
JONATHAN EDWARDS

— AND THE —

AMERICAN EXPERIENCE

EDITED BY
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Jonathan Edwards And The American Experience

Nathan O. Hatch



Jonathan Edwards And The American Experience:

Jonathan Edwards and the American Experience Nathan O. Hatch, Harry S. Stout, 1989-10-05 Universally recognized as a seminal figure in American intellectual history Jonathan Edwards has been the focus of considerable scholarly attention in a variety of academic disciplines including religion history literature and philosophy Because these disciplines discuss him in relation to different intellectual traditions Edwards scholarship remains segmented This volume represents the first attempt to provide a synthetic vision of Edwards and his contributions to American culture Its fifteen previously unpublished essays present the best contemporary literary historical theological and philosophical thinking on Edwards locating him in his full historical context and demonstrating the continuity of his influence Together they provide the fullest account to date of his role in the development of the American consciousness This volume is the first attempt to provide a synthetic vision of Edwards and his contribution to the development of the American consciousness Fifteen previously unpublished essays present the best contemporary literary historical theological and philosophical thinking on Edwards locating him in his full historical context and demonstrating the continuity of his influence Jonathon Edwards and the American Experience

Nathan O. Hatch, 1988 **The American Church Experience** Thomas A. Askew, Richard V. Pierard, 2008-08-06 A welcome addition to the ongoing reflection on the meaning of religion in America The authors are both responsible as scholars and accessible as writers Teachers students clergy and laity will find this book worthwhile It deserves a wide reading Ronald A Wells Professor of History Calvin College editor *Fides et Historia* This is a most welcome update of the first textbook survey of American church history The American Church Experience retains all the virtues of the original brevity clarity and evenhandedness while incorporating recent historical developments and contemporary historical scholarship Michael S Hamilton Associate Professor of History Seattle Pacific University Specialists and general readers alike should welcome this valuable new resource in American religious history I certainly plan to recommend it to my students Garth M Rosell Professor of Church History and Director of the Ockenga Institute at Gordon Conwell Theological Seminary Captures the ebb and flow of religious history in a scholarly and precise way while retaining a highly readable quality Students will be challenged and laypeople will be informed about America's fascinating religious heritage This book is a must for the pastor's study and for the church library Ruth A Tucker author of *From Jerusalem to Irian Jaya A Biographical History of Christian Missions* Tom Askew and Dick Pierard provide a lively and succinct account of the origins expansion and struggles of the faith in America Their analyses are enhanced by commendable balance and a healthy global perspective This volume will prove to be an excellent resource for church study groups as well as for undergraduate and seminary classes James A Patterson Professor of Christian Studies Union University **Pragmatism and American Experience** Joan Richardson, 2014-06-09 Pragmatism and American Experience provides a lucid and elegant introduction to America's defining philosophy Joan Richardson charts the nineteenth century origins of pragmatist thought and its development through the

twentieth and twenty first centuries focusing on the major first and second generation figures and how their contributions continue to influence philosophical discourse today At the same time Richardson casts pragmatism as the method it was designed to be a way of making ideas clear examining beliefs and breaking old habits and reinforcing new and useful ones in the interest of maintaining healthy communities through ongoing conversation Through this practice we come to perceive as William James did that thinking is as natural as breathing and that the essential work of pragmatism is to open channels essential to all experience *Maps of Heaven, Maps of Hell* Edward Ingebretsen, 2016-09-16 From its beginnings in Puritan sermonising to its prominent place in contemporary genre film and fiction this book traces the use of terror in the American popular imagination Entering American culture partly by way of religious sanction it remains an important heart and mind shaping tool American Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past **Character in the American Experience** Bruce P. Frohnen, Ted V. McAllister, 2022-10-21 What is an American Bruce P Frohnen and Ted V McAllister argue that we are in fact a distinct people with our own common character that transcends race gender ethnicity and class They find in our current political conflicts a crisis of identity that stems from changes not just in our political economic and technological environment but in our ability to evaluate and to value the personalities that shaped our way of life The history of the American character is filled with triumph as well as tragedy and with virtue as well as vice It is a story of cooperation and conflict among an unruly people who from earliest days questioned authority even as they worked to establish communities of faith family and local freedom under extreme circumstances Approaching Jonathan Edwards Carol Ball, 2016-03-09 Exploring the inner motivations of one of America s greatest religious thinkers this book analyses the ways in which Jonathan Edwards intense personal piety and deep experience of divine sovereignty drove an introverted intellectual along a course that would eventually develop into a mature and respected public intellectual Throughout his life the tension between his

