



From the Heart of the Church

THE CATHOLIC
SOCIAL TRADITION

Joseph A. Berrigan, Jr.

From The Heart Of The Church The Catholic Social Tradition

Maria Power



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From the Heart of the Church Judith A. Merkle, 2004 While to social encyclicals of the popes since Leo XIII form a key expression of the social teachings of the Church in the last century this book also explores the roots of these teachings in the life and theology of the Church

The Heart of Catholic Social Teaching David Matzko McCarthy, 2009-03 Seasoned teachers introduce the Catholic social tradition with distinctive attention to the Bible liturgy and the thought of Augustine and Aquinas

101 Questions & Answers on Catholic Social Teaching: Second Edition Kenneth R. Himes, OFM, 2013 Now revised this is a concise overview of what the major documents of the tradition say about political economic and social life making accessible the key ideas that the Church has proclaimed in the area of social teaching

Introducing Catholic Social Thought J. Milburn Thompson, 2015-02-26 Introduces Catholic social teaching of the twenty first century and includes encyclicals of Benedict XVI

The Challenge and Spirituality of Catholic Social Teaching Marvin L. Krier Mich, 2011 This work offers readers the insight and inspiration to live out the gospel of Jesus Christ the glad tidings to the poor here and now Mich weaves together the biblical tradition and the wisdom of Catholic social teaching with the stories of saints and spiritual leaders contemporary and historical

Essential Catholic Social Thought 2nd edition Brady, Bernard V., 2017-10-12

The Heart of Catholic Social Teaching David Matzko McCarthy, 2009-03-01 This accessible introduction covers the complete history and contemporary contexts of the church's involvement in Catholic social tradition giving distinctive attention to the Bible liturgy the thought of Augustine and Aquinas and recent theological developments Bringing together veteran teachers of Catholic Social Teaching who have worked together on the content this book is designed to set social questions within the Catholic tradition and contemporary life End of chapter application sections address practical concerns such as racism in the church charity consumerism and talking with neighbors and coworkers about moral issues Discussion questions case studies excerpts of church documents and suggestions for further reading enhance the book's usefulness It will work well for students of theology and ethics particularly Catholics but also Protestants who want to know more about the Catholic social tradition

Just Universities Gerald J. Beyer, 2021-02-23 Gerald J Beyer's Just Universities discusses ways that U S Catholic institutions of higher education have embodied or failed to embody Catholic social teaching in their campus policies and practices Beyer argues that the corporatization of the university has infected U S higher education with hyper individualistic models and practices that hinder the ability of Catholic institutions to create an environment imbued with bedrock values and principles of Catholic Social Teaching such as respect for human rights solidarity and justice Beyer problematizes corporatized higher education and shows how it has adversely affected efforts at Catholic schools to promote worker justice on campus equitable admissions financial aid retention policies diversity and inclusion policies that treat people of color women and LGBTQ persons as full community members just investment and stewardship of resources and the environment

A Nation for All Chris Korzen, Alexia Kelley, 2008-06-17 On the eve of the

most important presidential election in decades A NATION FOR ALL sounds the trumpet to the tens of millions of U S Catholics who have refused to buy the notion that people of faith must subscribe to the narrow agenda of the far right By shining the light of authentic Catholic teaching on pressing contemporary concerns like war human dignity poverty and the looming global climate crisis this book shows Catholics how their own faith tradition calls them to tackle a sweeping array of issues commonly left out of the faith and politics dialog Most important A NATION FOR ALL demonstrates how the core Catholic and Christian belief in promoting the common good can provide Americans of all faith traditions with a much needed solution to the downward spiral of greed materialism and excessive individualism

The Heart of the Catholic Home: Embracing Celebrations and Traditions for All Occasions Juanita McIntosh, 2025-03-31 Discover the essence of Catholic family life through the rich tapestry of celebrations and traditions that have been cherished for generations This book invites you to explore the heart of the Catholic home where faith and everyday living intertwine seamlessly With practical insights and inspiring stories it offers a fresh perspective on how to keep the flame of faith alive in your household The book begins with an exploration of the foundational elements that make the Catholic home a sanctuary of love and spirituality It delves into the significance of various celebrations and traditions showing how they can foster a deeper connection between family members and their faith From holidays like Christmas and Easter to everyday practices like prayers and mealtime blessings the book covers a wide array of topics that resonate with families seeking to live out their faith in meaningful ways As you journey through the pages you ll find a wealth of information on creating a nurturing and faith filled environment at home The book provides practical tips on organizing family gatherings celebrating feast days and incorporating religious symbols and rituals into daily life

