

Golden Rule in Business

Arthur Nash

Golden Rule In Business 1923

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Golden Rule In Business 1923:

Ethics and the Golden Rule Harry I Gensler, 2013-05-20 It is commonly accepted that the golden rule most often formulated as do unto others as you would have them do unto you is a unifying element between many diverse religious traditions both Eastern and Western Its influence also extends beyond such traditions since many non religious individuals hold up the golden rule as central to their lives Yet while it is extraordinarily important and widespread the golden rule is often dismissed by scholars as a vague proverb that guickly leads to absurdities when one attempts to formulate it in clear terms In this book Harry I Gensler defends the golden rule and addresses all of the major philosophic objections pointing out several common misunderstanding and misapplications Gensler first discusses golden rule reasoning and how to avoid the main pitfalls He then relates the golden rule to world religions and history and to areas like moral education egoism evolution society racism business and medicine The book ends with a discussion of theoretical issues like whether all morality reduces to the golden rule which the author argues against Ethics and the Golden Rule offers two introductory chapters the first is simpler and the second more technical a reader may start with either or both One can then read any combination of further chapters in any order depending on one s interests but Chapters 13 and 14 are technical and assume one has read Chapter 2 This is a golden rule book for everyone accessible to a wide readership The Golden Rule Jeffrey Wattles, 1996-12-05 In an age plagued by selfishness materialism and violence ethicists feel impelled to find a universal system of values To arrive at such a rule requires that they struggle with a series of seemingly irreconcilable questions First are universal values possible in a pluralistic world and how does one do justice to both human equality and to individual and cultural differences How is one to understand the interface between religious moral teachings and the ethics of secular humanism Finally can such a system integrate moral intuition and moral reason In the first scholarly book in English on the golden rule since the seventeenth century Jeffrey Wattles demonstrates how a clear understanding of the psychological philosophical and religious ramifications of the rule can form the synthesis needed to solve these dilemas. The golden rule do to others as you would have others do to you is widely assumed to have a single meaning shared by virtually all the world s religions It strikes the average person as intuitively true though most modern philosophers reject it or recast it in more rational form Wattles surveys the history of the golden rule and its spectrum of meanings in diverse contexts ranging from Confusius to Plato and Aristotle from classical Jewish literature to the New Testament He also considers medieval Reformation and modern theological and philosophical responses and objections to the rule as well as how some early twentieth century American leaders have tried to use the rule Wattles draws these diverse interpretation into a synthesis that responds at the psychological philosophical and religious levels to the challenges to moral living in any given culture Emotionally the rules counsels consideration for others feelings by asking that you place yourself in their shoes Intellectually it activates moral thinking about what is fair At the same time it retains a spiritual appeal as the principle of the practice of

the family of God Demonstrating how despite its contentious history this age old ethical principle contiues to be relevant in dealing with contemporary issues The Golden Rule should interest students and scholars working in religious studies philosophy and ethics and psychology as well as anyone looking for an alternative to postmodern cynicism and alienation

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