

**GOLDEN**  
IMAGINING THE PAST  
**AGES,**  
IN ANTHROPOLOGY  
**DARK**  
AND HISTORY  
**AGES**

EDITED BY JAY O'BRIEN

AND WILLIAM ROSEBERRY

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# Golden Ages Dark Ages Imagining The Past In Anthropology And History

**Elena Vezzadini**



## **Golden Ages Dark Ages Imagining The Past In Anthropology And History:**

*Golden Ages, Dark Ages* Jay O'Brien, William Roseberry, 2023-04-28 *Golden Ages Dark Ages Imagining the Past in Anthropology and History* explores how anthropologists and historians construct narratives of the past often framing cultural differences in terms of temporal distance This book critiques the tendency to view non Western or traditional cultures as remnants of the past arguing that such perspectives obscure the modern processes that create and redefine cultural diversity By drawing on influential works such as Benedict Anderson's *Imagined Communities* and Hobsbawm and Ranger's *The Invention of Tradition* the authors highlight how modern traditions are often projected as ancient and authentic serving both academic and ideological purposes The book examines how oppositional models like traditional versus modern or primitive versus civilized dominate the discourse of anthropology and history These dichotomies the authors argue often simplify complex realities imposing Western categories on non Western contexts and perpetuating a pseudohistorical understanding of cultural and social change By critiquing such frameworks the essays in this volume reveal how traditional forms are often constructed through modern social political and economic processes challenging readers to reconsider assumptions about the past and its relationship to the present The collection ultimately calls for a more nuanced understanding of cultural and historical difference one that situates traditions within the specific contexts of their creation and transformation This title is part of UC Press's *Voices Revived* program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991 [Radical History Review: Volume 70](#), 1998-06-04 Feature articles in this issue include *Women and Guilds in Bologna The Ambiguities of Marginality* by Dora Dumont *Unpacking the First Person Singular Negotiating Patriarchy in Nineteenth Century Chile* by Andy Daitsman *Culture Wars Won and Lost Part II Ethnic Museums on the Mall* by Fath Davis Ruffins a continuation of an article published in *RHR* 68 and *All the Intensity of My Nature* Ida B Wells and *African American Women's Anger in History* by Patricia A Schechter [Frontiers of Historical Imagination](#) Kerwin Lee Klein, 2023-11-15 The American frontier a potent symbol since Europeans first stepped ashore on North America serves as the touchstone for Kerwin Klein's analysis of the narrating of history Klein explores the traditions through which historians philosophers anthropologists and literary critics have understood the story of America's origin and the way those understandings have shaped and been shaped by changing conceptions of history The American West was once the frontier space where migrating Europe collided with Native America where the historical civilizations of the Old World met the nonhistorical wilds of the New It was not only the cultural combat zone where American democracy was forged but also the ragged edge of History itself where historical and nonhistorical defied and defined each other Klein maintains that the idea of a collision between people with and without history still dominates public memory But the collision he believes resounds even

more powerfully in the historical imagination which creates conflicts between narration and knowledge and carries them into the language used to describe the American frontier In Klein s words We remain obscurely entangled in philosophies of history we no longer profess and the very idea of America balances on history s shifting frontiers The American frontier a potent symbol since Europeans first stepped ashore on North America serves as the touchstone for Kerwin Klein s analysis of the narrating of history Klein explores the traditions through which historians philosophers anthropol

**Neoliberal Reform in Machu Picchu** Pellegrino A. Luciano,2017-11-01 As Latin America completes its second decade of neoliberal reforms Pellegrino A Luciano takes readers on an ethnographic journey back to a moment of monumental social and economic change in Peru In Neoliberal Reform in Machu Picchu Luciano describes the privatization struggles and challenges of people living in the district of Machu Picchu a heritage area and tourism destination during the early 2000s This Incan citadel became central to the Peruvian government s neoliberal policies and efforts to project a new global image and attract foreign capital Luciano analyzes the role of middle class actors in consequence resistance and accommodation to these neoliberal changes This book is recommended for scholars of anthropology political science economics tourism studies and history

