



# Going Their Separate Ways



Agrarian Transformation in Kenya,  
1930-1950



Robert M. Maxon



# Going Their Separate Ways Agrarian Transformation In Kenya 1930 1950

**Joseph Morgan Hodge**



## **Going Their Separate Ways Agrarian Transformation In Kenya 1930 1950:**

Going Their Separate Ways Robert M. Maxon, 2003 From 1930 1950 Vihiga and Gusiland relatively similar regions of western Kenya went their separate ways and in opposite directions This account of the contrasting experiences of the Vihiga and Gusiiland provides a framework for enhanced understanding of the history of agrarian change in Africa *Labor in Colonial Kenya after the Forced Labor Convention, 1930-1963* Opolot Okia, 2019-08-23 This book advances research into the government forced labor used widely in colonial Kenya from 1930 to 1963 after the passage of the International Labor Organization s Forced Labour Convention While the 1930 Convention intended to mark the suppression of forced labor practices various exemptions meant that many coercive labor practices continued in colonial territories Focusing on East Africa and the Kenya Colony this book shows how the colonial administration was able to exploit the exemption clause for communal labor thus ensuring the mobilization of African labor for infrastructure development As an exemption communal labor was not defined as forced labor but instead justified as a continuation of traditional African and community labor practices Despite this ideological justification the book shows that communal labor was indeed an intensification of coercive labor practices and one that penalized Africans for non compliance with fines or imprisonment The use of forced labor before and after the passage of the Convention is examined with a focus on its use during World War II as well as in efforts to combat soil erosion in the rural African reserve areas in Kenya The exploitation of female labor the Mau Mau war of the 1950s civilian protests and the regeneration of communal labor as harambee after independence are also discussed *The Palgrave Handbook of Kenyan History* Wanjala S. Nasong'o, Maurice N. Amutabi, Toyin Falola, 2023-01-25 This volume covers Kenya s history society culture economics politics and environment from precolonial times through the first years of independence The book comprises twenty one chapters divided into two parts Part I focuses on the long precolonial moment detailing the nature of precolonial Kenyan societies and their economics politics gender dynamics and social organization Part II examines Kenyan societies encounters with British colonialism critically outlining the impact and implications of these encounters The volume concludes with an examination of political consolidation after the country s attainment of political independence and the subsequent foundations for political authoritarianism *The Palgrave Handbook of African Colonial and Postcolonial History* Martin S. Shanguhya, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete appraisal of modern African history to date It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience Contributors are drawn from numerous fields in African studies including art music literature education and anthropology The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it Older themes in the field have been treated to an engaging re assessment while new and emerging themes are situated as the book s core

strength The result is a comprehensive vital picture of where the field of modern African history stands today *Communal Labor in Colonial Kenya* O. Okia,2012-07-25 This book advances research into the government forced labor used widely in colonial Kenya from 1930 to 1963 after the passage of the International Labor Organization s Forced Labour Convention While the 1930 Convention intended to mark the suppression of forced labor practices various exemptions meant that many coercive labor practices continued in colonial territories Focusing on East Africa and the Kenya Colony this book shows how the colonial administration was able to exploit the exemption clause for communal labor thus ensuring the mobilization of African labor for infrastructure development As an exemption communal labor was not defined as forced labor but instead justified as a continuation of traditional African and community labor practices Despite this ideological justification the book shows that communal labour was indeed an intensification of coercive labor practices and one that penalized Africans for non compliance with fines or imprisonment The use of forced labor before and after the passage of the Convention is examined with a focus on its use during World War II as well as in efforts to combat soil erosion in the rural African reserve areas in Kenya The exploitation of female labor the Mau Mau war of the 1950s civilian protests and the regeneration of communal labor as harambee after independence are also discussed

**Colonial Kenya Observed** S. H. Fazan,2014-11-14 The coast of East Africa was considered a strategically invaluable region for the establishment of trading ports both for Arab and Persian merchants long prior to invasion and conquest by Europeans In the initial stages of the scramble for Africa in the 18th century control of the area was an aspiration for every colonial nation in Europe but it was not until 1895 that it was finally dominated by a sole power and proclaimed The Protectorate of British East Africa In the early 20th century the coast was brimming with vitality as immigrants colonisers and missionaries from Arabia India and Europe poured in to take advantage of growing commercial opportunities including the prospect of enslaving millions of native Africans The development of Kenya is an exceptional tale within the history of British rule in perhaps no other colony did nationalistic feeling evolve in conditions of such extensive social and political change In 1911 S H Fazan sailed to what later became the Republic of Kenya to work for the colonial government Immersing himself in knowledge of traditional language and law he recorded the vast changes to local culture that he encountered after decades of working with both the British administration and the Kenyan people This work charts the sweeping tide of social change that occurred through his career with the clarity and insight that comes with a total intimacy of a country His memoirs examine the fascinating complexity of interaction between the colonial and native courts commercial land reform and the revolutionised dynamic of labour relations By further unearthing the political tensions that climaxed with the Mau Mau Revolt of 1952 1960 this invaluable work on the European colonial period paints a comprehensive and revealing firsthand account for anyone with an interest in British and African history Fazan s story provides a quite unparalleled view of colonial Africa and the conduct of Empire across half a century

