

*Good
Citizens
British Missionaries
& Imperial States
1870 to 1918*



*James G. Greenlee &
Charles M. Johnston*

Good Citizens British Missionaries And Imperial States 1870 1918

Calvin Hollett



Good Citizens British Missionaries And Imperial States 1870 1918:

The Rise and Fall of British Crusader Medievalism, c.1825-1945 Mike Horswell, 2018-01-29 This book investigates the uses of crusader medievalism the memory of the crusades and crusading rhetoric and imagery in Britain from Walter Scott's *The Talisman* 1825 to the end of the Second World War It seeks to understand why and when the crusades and crusading were popular how they fitted with other cultural trends of the Victorian and Edwardian eras how their use was affected by the turmoil of the First World War and whether they were differently employed in the interwar years and in the 1939-45 conflict Building on existing studies and contributing the fruits of fresh research it brings together examples of the uses of the crusades from disparate contexts and integrates them into the story of the rise and fall of crusader medievalism in Britain

The British Empire Sarah E. Stockwell, 2008-01-29 This volume adopts a distinctive thematic approach to the history of British imperialism from the eighteenth to the twentieth century It brings together leading scholars of British imperial history Tony Ballantyne John Darwin Andrew Dilley Elizabeth Elbourne Kent Fedorovich Eliga Gould Catherine Hall Stephen Howe Sarah Stockwell Andrew Thompson Stuart Ward and Jon Wilson Each contributor offers a personal assessment of the topic at hand and examines key interpretive debates among historians Addresses many of the core issues that constitute a broad understanding of the British Empire including the economics of the empire the empire and religion and imperial identities

Revivalists Kevin Bradley Kee, 2006 How prominent Canadian revivalists used commerce and entertainment to advance their Christian causes

Revivalists Kevin Kee, 2006-06-26 The history of religious change has been largely devoted to study of the churches Revivalists focuses on evangelists singling out several significant entrepreneurs Hugh Crossley and John Hunter active from 1880 to 1910 Oswald J Smith who built his independent Toronto church into a popular evangelistic emporium Frank Buchman and the Oxford Group who appealed to the upper classes in the 1930s and Charles Templeton who enjoyed two careers as a revivalist Kee shows that by adjusting their methods to the cultural forms of the day these evangelists contributed to the vitality of Canadian Protestantism

Communities of the Soul José E. Igartua, 2022-01-31 Religion is fundamental to contemporary Puerto Rican society From the cosmology of the Indigenous Taíno to the wide range of Judeo-Christian churches and sects to the practitioners of spiritism Afro-Caribbean religions and witchcraft religious practice in its many forms permeates the lives of most Puerto Ricans *Communities of the Soul* illuminates the landscape and history of religion in Puerto Rico from the beliefs and practices of the Taíno to the religious diversity of the present day Throughout its history religion in Puerto Rico has braided institutional forms and popular practices yet has always been a community-based process made by the people When the island was under Spanish colonial rule the formal but weak presence of Catholicism meant that Puerto Ricans cultivated their religious experiences within families and local communities as much as within the structures of the church These communal practices continued as Puerto Ricans joined Protestant denominations particularly evangelical Pentecostalism after the American conquest of the island in 1898 In the second half of the twentieth

century religious diversity increased with the formation of Jewish and Muslim communities as well as numerous local evangelical congregations Even as Puerto Rican society becomes more cosmopolitan and diverse popular devotions and ritualistic practices remain an important part of everyday life The first synthesis of the religious history of the island Communities of the Soul is an innovative exploration of religion in Puerto Rico and the beliefs practices and diversity of its past and present