**Palestinian Refugees and Identity** Luigi Achilli,2015-06-22 After the creation of the State of Israel in 1948 Palestinian refugees fled over the border into Jordan which in 1950 formally annexed the West Bank In the wake of the 1967 War another wave of Palestinians sought refuge in the Hashemite kingdom Today 42 per cent of registered Palestinian refugees live in Jordan As a result of this historical context one might expect Palestinian refugee camps to be highly politicised spaces Yet Luigi Achilli argues in this book that there is in fact a relative absence of political activity Instead what is prevalent is a desire to live an ordinary life It is within the framework of the performing and creating everyday life working praying relaxing watching football matches surfing the internet or idling in barber shops that Achilli examines nationalism and identity Palestinian refugees have been traditionally depicted by the Western media as inherently political beings ready to fight and resist all attempts to quash their nationalist struggle But except for occasional political demonstrations and events neither the political turmoil in Gaza and the West Bank nor the uprisings throughout the Middle East of 2011 have roused refugees out of what they described as the ordinary course of daily life in the camp Achilli argues instead that refugee daily life in many ways revolves around the practice of suspending the political The performative and reiterative dimensions of ordinary activities have not however precluded refugees from feeling an affinity for many of the meanings ideals and values of Palestinian nationalism Achilli holds that it is through the desire for an ordinary life that these Palestinian refugees are able to assert their own meanings and understandings of national identity against the more inflexible interpretations provided by the political systems in Gaza and the West Bank Examining the concepts of everyday Islam as well as the construction of masculine identity in the camps Achilli offers vital analysis of the complexities and ambiguities of camp dwellers experience of the political in ordinary times

*In the Time of Trees and Sorrows* Ann Grodzins Gold,Bhoju Ram

Gujar,2002 A collaborative ethnography that collects ordinary persons recollections of everyday life politics and the environment in Rajasthan from when the state was a kingdom and since independence

### **Sudan's Wars and Peace**

**Agreements** Stephanie Beswick,Jay Spaulding,2010-07-12 Originating from the 2008 27th annual conference of the Sudan Studies Association SSA of the same title these essays document and analyze Sudan s chronic history of conflict since independence in 1956 as well as its own and international efforts to bring an end to these conflicts As the country moves toward what some see as the inevitable separation of South Sudan in 2011 honoring the principle of self determination long fought for by southerners the lessons of six decades of a history of war and peace agreements is both telling and compelling This analysis is offered by the real experts on Sudan rather than the usual story offered by journalists and pundits In addition to an Introduction by the editors all founders or current or past presidents of the SSA the essays by Sudanese and non Sudanese explore the often bitter history of North South relations and loss of life leading to the consideration of a range of options from a continuation of national unity under revised terms to federation or redivision to full separation of the South and the constitution of a new African state The role of the Khartoum government s pursuit of policies of Islamization and Islamism for a quarter of a century across multiple regimes is also treated The central question of constructing a sustainable peace irrespective of the outcome in 2011 is detailed along with the essential consideration of women and gender perspectives to sustain any peace negotiated This book is must reading in advance of or in response to the crucial events as they unfold in Sudan in 2011 and beyond

### **Inventing Indigenous Knowledge**

Lynn Swartley,2018-10-24 This volume provides a multi sited and multivocalic investigation of the dynamic social political and economic processes in the creation and implementation of an agricultural development project The raised field rehabilitation project attempted to introduce a pre Columbian agricultural method into the contemporary Lake Titicaca Basin

### **World Anthropologies**

Gustavo Lins Ribeiro,Arturo Escobar,2020-07-12 Since its inception anthropology s authority has been based on the assumption that it is a unified discipline emanating from the West In an age of heightened globalization anthropologists have failed to discuss consistently the current status of their practice and its mutations across the globe World Anthropologies is the first book to provoke this conversation from various regions of the world in order to assess the diversity of relations between regional or national anthropologies and a contested power laden Western discourse Can a planetary anthropology cope with both the provincial cosmopolitanism of alternative anthropologies and the metropolitan provincialism of hegemonic schools How might the resulting world anthropologies challenge the current panorama in which certain allegedly national anthropological traditions have more paradigmatic weight and hence more power than others Critically examining the international dissemination of anthropology within and across national power fields contributors address these questions and provide the outline for a veritable world anthropologies project

