

than a catalogue of the intellectual development of Apter; in some respects it represents the development of studies of modernization over the past decade—from the rather optimistic views concerning the applicability of democratic institutions in developing areas and the hope that a study of developmental politics, unencumbered by preconceptions based on American and European examples, would enable us to understand better the “fundamentals” of politics to a much more sober realization that “the political aspects of development are far more complex than they appeared to observers a decade or so ago.” (p. 331).

In these articles Apter deals with a number of significant problems of political analysis—such as the role of ideas in politics, the diversity of the modernization process, the need to “retraditionalize” political systems, especially the necessity of adapting them to traditional values. However, many of these topics are merely referred to and Apter's insights into such phenomena as the development of a middle class are not fully developed.

As do most collections of articles, this volume suffers from constant repetition. For example, Apter's methodological framework is presented, with minor variations, in most of the articles. Editing of the original articles to reduce this repetition would have improved the readability of the book; however, this would probably have resulted in a new edition of *The Politics of Modernization*.—ROGER E. KANET, *The University of Kansas*.

*From Pluralism to Collectivism: The Development of Harold Laski's Political Thought.* By BERNARD ZYLSTRA. (Assen, The Netherlands: Van Gorcum & Co., 1968, Pp. 236. Hfl. 25, 90.)

One welcomes today an intellectual portrait of Harold Laski (1893–1950). His shifting perspective and the intensity of his internal debates are now reflected in the ferment of an entire discipline. As Zylstra shows, the early Laski argued against the myth of the sovereign state, advancing instead a radical pluralist conception in which the state is just one among many associations serving human needs and competing for citizen loyalty. He later reinstated the government as the single most important agency for promoting and protecting interests common to the entire society, viewing it now as an arena where multiple groups advance claims and, ideally, as an umpire with the ability to balance competing claims according to the dictates of distributive justice and public interest. Finally, after the Depression and the rise of Hitler, Laski adopted an increasingly Marxist interpretation of arrangements in Britain and the United States, calling for massive social change through militant political pressure.

Why the progressive radicalization? From Zyl-

stra's exposition we catch a glimpse of Laski's own explanation. Equality of opportunity for the development of personality consistently remained the fundamental, if vaguely defined, social criterion for Laski. His early formulation of the pluralist ideal afforded opportunity for individual development within voluntary associations while providing limits to arbitrary state action. But, shortly, Laski began to face “hard facts.” Political pluralism operated in practice within the confines of an increasingly centralized corporate economy; even a socialist party in office “cannot help but be aware of the fairly narrow limits within which it may successfully maneuver, and the danger to which it is exposed if it embarks upon measures which disturb the ‘confidence’ of men of property” (Laski, 1947). Pluralism remained Laski's ideal, but until the economic preconditions for pluralism were established the existing political balance would consistently work to the disadvantage of broad segments of society. Only militant pressure from below could redress the existing imbalance; only the government, responsive to these pressures, could institute the needed legal changes. The government's role relative to all other associations must expand appreciably to reduce economic inequality, and thus existing pluralist practice must (temporarily?) suffer while its proper preconditions are established.

“When Zylstra, though, seeks to explain Laski's radicalization, he traces the source to Laski's ‘apostate’ secularism, especially to his ideal of social equality. Equality, Zylstra argues with some cogency, must have ‘qualifying reservations’ if it is to be a viable political norm. There must also be some external authority to limit the role of the state if we are to avoid, as he thinks Laski does not, unintentional avowal of a totalitarian ideology. Only one authentic basis is available: ‘No political ideal—whether that be equality, freedom, or the public good—can be a safe guide in the direction of the affairs of state unless it is subjected to the inner structural principle of the body politic, founded on the divine order of creation. Without this norm political reflection and action tend to fall into absolutization of either the individual or the community.’ This central postulate is asserted with vigor but defended with diffidence.

