what I did not understand; asked him again and again, Do I not mistake what you fay? Is this your Meaning, or is not? So that I think, if Gon has given me any Measure of Understanding, I could not mistake him much.

As foon as I came Home, I befought Gon to affirm, and not fuffer the Blind to go out of the Wey. I then wrote down what I conceived to be the Difference between us, in the following Words:

As to Frith, you believe,

1. There are no Degrees in Fairb, and that no Man has any Degree of it, before all Things in him are become new, before he has the full Affurance of Faith, the abiding Witness of the Spirit, or the clear Perception, that Christ dwelleth in him.

2. Accordingly you believe, there is no justifying

Fauth, or state of Julification, thort of this.

3. Therefore you believe, our Brother Hutton, Edmands, and others, had no justifying Fairb, before

they faw you.

4. And, in general, That that Gift of Gon, which many received fince Peter Bibler came into England, viz. "A fure Confidence of the Love of Gon to them," was not justifying Faith.

 And, that the You and Love attending it, were from animal Stirits, from Nature or Imagination; not You in the Holy Ghoft, and the real Love of GOD, thed abroad in their Hearts.

Whereas I believe,

1. There are Degrees in Faith, and that a Man may have fome Degree of it, before all Things in him are become new, before he has the full Affurance of Faith, the abiding Witness of the Spirit, or the clear Perception that Christ dwelleth in him.

 Accordingly, I believe, there is a Degree of jufliffing Fairb, (and confequently a State of Juffification) thort of, and commonly antecedent to, this.

3. And I believe our Brother Hutten, with many others, had justifying Faith, long before they faw you.

4. And,



A N

## EXTRACT

Of the Revenues.

Mr. JOHN WESLET's

## JOURNAL,

of all solution

NOVEMBER 1, 1719.

SEPTEMBER J. 1741.

When I had mained (for their grade ear, her first field and explained an ming? I first, I mind reflect only any France, I safe mid flows my Opinion. Let me ma, I pray you, make my Mark Parties, mother his min give factoring Union were Man. For Library and to give factoring Union, as for damy my Market mainly flow toke my wrong. Jun 1995. W. Vil, 17, 18, 21.

LONDON

Proceed by W. Soundard and field by T. Tanta at Gray's for Gots, Hollows a said at the Fernitry, near Ligar Blogfold. 1744.

# Poles One Stalling- ]

# **Journal Of John Wesley**

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web in a geometric sequence there is a common ratio r between consecutive terms in the sequence for example 2 6 18 54 162 is a sequence with the rule start at two and multiply each number by three the first term u1 is 2 the common ratio r is 3 a geometric sequence can be increasing r 1 or decreasing 0 r 1

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web don't want to make a mistake here these are sequences you might also see the word a series and you might even see a geometric series a series the most conventional use of the word series means a sum of a sequence so for example this is a

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web use the following formula to find any term of an arithmetic sequence  $1\ 1$  n aa n d an the term in the sequence you are trying to find n represents the desired term number a1 the first term in the sequence d the common difference example what is the 10th term of the following sequence  $1\ 5\ 9\ 13$  a

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web to find the next term of any geometric sequence these are the steps need to follow step 1 choose any two consecutive terms from the given sequence step 2 divide the second term by the first term to get the value of the common ratio step 3 multiply the previous term by the common ratio to get the next term 4

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web geometric sequences are sequences in which the next number in the sequence is found by multiplying the previous term by a number called the common ratio the common ratio is denoted by the letter r depending on the common ratio the geometric sequence can be increasing or decreasing if the common ratio is greater than 1 the sequence is **sequences practice questions corbettmaths** - Mar 28 2023

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