

A M Y B L A C K M A R R



*Simple Life on a Georgia Pond*

# GOING TO GROUND



"Blackmarr looks inward and . . . points to an offramp from the rat race."

—*The Atlanta Journal-Constitution*



# Going To Ground Simple Life On A Georgia Pond

**Amy Blackmarr**



## **Going To Ground Simple Life On A Georgia Pond:**

*The Pond Lovers* Gene Logsdon, 2003 To his legions of readers Gene Logsdon is best known as the Contrary Farmer This is Logsdon's ode to the watery microcosms all around from the half acre farm pond to the suburban garden pool Readers looking for hands on experience will find plenty of pond keeping do's and don'ts **Going to Ground** Amy Blackmarr, 1998 A lyrical collection of essays that eloquently depict a city woman's sojourn in the pine woods of Georgia Unfulfilled by city life Amy Blackmarr then in her mid thirties sold her thriving paralegal business and returned to her Georgia roots She passed five years in her grandfather's remote old scarecrow of a fishing cabin beside a South Georgia pond where she immersed herself in her surroundings and in her writing With warmth charm and humor Blackmarr mixes vignettes from her past with reflections on the present describing the surprising generosity of strangers life without hot water her two dogs one a lush and the other a cave builder the occasional visit from an alligator her days as a two stepping cowgirl pheasant hunting with her third ex husband and the life and death of her grandmother In the tradition of Kathleen Norris's *The Cloister Walk* and Annie Dillard's *Pilgrim at Tinker Creek* *Going to Ground* is Blackmarr's ode to romance to the beauty of nature to the joys and fears of solitary life and to one woman's discovery of herself **In the Morning** Philip Lee Williams, 2006 **Circling**

**Faith** Wendy Reed, Jennifer Horne, 2012-04-02 *Circling Faith* is a collection of essays by southern women that encompasses spirituality and the experience of winding through the religiously charged environment of the American South Mary Karr in *Facing Altars* describes how the consolation she found in poetry directed her to a similar solace in prayer In *Chiaroscuro* Shimmer and Shadow Susan Cushman recounts how her dissatisfaction with a Presbyterian upbringing led her to hold her own worship services at home and eventually to join the Eastern Orthodox Church *Magic* by Amy Blackmarr depicts a religious practice that occurs wholly outside of any formal setting she recognizes places such as a fishing shack in south Georgia and things such as crystal Cherokee earrings as reminders that God exists everywhere and that a Great Comforter is always present In *The Only Jews in Town* Stella Suberman gives her account of growing up as a religious minority in Tennessee connecting her story to a larger narrative of Eastern European Jews who moved away from the Northeast often to found and run Jew stores in midwestern and southern towns Alice Walker in an interview with Valerie Reiss titled *Alice Walker Calls God Mama* relates her dynamic relationship with her God which includes meditation and yoga and explains how she views the role of faith in her work including her novel *The Color Purple* These essays showcase the large spectrum of spirituality that abides in the South as well as the equally large spectrum of individual women who hold these faiths

**Ecocritical Explorations in Literary and Cultural Studies** Patrick D. Murphy, 2009-07-15 In *Ecocritical Explorations* Patrick D Murphy explores environmental literature and environmental cultural issues through both theoretical and applied criticism He engages with the concepts of referentiality simplicity the nation state and virtual reality in the first section of the book and then goes on to interrogate these issues in contemporary environmental literature both American and international

He concludes his argument with a discussion of the larger frames of family dynamics and natural disasters such as hurricanes and global warming ending with a chapter on the integration of scholarship and pedagogy in the classroom with reference to his own teaching experiences. Murphy's study provides a wide ranging discussion of contemporary literature and cultural phenomena through the lens of ecological literary criticism giving attention to both theoretical issues and applied critiques. In particular he looks at popular literary genres such as mystery and science fiction as well as actual disasters and disaster scenarios. *Ecocritical Explorations in Literary and Cultural Studies* is a timely contribution to ecological literary criticism and an insightful look into how we represent our relationship with the environment.