**A Tapestry of African Histories** Nicholas K. Githuku,2021-10-18 In A Tapestry of African Histories With Longer Times

and Wider Geopolitics contributors demonstrate that African historians are neither comfortable nor content with studying continental or global geopolitical social and economic events across the superficial divide of time as if they were disparate or disconnected. Instead, the chapters within the volume reevaluate African history through a geopolitically transcendent lens that brings African countries into conversation with other pertinent histories both within and outside of the continent. The collection analyzes the pre and post colonial eras within African countries such as Kenya, Malawi, and Sudan, examining major historical figures and events, struggles for independence and stability, contemporary urban settlements, social and economic development, as well as constitutional, legal, and human rights issues that began in the colonial era and persist to this day.

Historical Studies and Social Change in Western Kenya William Robert Ochieng', 2002      **Histories of Global**

**Inequality** Christian Olaf Christiansen, Steven L. B. Jensen, 2019-07-09 This book argues that inequality is not just about numbers but is also about lived historical experience. It supplements economic research and offers a comprehensive stocktaking of existing thinking on global inequality and its historical development. The book is interdisciplinary, drawing upon regional and national perspectives from around the world while seeking to capture the multidimensionality and multi-causality of global inequalities. Grappling with what economics offers as well as its blind spots, the study focuses on some of today's most relevant and pressing themes: discrimination and human rights, defences and critiques of inequality in history, decolonization, international organizations, gender theory, the history of quantification of inequality, and the history of economic thought. The historical case studies featured respond to the need for wider historical research and to calls to examine global inequality in a more holistic manner. The Introduction, Chapter 1, *Histories of Global Inequality*, Introduction, is open access under a CC BY 4.0 license via [link.springer.com](https://link.springer.com).      *The Political Economy of Sugar Production in Colonial Kenya* Godriver Wanga-Odhiambo, 2016-07-29 This book describes the Asian agency in sugar production in colonial Nyanza and additionally examines the Asian initiative and the development of commercial cane farming in Central Nyanza. It provides a different perspective on the Asian initiative in agriculture by showing how Asians were involved in sugarcane farming and how production of sugar in colonial Nyanza was eventually made possible by Asian capital. This study relies mainly on primary sources, secondary sources, and oral interviews. The archival sources were derived from the Kenya National Archives. The primary materials included annual reports of the Department of Agriculture, District annual reports, Provincial reports, monthly intelligence reports, colonial officials' correspondence, and correspondence from East Africa India National Congress. Oral interviews were also conducted to verify some information while the secondary sources were used to supplement the sources. This work is unique first due to its extensive use of archival sources as most of these archival sources have not been used by other scholars in the field. Secondly, it deals with all parts of the sugar production process; it shows the connection to the current sugar situation in Kenya and also provides a framework in which to understand the persistent insufficiency in Kenya's sugar industry. This work provides an important contribution to Kenyan economic history.

**Cultivating Their Own** Muey C. Saeteurn, Muey Saeteurn, 2020 The Role of Agriculture in Kenya's Political Economy in the Era of Transition and Independence Western Kenya's Region People and the Origins of Population Density Chavakali Secondary School A Place of Learning and Farming Doing Their Part 4 K Farmers Clubs Friends and Acres The Friends Africa Mission Stewardship Program Home is Home The Lugari Settlement Scheme and Maragoliland Conclusion Agricultural Production The New Old Sexy Appendix Interviewee Information *Population, Tradition, and Environmental Control in Colonial Kenya* Martin S. Shanguhya, 2015 Examines land management programs pushed by the colonial government in western Kenya between 1920 and 1963 analyzing how those programs were negotiated or contested by the local community

**Triumph of the Expert** Joseph Morgan Hodge, 2007 Triumph of the Expert is a history of British colonial policy and thinking and its contribution to the emergence of rural development and environmental policies in the late colonial and postcolonial period *The Second Colonial Occupation* Bekeh Utietiang Ukelina, 2017-07-28 In this insightful book development historian Bekeh Utietiang Ukelina addresses the crisis of development in Africa by locating it in its colonial historical past Using Nigeria as a case study he argues that the nature and practice of British colonialism in this colony created social and economic deficiencies that have left a legacy of underdevelopment Ukelina outlines the processes that led to the 1945 Nigerian Development Plan and the evolution of colonial agricultural policy and practices in Nigeria He argues that a few key factors led to the failure of development in the late colonial period the imperial and neocolonial imperative to exploit African resources and people poor planning as a result of this imperative and the racial ideologies of the colonial state that resulted in a total rejection of local African experience and knowledge in favor of Western experts The Second Colonial Occupation uncovers and analyzes the short and long term impact of colonialism It reveals that though colonial rule was promoted as a benevolent mission at heart it was a system that guaranteed that Africans continuously paid for their own exploitation Ukelina argues that postcolonial Africa will continue to face development challenges unless it breaks free from the intellectual relics of colonial rule and the economic shackles of neocolonialism