Saving Germany James Enns,2017-03-01 Historians have mainly concentrated on the significance of the Marshall Plan the creation of NATO and exports of pop culture to describe the role of North Americans in the development of West Germany after the devastation of the Second World War In Saving Germany James Enns brings an entirely new focus to West Germany s recovery by demonstrating how North American missionaries played a formative role in cultivating the humanitarian and spiritual conscience of postwar Germany Enns begins by categorizing the kinds of Protestant missionary agencies active in West Germany which ranged from mainline churches overseeing ecumenical humanitarian and church reconstruction projects to independent evangelical mission agencies working alongside local church groups He then identifies notable themes that contextualize the spectrum of missionary responses including the degree to which missionaries intentionally functioned as agents of Western democracy In addition to discussions of well known figures such as US evangelist Billy Graham Enns highlights the important contributions of the Janz Quartet from the Canadian prairies and Robert Kreider of the Mennonite Central Committee Tracking thirty years of transnational Christian missionary work Saving Germany demonstrates the significant role of North American missionary agencies in the reconstruction of Germany

The Lord for the Body James William Opp,2005 In the early 1920s English Canadians were captivated by the urban campaigns of faith healing evangelists Crowds squeezed into local arenas to witness the afflicted slain in the spirit casting away braces and crutches Professional faith healers although denounced by critics as promoting mass hypnotism gained notoriety and followers in their call for people to choose the Lord for the Body In his innovative work James Opp explores the cultural practice of Protestant faith healing in Canada from its Victorian roots as an informal network of women sharing testimonies to its culmination in the organized professional campaigns of the twentieth century Framing the phenomenon of divine healing as a history of the body Opp provides a unique window onto the intersection of religion and medicine From newspaper accounts to criminal proceedings The Lord for the Body traces the reactions of ministers doctors and state authorities who denounced faith healing as dangerous to spiritual and physical health Undaunted by such attacks the faithful continued to seek healing through prayer a practice that operated as a powerful devotional observance and a point of resistance to modern medicine

Protestant Liberty James M. Forbes,2022-08-15 Tensions between Protestantism and Catholicism dominated politics in nineteenth century Canada occasionally erupting into violence While some liberal politicians and community leaders believed that equal treatment of Protestants and Catholics would defuse these ancient quarrels other Protestant liberals perceived a battle for the soul of the nation Protestant Liberty offers a new

interpretation of nineteenth century liberalism by re examining the role of religion in Canadian politics While this era s liberal thought is often characterized as being neutral toward religion James Forbes argues that the origins of Canadian liberalism were firmly rooted in the British tradition of Protestantism and were based on the premise of guarding against the advance of supposedly illiberal faiths especially Catholicism After the union of Upper Canada with predominantly French Catholic Lower Canada in 1840 this Protestant ideal of liberty came into conflict with a more neutral alternative that sought to strip liberalism of its religious associations in order to appeal to Catholic voters and allies In a decisive break from their Protestant heritage these liberals redefined their ideology in secular materialist terms by emphasizing free trade and private property over faith and culture In tracing how the Confederation generation competed to establish a unifying vision for the nation Protestant Liberty reveals religion and religious differences at the centre of this story Forkhill Protestants and Forkhill Catholics, 1787-1858 Kyla Madden,2005-11-22 In the late eighteenth century an influx of Protestant settlers to the mainly Catholic parish of Forkhill on the Ulster borderlands provoked clashes between natives and newcomers None was more horrific than the brutal attack on a Protestant schoolmaster and his family in the winter of 1791 The conflict was immediately cast in sectarian terms leading to more than 200 years of ill will But was it a misdiagnosis Forkhill Protestants and Forkhill Catholics explores the social history of the parish between 1787 and 1858 In a wide ranging analysis Kyla Madden demonstrates that there was a greater degree of cooperation and exchange between Catholics and Protestants than the historical record has acknowledged Madden contends that since some of our widely held assumptions about the patterns of Irish history dissolve under scrutiny at the local level they should be more cautiously applied on a larger scale