Zylstra's book moves on two levels. On the first we find a useful exposition of Laski's intellectual development and an insightful, but often overstated, critique of Laski's egalitarianism. On the second, we are told that Laski's “failure” exemplifies fundamental deficiencies in the entire secular tradition. Ignoring consideration of the social and economic conditions of pluralist politics (a central concern of Laski's), Zylstra concludes that pluralism must succumb to “autarkic” individualism or oppressive collectivism unless the “cosmonomic”

# From Pluralism To Collectivism The Development Of Harold Laskis Political Thought

**Harold Joseph Laski**



## **From Pluralism To Collectivism The Development Of Harold Laski's Political Thought:**

**From Pluralism to Collectivism** Bernard Zylstra, 1963

**From pluralism to collectivism** Bernard Zylstra, 1970

**Collected Works of Harold Laski: Studies in the problem of sovereignty** Harold Joseph Laski, 1997      **Pluralism in the Soviet Union** Susan Gross Solomon, 1983-06-18      *Harold Laski* M. Newman, 1993-03-08 Harold Laski 1893-1950

was perhaps the best known socialist intellectual of his era with influence in the USA India and mainland Europe as well as Britain But he was always a controversial figure and his reputation has never recovered from the effort to discredit him that took place during the Cold War This new biography argues that Laski has been misrepresented It maintains that he dedicated his life to the quest for a just society and that his thought remains highly relevant for our own times      *Herman Dooyeweerd* Jonathan Chaplin, 2016-02-15 The twentieth century Dutch philosopher Herman Dooyeweerd 1894-1977 left behind an impressive canon of philosophical works and has continued to influence a scholarly community in Europe and North America which has extended critiqued and applied his thought in many academic fields Jonathan Chaplin introduces Dooyeweerd for the first time to many English readers by critically expounding Dooyeweerd's social and political thought and by exhibiting its pertinence to contemporary civil society debates Chaplin begins by contextualizing Dooyeweerd's thought first in relation to present day debates and then in relation to the work of the Dutch philosopher Abraham Kuyper 1837-1920 Chaplin outlines the distinctive theory of historical and cultural development that serves as an essential backdrop to Dooyeweerd's substantive social philosophy examines Dooyeweerd's notion of societal structural principles and sets forth his complex classification of particular types of social structure and their various interrelationships Chaplin provides a detailed examination of Dooyeweerd's theory of the state its definitive nature and its proper role vis vis other elements of society Dooyeweerd's contributions Chaplin concludes assist us in mapping the ways in which state and civil society should be related to achieve justice and the public good      **The Rise of European Liberalism** Harold Joseph Laski, 1962 Beginning with the new worlds of the Renaissance and the Reformation this book traces the growth of liberal doctrine through the advent of the French Revolution It shows the relationship of liberalism to the emerging economic system of capitalism and the impact of this relationship upon science philosophy and literature Laski explains how the same causes which produced the socially active aspect of liberalism also inspired the growth of socialism The contributions of men like Machiavelli Locke and Voltaire the influence of the voyages of discovery and the effect of the Puritan Rebellion are among the special topics discussed **The Rise of European Liberalism** is a historical survey of the development of liberal thought from its earliest whispers in early Protestantism to its significance in the Red Decade of the 1930s Laski argues that liberalism as a philosophy came into existence with the rise of capitalism and thus functions primarily as an ideological defense of private property in a business civilization Hence liberalism's progressive side is doomed to defeat because throughout its history the bourgeois nature of the ideology has always prevailed In the new introduction John Stanley traces the history and influences of Laski's thought

and provides a detailed analysis of Laski's work. The essay provides a coherent study in itself of why Laski is better remembered than widely read. *The Rise of European Liberalism* is a classic text that deserves rediscovery for historians, philosophers, sociologists, and political scientists of the present day.

**The Routledge Dictionary of Twentieth-Century Political Thinkers** Robert Benewick, Philip Green, 2002-09-11. This edition has been revised and extended to include eleven new entries on Berlin, Chomsky, Derrida, Rorty, and many others. Comprising 169 entries, it also includes non-Western political thinkers.

**The Pluralist Theory of the State** Paul Q. Hirst, 2005-08-03. First published in 1993, Routledge is an imprint of Taylor & Francis, an informa company.