**Mustard Seeds** Lynn Coulter, 2008. C. S. Lewis likened hard times to God's megaphone: a season when the Creator's ways are made clear and proven merciful. *Mustard Seeds* author Lynn Coulter agrees writing here across fifteen essays about the natural graces and God signs that emerged during a three year period of hardship and sustain her faith today. From personal events her parents' deaths, a job loss to universal cripples, stress, worry, Coulter's fresh anecdotes unearth the little daily markers of God's love and care while staying rooted in Scripture. Her writings fuse the observational strength of Anne Lamott's nonfiction with the warm delivery of Sue Monk Kidd's devotional books and are sure to be passed around as tools of encouragement and faith strengthening among friends. Chapters include *Used People*, *Deep Healing* and *Nothing without Joy*. Endorsements: Starred review. Coulter, a magazine journalist, takes the familiar biblical story of faith the size of a mustard seed to illustrate how God can use even the most horrendous lifequakes as faith builders. Coulter opens her compilation of life essays with a personal story from her childhood when the concept of mustard seed faith was first planted after a teacher offered the class mustard seed charms as an attendance reward. Though Coulter eventually lost the charm she never forgot its message. Years later after the death of her parents, her husband's job loss, financial setbacks and her own shattered shoulder, the author's faith was in pieces. She wrestled long and hard to regain closeness with God. In each of these tender topical chapters Coulter uses everyday happenings from nature, parenting, work, illnesses and church to reaffirm a single lesson: God is intimately involved in every aspect of life and he cares with a watchful affection. Readers will find strength from Coulter's story and solace in God's promises regarding faith and grace. *Publishers Weekly* Reading: *Mustard Seeds* feels like time spent conversing with a dear old friend over a cup of coffee. Lynn's honest story of how she renewed her faith in Jesus will be a blessing and a source of encouragement. Mickey McLean, Web Managing Editor, *WORLD Magazine*. A sensitive, thoughtful book filled with new beginnings, hope and the wonder and beauty of the search for God. Amy Blackmarr, author of *Going to Ground: Simple Life on a Georgia Pond*.

**A Word from Our Viewers** Ray Barfield, 2007-11-30. Tracing public and critical responses to TV from its pioneering days, this book gathers and gives context to the reactions of those who saw television's early broadcasts from the privileged few who witnessed experimental and limited schedule programming in the 1920s and 1930s to those who bought TV sets and hoisted antennae in the post World War II television boom to still more who invested in color receivers and cable.

subscriptions in the 1960s While the first two major sections of this study show the views of television s first broad public the third section shows how social and media critics literary and visual artists and others have expressed their charmed or chagrinned responses to television in its earliest decades Media jaded Americans especially younger ones would be surprised to know how eagerly their forebears anticipated the arrival of television Tracing public and critical responses to TV from its pioneering days this book gathers and gives context to the reactions of those who saw television s early broadcasts from the privileged few who witnessed experimental and limited schedule programming in the 1920s and 1930s to those who bought TV sets and hoisted antennae in the post World War II television boom to still more who invested in color receivers and cable subscriptions in the 1960s Viewers comments recall the excitement of owning the first TV receiver in the neighborhood show the vexing challenges of reception and record the pleasure that all young and many older watchers found in early network and local programs from the beginning to the fast changing 1960s While the first two major sections of this study show the views of television s first broad public the third section shows how social and media critics literary and visual artists and others have expressed their charmed or chagrinned responses to television in its earliest decades *Terra Nova* ,1998

Media Review Digest C. Edward Wall,1999 Words on Cassette, 1999 Bowker Editorial Staff,Staff Bowker R  
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*The Cumulative Book Index* ,1998 A world list of books in the English language **The Publishers Weekly** ,1997  
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