Berruyer's Bible Daniel J. Watkins,2021-06-01 The French Jesuit Isaac Joseph Berruyer s *Histoire du peuple de Dieu* was an ambitious attempt to connect the ideas of the Enlightenment with the theology of the Catholic Church A paraphrase of the Bible written in vernacular French the *Histoire* promoted progress the pursuit of happiness the fundamental goodness of humanity and the capacity of nature to shape moral human beings Berruyer aimed to update the Bible for a new age but his work unleashed a furor that ended with the expulsion of the Jesuits from France Berruyer s Bible offers a fresh perspective on the history of the Catholic Enlightenment By exploring the rise and fall of Berruyer s *Histoire* Daniel Watkins reveals how Catholic attempts to assimilate Enlightenment ideas caused conflicts within the church and between the church and the French state Berruyer s Bible flips the traditional narrative of the Enlightenment on its head by showing that the secularization of French society and the political decline of the Catholic Church were due not solely to the external assaults of anti clerical philosophes but also to the internal discord caused by Catholic theologians themselves Built upon extensive research in archives across Western Europe and the United States Berruyer s Bible paints a vivid picture of the tumultuous intellectual world of the Catholic Church and the power of radical ideas that shaped the church throughout the Enlightenment the French Revolution and beyond In Defence of the Faith James E. Wadsworth,2013 Recounting an

insider's perspective of the turbulent historical currents of late eighteenth century Brazil **Religion, Family, and Community in Victorian Canada** Marguerite Van Die, 2006-01-19 Van Die a sympathetic and perceptive observer and a gifted and deft interpreter describes the lives of the Colbys of Carrollcroft members of Canada's emerging economic elite who were active in the local community public life and politics drawing attention to the links connecting domestic religion and private life business concerns and social change in one family's life over three generations **A.B. Simpson and the Making of Modern Evangelicalism** Daryn Henry, 2019-12-26 A shrewd synthesizer gifted popularizer and inspiring founder of the Christian and Missionary Alliance movement A B Simpson 1843-1919 was enmeshed in the most crucial threads of evangelical Christianity at the turn of the twentieth century Daryn Henry presents Simpson's life and ministry as a vivid fascinating and paradigmatic study in evangelical religious culture during a time when the conservative wing of the movement has often been overlooked Simpson's ministry Henry explains fused the classic evangelical emphasis on revivalist conversion with the intensification of that sensibility in the quest for the deeper Christian life of holiness Recovering the practice of divine healing Simpson emphasized a dynamically empowered and supernaturally animated Christianity that would spill over into nascent Pentecostalism His encouragement of cross cultural missions was part of a trend that unleashed the dramatic rise of world Christianity across the Global South All the while his Biblical literalism antagonism to modernist theology campaigns against evolution and views on premillennialism Biblical prophecy and the role of Israel in the end times made Simpson a precursor of the fundamentalist melees of subsequent decades From his upbringing in rural Canada and confessional Scottish Presbyterianism Simpson journeyed into the heart of American evangelicalism revolving around his base in New York City Against most previous writing on Simpson Henry's biography presents both continuities and discontinuities in the development of modern interdenominational evangelicalism out of the denominational evangelicalism of the nineteenth century Catholic Origins of Quebec's Quiet Revolution, 1931-1970 Michael Gauvreau, 2005-11-14 The Catholic Origins of Quebec's Quiet Revolution challenges a version of history central to modern Quebec's understanding of itself that the Quiet Revolution began in the 1960s as a secular vision of state and society which rapidly displaced an obsolete clericalized Catholicism Michael Gauvreau argues that organizations such as Catholic youth movements played a central role in formulating the Catholic ideology underlying the Quiet Revolution and that ordinary Quebecers experienced the Quiet Revolution primarily through a series of transformations in the expression of their Catholic identity Providing a new understanding of Catholicism's place in twentieth century Quebec Gauvreau reveals that Catholicism was not only increasingly dominated by the priorities of laypeople but was also the central force in Quebec's cultural transformation He makes it clear that from the 1930s to the 1960s the Church espoused a particularly radical understanding of modernity especially in the areas of youth gender identities marriage and family **Into Deep Waters** Daniel Corey Goodwin, 2010 How two generations of preachers and parishioners created and sustained a religious tradition **Commerce of Taste**