*The Rise of European Liberalism* Harold J. Laski, 2018-04-24. Beginning with the new worlds of the Renaissance and the Reformation, this book traces the growth of liberal doctrine through the advent of the French Revolution. It shows the relationship of liberalism to the emerging economic system of capitalism and the impact of this relationship upon science, philosophy, and literature. Laski explains how the same causes which produced the socially active aspect of liberalism also inspired the growth of socialism. The contributions of men like Machiavelli, Locke, and Voltaire, the influence of the voyages of discovery, and the effect of the Puritan Rebellion are among the special topics discussed. *The Rise of European Liberalism* is a historical survey of the development of liberal thought from its earliest whispers in early Protestantism to its significance in the Red Decade of the 1930s. Laski argues that liberalism as a philosophy came into existence with the rise of capitalism and thus functions primarily as an ideological defense of private property in a business civilization. Hence liberalism's progressive side is doomed to defeat because throughout its history the bourgeois nature of the ideology has always prevailed. In the new introduction, John Stanley traces the history and influences of Laski's thought and provides a detailed analysis of Laski's work. The essay provides a coherent study in itself of why Laski is better remembered than widely read. *The Rise of European Liberalism* is a classic text that deserves rediscovery for historians, philosophers, sociologists, and political scientists of the present day.

**Political Order and the Plural Structure of Society** James W. Skillen, Robert M. McCarthy, 1991. This excellent volume explores three forms of pluralist theory: those based on historical doctrines of custom and tradition, Catholic doctrines of natural law and subsidiarity, and Calvinist doctrines of sphere sovereignty and creation, and compares and evaluates each of these forms of pluralism within the context of American thought.

*The 20th Century Go-N* Frank N. Magill, 2014-03-05. Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history. This is not a who's who. Instead, each entry provides an in-depth essay on the life and career of the individual concerned. Essays commence with a quick reference section that provides basic facts on the individual's life and achievements. The extended biography places the life and works of the individual within an historical context, and the summary at the end of each essay provides a synopsis of the individual's place in history. All entries conclude with a fully annotated bibliography.

*Socialism and the Challenge of War (RLE The First World War)* Jay M. Winter, 2014-04-24. The First World War marks a

crucial period in the history of the socialist wing of the British labour movement This book is an account of the development of the political ideas and activities of some of the most influential British socialist thinkers of that time Beatrice and Sidney Webb R H Tawney and G D H Cole The first part of the book examines the state of the Labour movement and of socialist ideas on the eve of the conflict then turns to the central question of the impact of the War on the dissemination of British socialist ideas

**Retrieving Origins and the Claim of Multiculturalism** Antonio Lopez, Javier Prades, 2014-11-10 This book explores the philosophical legal and theological roots of Western multiculturalism that is the encounter and coexistence of different cultures within a liberal society Rather than concerning themselves with the particulars of cultural dialogue the authors of this volume go deeper and question the very reality of multiculturalism itself The contributors represent different cultures and faith traditions but are united in friendship and in the conviction that the Christian faith enables an authentic approach to long standing debates on multiculturalism Publisher *Progressives, Pluralists, and the Problems of the State* Marc Stears, 2002-06-13 Examining the close relationship between leading groups of British socialists and American progressives in the first three decades of the 20th century this book employs new methods of conceptual and institutional analysis

*The Pluralist State* David Nicholls, 2016-07-27 This book presents a critical account of the political pluralism of Figgis Laski and other English writers of the early twentieth century indicating its whig roots in the previous century Pluralists believed in liberty preserved by power decentralised and in group personality Theories of sovereignty were rejected and a distinctive understanding of the state proposed Pluralism is particularly relevant to a world where the omniscient state has increasingly been called into question and federal structures of authority are the order of the day

Liberalism's Crooked Circle Ira Katznelson, 2021-08-10 This book is a profoundly moving and analytically incisive attempt to shift the terms of discussion in American politics It speaks to the intellectual and political weaknesses within the liberal tradition that have put the United States at the mercy of libertarian authoritarian populist nakedly racist and traditionalist elitist versions of the right wing and it seeks to identify resources that can move the left away from the stunned intellectual incoherence with which it has met the death of Bolshevism In Ira Katznelson's view Americans are squandering a tremendous ethical and political opportunity to redefine and reorient the liberal tradition In an opening essay and two remarkable letters addressed to Adam Michnik who is arguably East Europe's emblematic democratic intellectual Katznelson seeks to recover this possibility By examining issues that once occupied Michnik's fellow dissidents in the Warsaw group known as the Crooked Circle Katznelson brings a fresh realism to old ideals and posits a liberalism that stares hard at cruelty suffering coercion and tyrannical abuses of state power Like the members of Michnik's club he recognizes that the circumference of liberalism's circle never runs smooth and that tolerance requires extremely difficult judgments Katznelson's first letter explores how the virtues of socialism including its moral stand on social justice can be related to liberalism while overcoming debilitating aspects of the socialist inheritance The second asks whether liberalism can recognize appreciate and manage