innately contemplative nature and the active demands of public office was a constant source of internal and public strife for Edwards Approaching Jonathan Edwards offers a new theoretical approach to the study of Edwards with an emphasis on his writing activity as the key strategy in shaping his legacy Tracing Edwards strategic self fashioning of his persona through the many conflicts in which he was engaged the critical turning points in his life and his strategies for managing conflicts and crises Carol Ball concludes that Edwards found his place as a superlative contemplative apologist and theorist of experiential spirituality *Religion and the American Experience: A Social and Cultural History, 1765-1996* Donald C. Swift, 2016-12-05 Religion in the USA manifests itself in many forms and this book examines them from religion in the early republic to early African American religion reform nativism movements and fundamentalism up to the contemporary culture wars in a study that spans almost 250 years *The Fabric of Theology* Richard Lints, 1993 After showing that today's evangelicals have not fared well in the crucible of modern pluralism Lints argues that in order to regain spiritual wholeness evangelicals must relearn how to think and live theologically He provides a provocative new outline for the construction of a truly transformative evangelical theology in the modern age Dictionary of American Religious Biography Henry W. Bowden, 1993-04-13 The first edition of this award winning reference published in 1977 contained 425 biographical profiles of the most significant American religious figures This new edition includes profiles for 125 additional people and the earlier biographical sketches have been revised and updated The volume includes religious leaders who died before July 1 1992 Among its pages are entries for reformers philosophers social activists doers and dreamers While many of the people are mainstream white ordained clergymen many more stand outside traditional denominations and reflect the cultural and religious diversity of modern America The result is a systematic overview of 400 years of American religion from the colonial period to the present day Each profile begins with a capsule summary of the chief events in that person's life The biographical essay that follows places the basic facts of the figure's life within the larger context of American religious history A bibliography of the most significant works by and about the figure concludes each entry Appendices at the end of the work categorize each individual by religious denomination and by place of birth **The Bible in American Life** Philip Goff, Arthur E. Farnsley II, Peter J. Thuesen, 2017-03-01 There is a paradox in American Christianity According to Gallup nearly eight in ten Americans regard the Bible as either the literal word of God or inspired by God At the same time surveys have revealed gaps in these same Americans biblical literacy These discrepancies reveal the complex relationship between American Christians and Holy Writ a subject that is widely acknowledged but rarely investigated *The Bible in American Life* is a sustained collaborative reflection on the ways Americans use the Bible in their personal lives It also considers how other influences including religious communities and the Internet shape individuals' comprehension of scripture Employing both quantitative methods the General Social Survey and the National Congregations Study and qualitative research historical studies for context *The Bible in American Life* provides an unprecedented perspective on the Bible's role outside of worship

in the lived religion of a broad cross section of Americans both now and in the past The Bible has been central to Christian practice and has functioned as a cultural touchstone From the broadest scale imaginable national survey data about all Americans down to the smallest details such as the portrayal of Noah and his ark in children s Bibles this book offers insight and illumination from scholars across the intellectual spectrum It will be useful and informative for scholars seeking to understand changes in American Christianity as well as clergy seeking more effective ways to preach and teach about scripture in a changing environment

The Creation of the British Atlantic World Elizabeth Mancke, Carole Shammas, 2015-10-15 Was the British Atlantic shaped more by imperial rivalries or by the actions of subnational groups with a variety of economic social and religious agendas The Creation of the British Atlantic World analyzes the interrelationship between these competing explanations for the development of the British Atlantic by examining migration patterns on both the macro and micro level It also scrutinizes the roles played by trade religion ethnicity and class in linking Atlantic borders and the increasingly complicated legal intellectual and emotional relationship between the British sovereign and colonial charterholders Contributors include Joyce E Chaplin John E Crowley David Barry Gaspar April Lee Hatfield James Horn Ray A Kea Elizabeth Mancke Philip D Morgan William M Offutt Robert Olwell Carole Shammas Wolfgang Splitter Mark L Thompson Karin Wulf Avihu Zakai

Beyond Toleration : The Religious Origins of American Pluralism Chris Beneke Assistant Professor of History Bentley College, 2006-09-25 At its founding the United States was one of the most religiously diverse places in the world Baptists Methodists Catholics Episcopalians Presbyterians Congregationalists Quakers Dutch Reformed German Reformed Lutherans Huguenots Dunkers Jews Moravians and Mennonites populated the nations towns and villages Dozens of new denominations would emerge over the succeeding years What allowed people of so many different faiths to forge a nation together In this richly told story of ideas Chris Beneke demonstrates how the United States managed to overcome the religious violence and bigotry that characterized much of early modern Europe and America The key Beneke argues did not lie solely in the protection of religious freedom Instead he reveals how American culture was transformed to accommodate the religious differences within it The expansion of individual rights the mixing of believers and churches in the same institutions and the introduction of more civility into public life all played an instrumental role in creating the religious pluralism for which the United States has become renowned These changes also established important precedents for future civil rights movements in which dignity as much as equality would be at stake Beyond Toleration is the first book to offer a systematic explanation of how early Americans learned to live with differences in matters of the highest importance to them and how they found a way to articulate these differences civilly Today when religious conflicts once again pose a grave danger to democratic experiments across the globe Beneke s book serves as a timely reminder of how one country moved past toleration and towards religious pluralism

