



*Lancashire gave him breath,
And Cambridge education.
His studies are of Death.
Of Heaven his meditation.*

J. W. Taylor del.

John Weever A Biography

Arthur F. Marotti, Michael D. Bristol

John Weever A Biography:

John Weever E. A. J. Honigmann, 1987 *John Weever* John Weever, 1987 *John Weever* E. A. J. Honigmann, 1987

Secret Shakespeare Richard Wilson, 2024-06-04 Shakespeare's Catholic context was the most important literary discovery of the last century. No biography of the Bard is now complete without chapters on the paranoia and persecution in which he was educated or the treason which engulfed his family. Whether to suffer outrageous fortune or take up arms in suicidal resistance was as Hamlet says the question that fired Shakespeare's stage. In *Secret Shakespeare* Richard Wilson asks why the dramatist remained so enigmatic about his own beliefs and so silent on the atrocities he survived. Shakespeare constructed a drama not of discovery like his rivals but of darkness, deferral, evasion and disguise where for all his hopes of a golden time of future toleration what's to come is always unsure. Whether or not he died a papist it is because we can never pluck out the heart of his mystery that Shakespeare's plays retain their unique potential to resist. This is a fascinating work which will be essential reading for all scholars of Shakespeare and Renaissance studies. *Sir Philip Sidney and the Circulation of Manuscripts, 1558-1640* H. R. Woudhuysen, 1996-05-23 This is the first modern study of the production and circulation of manuscripts during the English Renaissance. H. R. Woudhuysen examines the relationship between manuscript and print, looks at people who lived by their pens and surveys authorial and scribal manuscripts, paying particular attention to the copying of verse plays and scholarly works by hand. It investigates the professional production of manuscripts for sale by scribes such as Ralph Crane and Richard Robinson. The second part of the book examines Sir Philip Sydney's works in the context of Woudhuysen's research, discussing all Sidney's important manuscripts and seeking to assess his part in the circulation of his works and his role in the promotion of a scribal culture. A detailed examination of the manuscripts and early prints of his poems, his *Arcadias* and of *Astrophil and Stella* shed new light on their composition, evolution and dissemination as well as on Sidney's friends and admirers. *Print, Manuscript & Performance* Arthur F. Marotti, Michael D. Bristol, 2000 The eleven essays in this volume explore the complex interactions in early modern England between a technologically advanced culture of the printed book and a still powerful traditional culture of the spoken word, spectacle and manuscript. Scholars who work on manuscript culture, the history of printing, cultural history, historical bibliography and the institutions of early modern drama and theater have been brought together to address such topics as the social character of texts, historical changes in notions of literary authority and intellectual property, the mutual influence and tensions between the different forms of publication and the epistemological and social implications of various communications technologies. Although canonical literary writers such as Shakespeare, Jonson and Rochester are discussed, the field of writing examined is a broad one embracing political speeches, coterie manuscript poetry, popular pamphlets, parochially targeted martyrdom accounts and news reports. Setting writers, audiences and texts in their specific historical context, the contributors focus on a period in early modern England from the late sixteenth through the late seventeenth century when the shift from orality and