Being Faithful: Christian Commitment in Modern Society Judith A. Merkle, 2010-09-02 This book explores how the Christian life is lived in a pluralistic situation where different contexts of belonging give rise to different moral challenges While it is characteristic of modern life to exist in a postmodern situation where there is an erosion of comprehensive systems of meaning we still live today in contexts of belonging We still seek to gather out of the fragments of modern life the sustenance of a network of belonging belief and practice which comprise a faithful life The construction of such a life not only for us but for others serves as the framework for our moral commitments Furthermore sustaining and transforming social frameworks which shape various aspects of human life form the life task of adult Christians

Sacred and Social Kenneth R. Himes, 2025 This book provides a theological treatment of a body of literature commonly called Catholic Social Teaching CST This literature is mainly comprised of papal conciliar and episcopal statements addressing social concerns from the 19th to the 21st centuries What is often neglected in studies of CST however is the underlying theology that it presumes especially the biblical and patristic roots that have forged a broader tradition of social thought than found in the more recent writings of the Catholic hierarchy The book argues that prior to the documents of the modern papacy there was already a rich existing tradition that shaped and informed a Catholic lens on social reality

Himes makes the case that the presence or absence of a previous Catholic imagination largely determines whether the later writings of CST can be judged successful in their teaching or not. Rather than an analysis of the recent texts, this book illustrates the theological basis for the ethical commitments in CST through a treatment of fundamental theological themes: creation, incarnation, Trinity, Body of Christ, that gave rise to a Catholic social imagination. Asian Christianities Phan, Peter C., 2018-08-23

Doing Faithjustice Fred Kammer, 2004 In this revised edition of a longtime bestseller, lawyer, activist, and Jesuit priest Fred Kammer ushers Catholics into the twenty-first century as he confronts the challenge of human poverty and injustice in the context of our consumer-driven, economically fragile world. He defines faithjustice as a passionate virtue which disposes citizens to become involved in the greater and lesser societies around themselves in order to create communities where human dignity is protected and enhanced and gifts of creation are shared for the greatest good of all. Writing with passion and conviction, he explores the biblical grounding for this virtue and provides an overview of its historical development in the Catholic community. And he brings out its contemporary meaning, rooting each chapter in concrete times and places. He concludes with a framework for living faithjustice in our time. This revised edition contains new materials on social teaching documents of the nineties, updated economic and social data and analysis, and at the request of users of the original volume, questions for reflection and renewal at the ends of chapters. Highlights: Now more user-friendly. Author is highly respected in this field.

Catholic Social Justice Philomena Cullen, Bernard Hoose, Gerard Mannion, 2007 An examination of the social issues facing the church today.

Learning, Teaching and Social Justice in Higher Education Noah Riseman, Sue Rechter, Ellen Warne, 2010 This book brings together a wide range of higher education practitioners from across disciplines. Their chapters suggest innovative approaches to learning, teaching, and delivering a tertiary education experience that centres social justice as a core mission of universities. The authors address the ways in which universities grapple with the challenges involved in the selection processes, administration, teaching and learning, and student support associated with an increasingly large student population drawn from a broad range of socioeconomic and cultural backgrounds, including many students who will be returning to live overseas. Some of the specific challenges of these developments have included those of selection, academic literacy, independent learning, student support, and student engagement. A second dimension is the traditional role of the universities as sources of independent intellectual and ethical critique of social institutions, both in terms of research and public intellectual contribution to political and social policy debates, and in terms of the formation of students in their capacities as critical, ethical citizens and professionals. This social ethical critique has traditionally been built into the humanities and the social science disciplines, and the helping professions, but has now found its way into other disciplines and professional areas such as business and engineering. As well, broader social policy and political discourse has more explicitly embraced social ethical agendas of inclusiveness and marginalisation of social groups, recognition of the damage to the overall society of enduring and increasing social inequality.