**Historical Dictionary of the British Empire** Kenneth J. Panton, 2015-05-07 For much of the nineteenth and early twentieth centuries Britain was the dominant world power its strength based in large part on its command of an Empire that in the years immediately after World War I encompassed almost one quarter of the earth's land surface and one fifth of its population Writers boasted that the sun never set on British possessions which provided raw materials that processed in British factories could be re-exported as manufactured products to expanding colonial markets The commercial and political might was not based on any grand strategic plan of territorial acquisition however The Empire grew piecemeal shaped by the diplomatic economic and military circumstances of the times and its speedy dismemberment in the mid twentieth century was similarly a reaction to the realities of geopolitics in post World War II conditions Today the Empire has gone but it has left a legacy that remains of great significance in the modern world The Historical Dictionary of the British Empire covers its

history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Britain      **Seeing Like a**

**Citizen** Kara Moskowitz,2019-11-12 In *Seeing Like a Citizen* Kara Moskowitz approaches Kenya s late colonial and early postcolonial eras as a single period of political economic and social transition In focusing on rural Kenyans the vast majority of the populace and the main targets of development interventions as they actively sought access to aid she offers new insights into the texture of political life in decolonizing Kenya and the early postcolonial world Using multisited archival sources and oral histories focused on the western Rift Valley *Seeing Like a Citizen* makes three fundamental contributions to our understanding of African and Kenyan history First it challenges the widely accepted idea of the gatekeeper state revealing that state control remained limited and that the postcolonial state was an internally varied and often dissonant institution Second it transforms our understanding of postcolonial citizenship showing that its balance of rights and duties was neither claimed nor imposed but negotiated and differentiated Third it reorients Kenyan historiography away from central Kenya and elite postcolonial politics The result is a powerful investigation of experiences of independence of the meaning and form of development and of how global political practices were composed and recomposed on the ground in local settings      *Historical Dictionary of Kenya* Robert M. Maxon,Thomas P. Ofcansky,2014-09-09 Kenya has a long and

complex history that began thousands of years ago Indeed some archaeologists contend that the country was the cradle of mankind or at the very least one of the places that was home to the earliest hominids In later centuries Kenya s strategic location astride the Indian Ocean and the East African littoral attracted numerous foreign peoples some of the most significant of which have been the Americans Arabs British Chinese French Germans and Portuguese Additionally Africans from throughout the subcontinent have settled in Kenya to escape conflict or political persecution while others wanted an opportunity to begin a new life As a result of being a gateway to the world the country traditionally has been one of the most important business cultural diplomatic and political centers in Africa Although it has maintained this reputation during the post independence period Kenya like most African countries has been plagued by an increasing array of complex economic political and social problems This third edition of *Historical Dictionary of Kenya* provides a starting point for those interested in any of the phases of Kenya s historical evolution This is done through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Kenya      **Contemporary Africa** T. Falola,E. Mbah,2014-08-20 60 years after independence African nations still find it difficult to face a number of challenges from establishing meaningful democratic institutions to establish social structures centered on the advancement of gender equality This volume approaches these contemporary

African challenges while combating a reflexive and facile Afro Pessimism

**Burning Ambition** Elizabeth

Cooper, 2022-07-19 *Burning Ambition* explores how young people learn to understand and influence the workings of power and justice in their society Since 2008 hundreds of secondary schools across Kenya have been targeted with fire by their students Through an in depth study of Kenyan secondary students use of arson Elizabeth Cooper asks why With insightful ethnographic analysis she shows that these young students deploy arson as moral punishment for perceived injustices and arson proves an effective tactic in their politics from below Drawing from years of research and a rich array of sources Cooper accounts for how school fires stoke a national conversation about the limited means for ordinary Kenyans and especially youth to peacefully influence the governance of their own lives Further Cooper argues that Kenyan students actions challenge the existing complacency with the globalized agenda of education for all demonstrating that submissive despondency is not the only possible response to the failed promises of education to transform material and social inequalities

**Worries of the Heart** Kenda Mutongi, 2008-09-15 Growing up in the Maragoli community in Kenya Kenda Mutongi encountered a perplexing contradiction While the young teachers at her village school railed against colonialism many of her elders including her widowed mother praised their former British masters In this moving book Mutongi explores how both the challenges and contradictions of colonial rule and the frustrations and failures of independence shaped the lives of Maragoli widows and their complex relations with each other their families and the larger community Throughout the twentieth century and into the twenty first rates of widowhood have been remarkably high in Kenya Yet despite their numbers widows and their families exist at the margins of society and their lives act as a barometer for the harsh realities of rural Kenya Mutongi here argues that widows survive by publicly airing their social economic and political problems their worries of the heart Initially aimed at the men in their community and then their colonial rulers this strategy changed after independence as widows increasingly invoked the language of citizenship to demand their rights from the new leaders of Kenya leaders whose failure to meet the needs of ordinary citizens has led to deep disenchantment and altered Kenyans view of their colonial past An innovative blend of ethnography and historical research *Worries of the Heart* is a poignant narrative rich with insights into postcolonial Africa



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