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The Letters to the Galatians and Ephesians

# **Letters To The Galatians Ephesians**

Dr. Randy L. James

# **Letters To The Galatians Ephesians:**

The Letters to the Galatians and Ephesians William Barclay, 1958 Letters to the Galatians, Ephesians William The Letters to the Galatians & Ephesians William Barclay, 2013-01-26 Starting off with a fascinating exploration of the deep layers of meaning in the words Grace and Peace William Barclay guides us through showing us that it is the sense of love and care from God that in all adversity keeps our hearts serene Galatians, Ephesians, Philippians, Colossians, and 1st and 2nd Thessalonians Practical Christianity Foundation, 2012-10 The apostle Paul addresses specific concerns of the early church focusing on the themes of salvation by grace redemption transformation in Christ and **Paul's Letters to the Churches** Big Dream Ministries, 2005 The Bible is simply perseverance in the face of persecution a love letter compiled into sixty six books and written over a period of sixteen hundred years by more than forty authors living on three continents Although theauthors came from different backgrounds there is one message one theme one thread that runs throughout the entire Bible from the first book Genesis to the last book Revelation That message is God's redeeming love for mankind a message that is as relevant for us today as it was two thousand years ago Paul's Letters to the Churches Romans First Corinthians Second Corinthians Galatians Ephesians Philippians Colossians First Thessalonians and Second Thessalonians were written by Paul over a period of fourteen years to seven churches scattered throughout Asia Minor Greece and Rome These churches were in different stages of maturity and all needed instruction from the great apostle Though Paul did not found all of them he was looked to for leadership as these churches moved through various seasons of growth and challenge As we will see these letters contain both doctrine and practical explanation The apostle took the great truths of the life death resurrection and return of Jesus Christ and explained and applied them for the members of these newly established centers of Christian worship and witness Because of the different circumstances into which Paul sent these letters each has its own flavor and emphasis However the Spirit of God and the purpose of the Scriptures make them as applicable today as they were nearly two thousand years ago when the apostle originally penned them The Letters of Saint Paul to the Galatians and to the Ephesians Dennis Walters, 2005 Based on the Revised Standard Version Second Catholic Edition using the biblical text itself and the church's own guidelines for understanding the Bible Ample notes accompany each page The Ignatius Study Bible also includes Topical Essays Word Studies and Charts Each page also includes an easy to use cross reference section Study Questions are provided for each chapter on back cover Letters to Galatians, Ephesians, Philippians, and Colossians Rick Joyner, 2014-05-20 The MorningStar Vision Bible is a unique version dedicated to the greatest accuracy of translation possible It features unique commentary with insights by Rick Joyner on the greatest story ever told of the most important movement in history the beginning and spread of Christianity

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providing insight that enables people to live out the truth in all aspects of contemporary daily life The Expositor's Bible: Ephesians and The Epistle to the Galatians George Gillanders Findlay, 2020-09-28 In passing from the Galatian to the Ephesian epistle we are conscious of entering a different atmosphere We leave the region of controversy for that of meditation From the battle field we step into the hush and stillness of the temple Verses 3 14 of this chapter constitute the most sustained and perfect act of praise that is found in the apostle's letters It is as though a door were suddenly opened in heaven it shuts behind us and earthly tumult dies away The contrast between these two writings following each other in the established order of the epistles is singular and in some ways extreme They are respectively the most combative and peaceful the most impassioned and unimpassioned the most concrete and abstract the most human and divine amongst the great apostle s writings Yet there is a fundamental resemblance and identity of character The two letters are not the expression of different minds but of different phases of the same mind In the Paul of Galatians the Paul of Ephesians is latent the contemplative thinker the devout mystic behind the ardent missionary and the masterly debater Those critics who recognize the genuine apostle only in the four previous epistles and reject whatever does not conform strictly to their type do not perceive how much is needed to make up a man like the apostle Paul Without the inwardness the brooding faculty the power of abstract and metaphysical thinking displayed in the epistles of this group he could never have wrought out the system of doctrine contained in those earlier writings nor grasped the principles which he there applies with such vigour and effect That so many serious and able scholars doubt or even deny St Paul's authorship of this epistle on internal grounds and because of the contrast to which we have referred is one of those phenomena which in future histories of religious thought will be quoted as the curiosities of a hypercritical age Let us observe some of the Pauline qualities that are stamped upon the face of this document There is in the first place the apostle s intellectual note what has been well called his passion for the absolute St Paul's was one of those minds so discomposing to superficial and merely practical thinkers which cannot be content with half way conclusions For every principle he seeks its ultimate basis every line of thought he pushes to its furthest limits His gospel if he is to rest in it must supply a principle of unity that will bind together all the elements of his mental world Hence in contesting the Jewish claim to religious superiority on the ground of circumcision and the Abrahamic covenant St Paul developed in the epistle to the Galatians a religious philosophy of history he arrived at a view of the function of the law in the education of mankind which disposed not only of the question at issue but of all such questions He established for ever the principle of salvation by faith and of spiritual sonship to God What that former argument effects for the history of revelation is done here for the gospel in its relations to society and universal life The principle of Christ's headship is carried to its largest results The centre of the Church becomes the centre of the universe God's plan of the ages is disclosed ranging through eternity and embracing every form of being and gathering into one all things in the Christ In Galatians and Romans the thought of salvation by Christ breaks through Jewish limits and spreads itself over the field of

| history in Colossians and Ephesians the idea of life in Christ overleaps the barriers of time and human existence and brings things in heaven and things in earth and things beneath the earth under its sway |
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