American Religious History Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life

from the colonial era to the present. Often controversial, religion has been an important force in shaping American culture. Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic. Religious teachings, values, and practices deeply affected political structures and policies, economic ideology and practice, educational institutions and instruction, social norms and customs, marriage and family life. By analyzing religion's interaction with American culture and prominent religious leaders and ideologies, this reference helps readers to better understand many fascinating, often controversial, religious leaders, ideas, events, and topics. The work is organized in three volumes devoted to particular periods. Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes. These essays are followed by approximately 120 alphabetically arranged reference entries providing objective, fundamental information about topics related to religion in America. Each volume presents nearly 50 primary source documents, each introduced by a contextualizing headnote. A selected general bibliography closes volume three.

The Old Religion in a New World Mark A. Noll, 2001-10-25 One of our foremost historians of religion here chronicles the arrival of Christianity in the New World, tracing the turning points in the development of the immigrant church that have led to today's distinctly American faith. Taking a unique approach to this fascinating subject, Noll focuses on what was new about organized Christian religion on the American continent by comparison with European Christianity. In doing so, Noll provides a broad outline of the major events in the history of the Christian churches that have filled North America with such remarkable vitality and diversity. He also highlights some of the most important interpretive issues in the transfer of the hereditary religion of Europe to America.

Edwards the Exegete Douglas A. Sweeney, 2015-11-20 Scholars have long recognized that Jonathan Edwards loved the Bible, but preoccupation with his roles in Western public life and letters has eclipsed the significance of his biblical exegesis. In *Edwards the Exegete*, Douglas A. Sweeney fills this lacuna, exploring Edwards' exegesis and its significance for Christian thought and intellectual history. As Sweeney shows throughout, Edwards' life: the lion's share of his time was spent wrestling with the words of Holy Writ. After reconstructing Edwards' lost exegetical world and describing his place within it, Sweeney summarizes his four main approaches to the Bible: canonical, Christological, redemptive, historical, and pedagogical, and analyzes his work on selected biblical themes that illustrate these four approaches, focusing on material emblematic of Edwards' larger interests as a scholar. Sweeney compares Edwards' work to that of his most frequent interlocutors and places it in the context of the history of exegesis, challenging commonly held notions about the state of Christianity in the age of the Enlightenment. *Edwards the Exegete* offers a novel guide to the theologian's exegetical work, clearing a path that other specialists are sure to follow. Sweeney's significant reassessment of Edwards' place in the Enlightenment makes a major contribution to Edwards studies, eighteenth-century studies, the history of exegesis, the theological interpretation of Scripture, and homiletics.

The Bloomsbury Encyclopedia of the American Enlightenment Mark

G. Spencer, 2015-02-26 The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays *Knowledge and Belief in America* William M. Shea, Peter A. Huff, 2003-02-13 The Enlightenment values of individual autonomy democracy and secularizing reason conflict with the religious traditions of community authority and traditional learning Yet in American history the two heritages have been intertwined since the colonial era the development of the Enlightenment has been influenced by community based thinking and religious institutions have adopted to an extent critical methods and a democratic ethos even within their own walls This volume unites the work of a distinguished group of theologians historians literary critics and philosophers to explore the interaction between Enlightenment ideals and American religion The Enlightenment's effect on the major religious traditions including the Catholic Church Evangelical Protestantism and Judaism is examined Also highlighted is religion in the thinking of such representative figures as Edwards Franklin Emerson Lincoln Santayana and the Pragmatists Stevens and Eliot **All Roads Lead to the American City** Peter Swirski, 2007-04-01 All Roads Lead to the American City provides an original view of the urban culture in America seen through its irrevocable ties with the cities and roads Examining the history cinema literature cultural myths and social geography of the United States the book puts some of the greatest as well as the baddest American cities under the microscope Taking the role of the roads that crisscross and connect the cities as their shared point of reference these essays explore ways to understand the people who live commute work create govern commit crime and conduct business in them Cities for the most part are America Their values and problems define not only what the United States is but what other nations perceive the United States to be Roads and transportation on the other hand and their impact on the American culture and lifestyle form not only the integral part of the historical rise and shine of the modern city but a physical release from and a cultural antidote to its pressure cooker stresses Tracing the boundless variety and complexity of these twin themes All Roads Lead to the American City is built around an interlinked series of essays on the urban culture in America Juxtaposing the city and the road it looks alternatively at cities as historical geographical social and cultural centres of life in the land and at roads as physical as well as metaphorical arteries that lead in and out of the city

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