### **Economy, Geography, and Provincial History in Later Roman**

**Palestine** Hayim Lapin,2001 Hayim Lapin examines the economic geography of fourth century Roman Galilee Drawing on

literary and archaeological material for the distribution of cities villages roads and other features of trade and marketing and making use of the central place theory the author attempts to reconstruct models of the regional economy of northern Palestine and to examine the degree of economic integration in the region As a contribution to the historiography of Jews and Palestine in antiquity Hayim Lapin argues that the economic social and cultural landscape inhabited by residents of fourth century Palestine was in many ways shaped by its Roman provincial administrative setting and political economy Thus key aspects of the history of later Roman Palestine and particularly of Jews need to be reexamined *Weaving a Future* Elayne Zorn,2004 The people of Taquile Island on the Peruvian side of beautiful Lake Titicaca the highest navigable lake in the Americas are renowned for the hand woven textiles that they both wear and sell to outsiders One thousand seven hundred Quechua speaking peasant farmers who depend on potatoes and the fish from the lake host the forty thousand tourists who visit their island each year Yet only twenty five years ago few tourists had even heard of Taquile In *Weaving a Future* Tourism Cloth and Culture on an Andean Island Elayne Zorn documents the remarkable transformation of the isolated rock

*Dresden* Elizabeth A. Ten Dyke,2014-05-22 The collapse of the German Democratic Republic prompted the East Germans to confront their personal cultural and international past This study of the Wende the turn of events in 1989 is based on ethnographic and anthropological research conducted in the early 1990s Liz Ten Dyke has developed a finely nuanced portrait of the city and its residents as they were caught up in the economic political and social turmoil that characterized the immediate post socialist period By weaving together scholarly research oral history and ethnographic excursions or narratives of salient experiences this book makes an important contribution to the study of social aspects of the past Moving beyond paradigms presently shaping the study of memory it details the paradoxes and contradictions inherent in remembering making manifest the link between such contradictions and larger symbolic and political economic contexts In this way the author situates the study of memory in history and shows that it is the mutability of memory in conjunction with the uncertainty of history that render the past a dynamic and powerful force in human society *Ordinary Sudan, 1504-2019* Elena Vezzadini,Iris Seri-Hersch,Lucie Revilla,Anael Poussier,Mahassin Abdul Jalil,2023-07-24 This book starts from the premise that the study of exceptionally normal women and men as conceived by microhistory has radical implications for understanding history and politics and applies this notion to Sudan Against a historiography dominated by elite actors and international agents it examines both how ordinary people have brought about the most important political shifts in the country s history including the recent revolution in 2019 and how they have played a role in maintaining authoritarian regimes It also explores how men and women have led their daily lives through a web of ordinary worries desires and passions The book includes contributions by historians anthropologists and political scientists who often have a dual commitment to Middle Eastern and African studies While focusing on the complexity and nuances of Sudanese local lives in both the past and the present it also connects Sudan and South Sudan with broader regional global and imperial

trends The book is divided into two volumes and six parts ordered thematically The first part tackles the entanglement between archives social history and power The second focuses on women s agency in history and politics from the Funj era to the recent 2018 2019 revolution Part 3 includes contributions on the history and global connections of the Sudanese armed forces In the second volume part 4 intersects the themes of urban life leisure and colonial attitudes with queerness In part 5 labour identities practices and institutions are discussed both in urban milieus and against the background of war and expropriation in rural areas Finally part 6 studies the construction of social consent under various self styled Islamic regimes as well as the emergence of alternative imaginaries and acts of citizenship in times of political openness The Textual Life of Savants Gisli Pálsson, 2013-11-26 First Published in 1995 This book focuses on the role and significance of texts and textualism for anthropology and ethnography and more specifically the understanding of particular aspects of Icelandic society and history The discussion is centred on a range of issues moving between general social theory and ethnographic details the immediate present and the distant past language and production fieldwork and the act of writing texts sagas novels and ethnographies and real life In each case however it draws attention to what may be called a pragmatist approach a concern with action and agency as they constitute and are constituted by social life Such an approach I hold is an important and timely remedy to current textualism the trendy theoretical tradition often described as the linguistic turn