BOOK JACKET *Lazarus at the Table* Bernard F.

Evans, 2017-07-10 *Lazarus at the Tale* is the fruit of more than two decades of instructing students in the social teachings of the Catholic Church. For most of these years Bernard Evans has taught graduate students. Lately he also teaches lay Catholics engaged in parish ministry and enrolled in diocesan ministry formation programs. This book is written specifically for the latter group. Evans agrees with the bishops of the United States who insist that any Catholic education that does not include Catholic social teaching is not fully Catholic. And so he writes clearly, concisely, and convincingly about how Catholic social teaching addresses such contemporary issues as human dignity, abortion, assisted suicide, and euthanasia, embryonic stem cell research, the death penalty, war, family, marriage, poverty, superfluous income, just wages, unions, peace, solidarity, and many more. Excerpts from the church's official teachings in papal documents abound throughout the book. Bernard Evans holds the Virgil Michel Ecumenical Chair in Rural Social Ministries at Saint John's School of Theology seminary, Collegeville, Minnesota.

Catholic Social Teaching and Theologies of Peace in Northern Ireland Maria Power, 2020-07-07 This book investigates the response of the Catholic Church in Northern Ireland to the conflict in the region during the late Twentieth Century. It does so through the prism of the writings of Cardinal Cahal Daly, 1917-2009, the only member of the hierarchy to serve as a bishop throughout the entire conflict. This book uses the prolific writings of Cardinal Daly to create a vision of the Peaceable Kingdom and demonstrate how Catholic social teaching has been used to promote peace, justice, and nonviolence. It also explores the public role of the Catholic Church in situations of violence and conflict, as well as the importance for national churches in developing a voice in the public square. Finally, the book offers a reflection on the role of Catholic social teaching in contemporary society and the ways in which the lessons of Northern Ireland can be utilised in a world where structural violence, as evidenced by austerity and reactions to Brexit in the United Kingdom, is now the norm. This work challenges and changes the nature of the debate surrounding the role of the Catholic Church in the conflict in Northern Ireland. It will therefore be a key resource for scholars of Religious Studies, Catholic Theology, Religion and Violence, Peace Studies, and Twentieth Century History.

Primary Source Readings in Catholic Social Justice Jerry Windley-Daoust, 2007 God calls each one of us to work for justice in the world. It is a daunting task that we do not face alone. *Primary Source Readings in Catholic Social Justice* presents the living words of the Catholic Church. Each chapter contains an excerpt from relevant Church documents, the writings of a person striving to live the Catholic social justice mission, and a sidebar highlighting the actions of a person or organization working to make the world a better place. This is the perfect resource to supplement any social justice class.

Prophetic and Public Kristin E. Heyer, 2006-06-02 The United States was founded on a commitment to religious tolerance. Based on this commitment, it has become one of the most religiously diverse and religiously observant liberal democracies in the world. Inherent in this political reality is the question: What is the appropriate relationship between religious beliefs and public life? This is not a new question, but in contemporary US politics, it has become a particularly insistent one. In this intelligent, wide-ranging book, Kristin Heyer provides new and nuanced answers. *Prophetic and Public*

employs the discourse of public theology to consider what constitutes appropriate religious political engagement. According to Heyer, public theology connects religious faith concepts and practices to their public relevance for the wider society. Her use of public theology concepts to address the appropriate possibilities and limits for religious political engagement in the United States is both useful and enlightening. Heyer approaches the relationship between public morality and religious commitment through the example of the Catholic Church. She looks at two prominent Catholics, Michael Baxter and Bryan Hehir, as a way of discussing norms for practice of public theology. Heyer also analyzes case studies of three US Catholic advocacy groups: The US Conference of Catholic Bishops, NETWORK, and Pax Christi USA. Through her analysis, she shows the various ways that the organizations' Catholic identity impacts their social and political efforts. From her investigations come norms that define possibilities and limits for political actions based on religious conviction. This deeply thoughtful book examines what is truly fundamental and inescapable about public life and private religious belief in the United States. In doing so, it makes skillful use of the tools of theology, philosophy, law, and advocacy to demonstrate that the Catholic Church reveals great diversity in its public theology, providing legitimate options for a faithful response to urgent political issues.

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