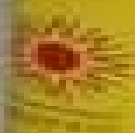


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**Realms of Ritual** Peter Arnade, 2018-10-18 While earlier historians have seen the elaborate public rituals of the Burgundian dukes as stagnant forms held over from the chivalric world of the High Middle Ages Peter Arnade argues that they were a vital theater of power through which the ducal court and the urban centers constantly renegotiated their relationship This book is the first to apply the combined insights of social political and cultural history to an important but little explored area of medieval and early modern Europe the Burgundian Netherlands *Realms of Ritual* traces the role of ritual in encounters between the dukes of Burgundy later the Habsburg princes and the townspeople of Ghent the most important city in the county of Flanders Arnade analyzes city state ceremonies through which Ghent s aldermen patricians guildsmen and the city s military and drama confraternities confronted local power and the growth of the Burgundian state In the first serious reappraisal of Johan Huizinga s classic work *The Waning of the Middle Ages* Arnade confirms Huizinga s vision of a Low Country society rich in public symbols yet reveals the city state conflict within which such ritual thrived He offers a dramatically new perspective on the Northern Renaissance as well as a historical anthropological model for the study of urban state relations *The De Paul Law Review* ,1964 *Anglo-American Law Collections* Mortimer D. Schwartz, Dan F. Henke, 1970 *The Martindale-Hubbell Law Directory* ,1993

**Reading Guide** University of Virginia. School of Law, 1962 **Dictionary Catalog of the University Library, 1919-1962** University of California, Los Angeles.

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**Index to Legal Periodicals** ,1961 *Bibliography and Bibliography Periodicals* Harvard University. Library, 1966

**Library Journal** ,1987 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *From the Margins* Brian Keith Axel, 2002-06-07 State of the art volume by the major voices in historical anthropology *National Union Catalog* ,1978 **Symposium** ,1984 *Bibliographic Index* ,1960 *Courts and Elites in the Hellenistic Empires* Strootman Rolf Strootman, 2020-07-13 Rolf Strootman brings together various aspects of court culture in the Macedonian empires of the post Achaemenid Near East During the Hellenistic Period c 330 30 BCE Alexander the Great and his

successors reshaped their Persian and Greco Macedonian legacies to create a new kind of rulership that was neither western nor eastern and would profoundly influence the later development of court culture and monarchy in both the Roman West and Iranian East Drawing on the socio political models of Norbert Elias and Charles Tilly *After the Achaemenids* shows how the Hellenistic dynastic courts were instrumental in the integration of local elites in the empires and the re distribution of power wealth and status It analyses the competition among courtiers for royal favour and the not always successful attempts of the Hellenistic rulers to use these struggles to their own advantage It demonstrates the interrelationships of the three competing Hellenistic empires of the Seleukids Antigonids and Ptolemies casts new light on the phenomenon of Hellenistic Kingship by approaching it from the angle of the court and covers topics such as palace architecture royal women court ceremonial and coronation ritual

**The Making of a Court Society** Rita Costa Gomes, 2003-04-10 Table of contents

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**Dominus Mundi** Pier Giuseppe Monateri, 2018-09-06 This monograph makes a seminal contribution to existing literature on the importance of Roman law in the development of political thought in Europe In particular it examines the expression dominus mundi following it through the texts of the medieval jurists the Glossators and Post Glossators up to the political thought of Hobbes Understanding the concept of dominus mundi sheds light on how medieval jurists understood ownership of individual things it is more complex than it might seem and this book investigates these complexities The book also offers important new insights into Thomas Hobbes especially with regard to the end of dominus mundi and the replacement by Leviathan Finally the book has important relevance for contemporary political theory With fading of political diversity Monateri argues that the actual setting of globalisation represents the reappearance of the Ghost of the Dominus Mundi a political refoul repressed a reappearance of its sublime nature and a struggle to restore its universal legitimacy and take its place In making this argument the book adds an important original vision to current debates in legal and political philosophy

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