Barry Magrill, 2012-04-24 In the late nineteenth century the circulation of pattern books featuring medieval church architecture in England facilitated an unprecedented spread of Gothic revival churches in Canada Engaging several themes around the spread of print culture religion and settlement *A Commerce of Taste* details the business of church building Drawing upon formal architectural analysis and cultural theory Barry Magrill shows how pattern books offer a unique way of studying the relationships between taste ideology privilege social change and economics Taste was a concept used to legitimize British and to an extent Anglican privilege while other denominations resisted their aesthetic edicts Pattern books eventually lost control of the exclusivity associated with taste as advances in printing technology and transatlantic shipping brought more books into the marketplace and readerships expanded beyond the professional classes By the early twentieth century taste had become diluted the architect had lost his heroic status and architectural distinctions among denominations were less apparent Drawing together the history of church building and the broader patterns of Canadian social and historical development *A Commerce of Taste* presents an alternative perspective on the spread of religious monuments in Canada by looking squarely at pattern books as sources of social conflict around the issue of taste *Beating against the Wind* Calvin Hollett, 2016-05-01 There are many analyses of Tractarianism a nineteenth century form of Anglicanism that emphasized its Catholic origins but how did people in the colonies react to the High Church movement *Beating against the Wind* a study in nineteenth century vernacular spirituality emphasizes the power of faith on a shifting frontier in a transatlantic world Focusing on people living along the Newfoundland and Labrador coast Calvin Hollett presents a nuanced perspective on popular resistance to the colonial emissary Bishop Edward Feild and his spiritual regimen of order silence and solemnity Whether by outright opposing Bishop Feild or by simply ignoring his wishes and views or by brokering a hybrid style of Gothic architecture the people of Newfoundland and Labrador demonstrated their independence in the face of an attempt at hierarchical ascendancy upon the arrival of Tractarianism in British North America Instead they continued to practise evangelical Anglicanism and participate in Methodist revivals and thereby negotiated a popular Protestantism one often infused with the spirituality of other seafarers from Nova Scotia and New England Exploring the interaction between popular spirituality and religious authority *Beating against the Wind* challenges the traditional claim of Feild's success in bringing Tractarianism to the colony while exploring the resistance to Feild's initiatives and the reasons for his disappointments *Marguerite Bourgeoys and the Congregation of Notre Dame, 1665-1700* Patricia Simpson, 2005-12-12 Simpson shows that the order faced great resistance from the male church hierarchy despite the fact that the pioneer society depended on the work of the Congregation The order was particularly important in assuming the guardianship of many filles du roi young women sent to New France under royal auspices to be married to the men of the colony Simpson also examines the many difficulties the Congregation faced which included natural disasters and the dangers faced in trying to reach women and children in settlements throughout New France as far away as Acadia *Revival in the City* Eric R.

Crouse,2005-09-23 From the 1880s to the outset of World War I the best known American evangelists held hundreds of revival meetings in cities across Canada Over a million and a half Canadians gathered in churches roller rinks halls theatres factories and even saloons to hear the likes of D L Moody Sam Jones Sam Small Reuben Torrey and J Wilbur Chapman preach a particular brand of American revivalism While at first these meetings were as successful in Canada as they were in the US by the second decade of the twentieth century the support of Canadian Protestant leaders for revivalism had diminished The American evangelists inspired their largely working class listeners by talk of personal salvation but Eric Crouse argues in an increasingly secular climate this inspiration did not lead them to become church members The Canadian church leadership thus came to see the revival experience as costly and ineffective

Six Hundred Years of Reform J. Michael

Hayden,Malcolm R. Greenshields,2005-11-28 Making use of the only records available pastoral visits and synodal statutes the authors introduce fresh evidence and interpretations They shed new light on the medieval origins of the Catholic Reformation and the nature of the reform movement in the sixteenth century Their work shows the importance of French bishops in starting the early modern reform and their subsequent role in preparing the Catholic Church to weather the French Revolution They also explore both the role of the French monarchy in the creation and collapse of the Catholic Reformation and the changing attitude of peasants and the proto proletariat toward official religion

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