human difference Situated in the lineage of efforts by Richard Hofstadter C Wright Mills and Lionel Trilling to thicken liberalism these letters also draw on personal experience in the radical politics of the 1960s and in the dissident culture of East and Central Europe in the years immediately preceding communism s demise Liberalism s Crooked Circle could help foster a substantive debate in the American elections of 1996 and determine the contents of that desperately needed discussion

**Creating a Democratic Public** Kevin Mattson,2010-11 During America s Progressive Era at the beginning of the twentieth century democracy was more alive than it is today Social activists and intellectuals of that era formed institutions where citizens educated themselves about pressing issues and public matters While these efforts at democratic participation have largely been forgotten their rediscovery may represent our best hope for resolving the current crisis of democracy in the United States Mattson explores the work of early activists like Charles Zueblin who tried to advance adult education at the University of Chicago and Frederic Howe whose People s Institute sparked the nationwide forum movement He then turns to the social centers movement which began in Rochester New York in 1907 with the opening of public schools to adults in the evening as centers for debate over current issues Mattson tells how this simple program grew into a national phenomenon and cites its achievements and political ideals and he analyzes the political thought of activists within the movement notably Mary Parker Follett and Edward Ward to show that these intellectuals had a profound understanding of what was needed to create vigorous democratic practices Creating a Democratic Public challenges us to reconsider how we think about democracy by bringing us into critical dialogue with the past and exploring the work of yesterday s activists Combining historical analysis political theory and social criticism Mattson analyzes experiments in grassroots democracy from the Progressive Era and explores how we might foster more public involvement in political deliberation today

**Pluralism on and off Course** Stanislaw Ehrlich,2013-10-22 Pluralism on and off Course explains the concept of pluralism as a trend that strives to restrict centralism The book classifies as pluralistic every trend that opposes uniformity both in social and political structure and in the sphere of culture the uniformity that centralism inevitably breeds Organized into six chapters this book particularly tackles pluralism in France Britain Germany and United States This text also describes the pluralistic elements in the socialist reconstruction of society The rationality of pluralism is lastly discussed

Jews and the Law Ari Mermelstein,Victoria Saker Woeste,Ethan Zadoff,Marc Galanter,2014-06-10 Jews are a people of law and law defines who the Jewish people are and what they believe This anthology engages with the growing complexity of what it is to be Jewish and more problematically what it means to be at once Jewish and participate in secular legal systems as lawyers judges legal thinkers civil rights advocates and teachers The essays in this book trace the history and chart the sociology of the Jewish legal profession over time revealing new stories and dimensions of this significant aspect of the American Jewish experience and at the same time exploring the impact of Jewish lawyers and law firms on American legal practice This superb collection reveals what an older focus on assimilation obscured Jewish lawyers wanted to make it but

they also wanted to make law and the legal profession different and better These fascinating essays show how despite considerable obstacles they succeeded Daniel R Ernst Professor of Law Georgetown University Law Center Author of Tocqueville's Nightmare The Administrative State Emerges in America 1900 1940 This fascinating collection of essays by distinguished scholars illuminates the distinctive and intricate relationship between Jews and law Exploring the various roles of Jewish lawyers in the United States Germany and Israel they reveal how the practice of law has variously expressed reinforced or muted Jewish identity as lawyers demonstrated their commitments to the public interest social justice Jewish tradition or personal ambition Any student of law lawyers or Jewish values will be engaged by the questions asked and answered Jerold S Auerbach Professor Emeritus of History Wellesley College Author of Unequal Justice and Rabbis and Lawyers

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