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and hear its potential for performance Throughout this book suggestions are given for student essays and class discussions to help both instructor and reader to clarify their thoughts on all aspects of theatre going While the main focus is on present day theatre in North America history is used to illuminate current practice Theatres in Europe and Asia also feature in the discussion A view is given of all contributors to performance with special emphasis placed on actors and the plays they perform This textbook is not tied to a few specific play texts but designed to be effective regardless of which play a student sees or reads In Part Two leading practitioners of different generations and cultural backgrounds describe their own work providing a variety of perspectives on the contemporary theatre All this is supplemented by nearly 100 black and white and color illustrations from productions working drawings and plans This new text engages its readers in the realities of the theatre it is up to date comprehensive and packed with practical advice for understanding how theatre works and how plays come alive in performance John Russell Brown is professor of Theatre at the University of Michigan Ann Arbor and has taught at a variety of colleges including New York and Stanford Universities For 15 years he was an associate director of the National Theatre in London and he has directed plays in many other theatres including Cincinnati Playhouse the Empty Space in Seattle and the Clurman Theatre in New York Professor Brown has written extensively about theatre especially about Shakespeare and contemporary theatre He is editor of The Oxford Illustrated History of Theatre Gabriel Zoran, 2014-10-16 Until Plato poetry and oration were conceived as oral activities writing if considered at all was conceived as a kind of tape recorder Aristotle was the first thinker who examined the products of the literate culture in which he lived as such he conceived the works of poetry and oration not only as oral events but also as written texts Bodies of Speech reads Aristotle's Poetics and Rhetoric through this assumption and shows how both are underlain by a systematic text theory which contains semantic as well as communicational aspects Aristotle's conception of the literary text thus is not a mere archaeological remnant it is a complex and profound theory able to hold a lively and fruitful dialogue with modern Artful Virtue: The Interplay of the Beautiful and the Good in the Scottish Enlightenment Leslie Ellen thinking Brown, 2016-03-09 During the Scottish Enlightenment the relationship between aesthetics and ethics became deeply ingrained beauty was the sensible manifestation of virtue the fine arts represented the actions of a virtuous mind to deeply understand artful and natural beauty was to identify with moral beauty and the aesthetic experience was indispensable in making value judgments This book reveals the history of how the Scots applied the vast landscape of moral philosophy to the specific territories of beauty in nature aesthetics and ethics in the eighteenth century The author explores a wide variety of sources from academic lectures and institutional record to more popular texts such as newspapers and pamphlets to show how the idea that beauty and art made individuals and society more virtuous was elevated and understood in Scottish society Hebrew Union College Monthly ,1927 KAKOS, Badness and Anti-Value in Classical Antiquity Ineke Sluiter, Ralph

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