**Cultivating Dissent** Winnie Lem, 1999-01-01 Explores rural resistance class consciousness and the politics of contemporary culture through the experience of family farmers in France s red south American Catholics in the Protestant Imagination Michael P. Carroll, 2007-11-12 Michael P Carroll argues that the academic study of religion in the United States continues to be shaped by a Protestant imagination that has warped our perception of the American religious experience and its written history and analysis In this provocative study Carroll explores a number of historiographical puzzles that emerge from the American Catholic story as it has been understood through the Protestant tradition Reexamining the experience of Catholicism among Irish immigrants Italian Americans Acadians and Cajuns and Hispanics Carroll debunks the myths that have informed much of this history Shedding new light on lived religion in America Carroll moves an entire academic field in new exciting directions and challenges his fellow scholars to open their minds and eyes to develop fresh interpretations of American religious history *Pistol Packin' Mama* Shelly Romalis, 1999 Meet Aunt Molly Jackson 1880 1960 one of American folklore s most fascinating characters A coal miner s daughter she grew up in eastern Kentucky married a miner and became a midwife labor activist and songwriter Fusing hard experience with rich Appalachian musical tradition her songs became weapons of struggle In 1931 at age fifty she was discovered and brought north sponsored and befriended by an illustrious circle of left wing intellectuals and musicians including Theodore Dreiser Alan Lomax and Charles Seeger and his son Pete Along with Sarah Ogan Gunning Jim Garland two of Aunt Molly s half siblings Woody Guthrie Leadbelly and other folk musicians she served as a cultural broker linking the rural working poor to big city left wing

activism Shelly Romalis draws upon interviews and archival materials to construct this portrait of an Appalachian woman who remained radical raucous proud poetic offensive self involved and in spirit the real pistol packin mama of the song Mr Coal operator call me anything you please blue green or red I aim to see to it that these Kentucky coalminers will not dig your coal while their little children are crying and dying for milk and bread Aunt Molly Jackson

**Muslim Rulers and Rebels** Thomas M. McKenna, 2023-09-01 In this first ground level account of the Muslim separatist rebellion in the Philippines Thomas McKenna challenges prevailing anthropological analyses of nationalism as well as their underlying assumptions about the interplay of culture and power He examines Muslim separatism against a background of more than four hundred years of political relations among indigenous Muslim rulers their subjects and external powers seeking the subjugation of Philippine Muslims He also explores the motivations of the ordinary men and women who fight in armed separatist struggles and investigates the formation of nationalist identities A skillful meld of historical detail and ethnographic research **Muslim Rulers and Rebels** makes a compelling contribution to the study of protest rebellion and revolution worldwide In this first ground level account of the Muslim separatist rebellion in the Philippines Thomas McKenna challenges prevailing anthropological analyses of nationalism as well as their underlying assumptions about the interplay of culture and power He exa

**Lost Nationalism** Elena Vezzadini, 2015 Winner of the African Studies Association 2016 Bethwell A Ogot Book Prize A lively account of the 1924 Revolution in Sudan and the way in which the colonial situation has affected its representation a case in point in the histories of nationalist anti colonial movements in Africa and the Middle East

*The Rock Where We Stand* Glynis George, 2000-09-01 Bay St George in western Newfoundland is a region characterized by a boom and bust economy and shaped by the establishment of the Earnest Harmon American Airforce Base This ethnography explores how women at the Bay St George Women s Council deal specifically with the issues of single motherhood child sexual abuse and domestic violence and examines the interplay of feminist and Newfoundland identification among these individuals Drawing on 14 months of participant observation and interviews with women at the Council George provides a much needed specifically Canadian contribution to ethno cultural studies grass roots activism and feminist studies The research successfully situates the particular concerns and political activism of these women in this rural region of Canada within the larger context of economic restructuring and neoliberal economic and social policies that continue to marginalize women in Canada and around the world This important study continues the work of feminist ethnographies by such scholars as Abu Lughod Behar Cole DiLeonardo Ginsburg and Lowenhaupt Tsing Avoiding the all too common pitfall of folklorization in rural studies *The Rock Where We Stand* represents an innovative and experimental contribution to the field



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