrictions imposed on women in Java during the colonial era Through her heartfelt letters Kartini articulates her struggles dreams and desires for women s emancipation and education She challenges traditional customs and expresses her yearning for freedom and equality Her words resonate with readers inspiring generations to come and her ideas continue to influence the fight for gender equality in Indonesia and beyond This timeless collection serves as a testament to Kartini s courage intellect and unwavering commitment to women s rights making it an essential read for anyone interested in feminism cultural history and the struggle for social justice

Letters of a Javanese

Princess Raden Adjeng Kartini,2014-03 This Is A New Release Of The Original 1920 Edition      Letters of a Javanese Princess Kartini (Raden Ajeng),1920      **Letters of a Javanese Princess** Sartono Kartodirdjo,1976      **LETTERS OF A JAVANESE PRINCESS** Raden Adjeng 1879-1904 Kartini,Agnes Louise Symmers,2016-08-28      **Letters of a Javanese Princess - Scholar's Choice Edition** Kartini, Rad,2015-02-18 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      Letters of a Javanese Princess Kartini,2020-01-23 I have many things in my mind Sometimes my fingers itch so to write down my thoughts to be able to throw them in the faces of the multitude But what good would that do People would shrug their shoulders some of them would laugh and most of them would take no notice whatever One might as well be an idiot or a simpleton Perhaps it is better so for who knows what harm a pen might do in the hands of an inexperienced uncomprehending hothead Now after that tirade something that you will think pleasant A short while ago the Quarteros with another Comptroller were at our house The gentlemen were speaking of a Regent whom the strange comptroller knew well A fine man we heard him say and then No he is not married except to a woman whom he cannot present just an ordinary woman of the people by whom he has several children He does not intend to marry he will marry no Raden Ajoe because then he would have to send the woman away or relegate her to a second place in either case making her miserable and he will not do that My heart leapt when I heard that Then there is indeed such an one Splendid Mevrouw Quartero told us afterwards that both she and her husband glanced quickly at us thinking at the same time Should the girls have heard that how he will rise in their esteem So it is too We hope fervently that the Regent will always remain of the same mind and that he will never be turned aside from his good resolution It would be a great pleasure to us to make his acquaintance we hope that we may some day The young guard regardless of sex should band themselves together We can each of us do something unaided towards the uplifting and civilizing of our people but if we were united our strength would be multiplied many times By working together we could gather a goodly store of fruit      *Letters of a Javanese Princess* Kartini (Raden Adjeng),1985 Translated from the original Dutch by Agnes Louise Symmers and originally published by Alfred A Knopf this collection of letters was written by the daughter of a Javanese civil servant in the Dutch colonial government

*Letters of a Javanese Princess* Kartini, 2020-01-23 I have many things in my mind Sometimes my fingers itch so to write down my thoughts to be able to throw them in the faces of the multitude But what good would that do People would shrug their shoulders some of them would laugh and most of them would take no notice whatever One might as well be an idiot or a simpleton Perhaps it is better so for who knows what harm a pen might do in the hands of an inexperienced uncomprehending hothead Now after that tirade something that you will think pleasant A short while ago the Quarteros with another Comptroller were at our house The gentlemen were speaking of a Regent whom the strange comptroller knew well A fine man we heard him say and then No he is not married except to a woman whom he cannot present just an ordinary woman of the people by whom he has several children He does not intend to marry he will marry no Raden Ajoe because then he would have to send the woman away or relegate her to a second place in either case making her miserable and he will not do that My heart leapt when I heard that Then there is indeed such an one Splendid Mevrouw Quatero told us afterwards that both she and her husband glanced quickly at us thinking at the same time Should the girls have heard that how he will rise in their esteem So it is too We hope fervently that the Regent will always remain of the same mind and that he will never be turned aside from his good resolution It would be a great pleasure to us to make his acquaintance we hope that we may some day The young guard regardless of sex should band themselves together We can each of us do something unaided towards the uplifting and civilizing of our people but if we were united our strength would be multiplied many times By working together we could gather a goodly store of fruit

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world in his project A school for native girls had been the dream of Kartini and her sisters With her the idea had become almost an obsession Her longing for education had gathered force and widened in its significance It no longer meant the shaping of an independent career for herself but a means to an end of work among her people Dr Abendanon in describing the first meeting with Kartini said that when she and her sisters came forward in their picturesque native costume they made a most charming impression but the charm was heightened when they spoke to himRead More

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