manuscript communication to print was part of large scale cultural change Arthur F Marotti's and Michael D Bristol's introduction analyzes some of the sociocultural issues implicit in the collection and relates the essays to contemporary work in textual studies bibliography and publication history [Shakespeare and Theatrical Patronage in Early Modern England](#) Paul Whitfield White, Suzanne R. Westfall, 2006-12-14 During the past quarter of a century the study of patronage theatre relations in early modern England has developed considerably This however is an extensive wide ranging and representative 2002 study of patronage as it relates to Shakespeare and the theatrical culture of his time Twelve distinguished theatre historians address such questions as What important functions did patronage have for the theatre during this period How in turn did the theatre impact and represent patronage Where do paying spectators and purchasers of printed drama fit into the discussion of patronage The authors also show how patronage practices changed and developed from the early Tudor period to the years in which Shakespeare was the English theatre's leading artist This important book will appeal to scholars of Renaissance social history as well as those who focus on Shakespeare and his playwriting contemporaries **Historicising Heritage and Emotions** Alicia Marchant, 2019-03-04 *Historicising Heritage and Emotions* examines how heritage is connected to and between people and places through emotion both in the past and today Discussion is focused on the overlapping categories of blood families and bloodlines stone monuments and memorials and land landscape and places imbued with memories with the contributing authors exploring the ways in which emotions invest heritage with affective power and the transformative effects of this power in individual community and cultural contexts The 13 chapters that make up the volume take examples from the premodern and modern eras and from two connected geographical regions the United Kingdom and Australia and the Pacific Each chapter seeks to identify historicise and contextualise the processes of heritage and the emotional regimes at play locating the processes within longer historical and transnational genealogies and critically appraising them as part of broader cultural currents Theoretically grounded in new approaches to the history of emotions and critical heritage studies the analysis challenges the traditional scholarly focus on heritage in its modern forms offering multifaceted premodern and modern case studies that demonstrate heritage and emotion to have complex and vibrant histories Offering transhistorical and multidisciplinary discussion around the ways in which we can talk about discuss categorise and theorise heritage and emotion in different historical contexts *Historicising Heritage and Emotions* is a valuable resource for students and scholars interested in heritage emotions and history [Autobiography in Early Modern England](#) Adam Smyth, 2010-08-05 Explores life writing forms almanacs financial accounts commonplace books and parish registers which emerged during the sixteenth and seventeenth centuries *The Fictional Lives of Shakespeare* Kevin Gilvary, 2017-12-12 Modern biographies of William Shakespeare abound however close scrutiny of the surviving records clearly show that there is insufficient material for a cradle to grave account of his life that most of what is written about him cannot be verified from primary sources and that Shakespearean biography did not attain scholarly or academic

respectability until long after Samuel Schoenbaum published *William Shakespeare: A Documentary Life* in 1975. This study begins with a short survey of the history and practice of biography and then surveys the very limited biographical material for Shakespeare. Although Shakespeare gradually attained the status as a national hero during the seventeenth and eighteenth centuries, there were no serious attempts to reconstruct his life. Any attempt at an account of his life or personality amounts, however, merely to biography. Modern biographers differ sharply on Shakespeare's apparent relationships with Southampton and with Jonson, which merely underlines the fact that the documentary record has to be greatly expanded through contextual description and speculation in order to appear like a *Life of Shakespeare*. *Shakespeare and the Question of Culture*. D. Bruster, 2016-04-30. The last two decades have witnessed a profound change in the way we receive the literary texts of early modern England. One could call this a move from text to culture. Put briefly, earlier critics tended to focus on literary texts strictly conceived: plays, poems, prose, fictions, essays. Since the mid-1980s, however, it has been just as likely for critics to speak of the culture of early modern England, even when they do so in conjunction with analysis of literary texts. This cultural turn has clearly enriched the way in which we read the texts of early modern England, but the interdisciplinary practices involved have frequently led critics to make claims about materials and about the culture; these materials appear to embody that exceed those materials' representativeness. *Shakespeare and the Question of Culture* addresses the central issue of culture in early modern studies through both literary history and disciplinary critique. Douglas Bruster argues that the culture literary critiques investigate through the works of Shakespeare and other writers is largely a literary culture, and he examines what this necessary limitation of the scope of cultural studies means for the discipline of early modern studies. *Shakespeare Adaptations from the Restoration*. Barbara A. Murray, 2005. Between 1660 and 1682, seventeen of Shakespeare's plays were altered for the new Restoration stages and times. *Shakespeare Adaptations from the Restoration: Five Plays* now publishes five of these plays for the first time in a critical edition. *Penury into Plenty*. Ayesha Mukherjee, 2014-12-05. *Penury into Plenty: Dearth and the Making of Knowledge in Early Modern England* is an original examination of cultural meanings of dearth and famine in England at the turn of the sixteenth century. It focuses on the socio-economic and ecological crises of the 1590s, investigating the effects of widespread fears of famine on mundane activities and knowledge making by analyzing the remedial measures undertaken by the early modern English to illustrate their commitment to resource management. The activities, theories, and publications of the prolific dearth scientist Sir Hugh Platt are considered alongside other forms of literature such as sermons, plays, poetry, and prose fiction to explain not only what dearth or famine meant in the period but how contemporaries understood sustainable resource management. By drawing upon environmental, economic, scientific, and literary history and theory, *Penury into Plenty* allows modern readers to see that sustainability is not a wholly modern concept and the investigation of cultural forms of ecological consciousness and social consequences of past environmental change is vital for understanding contemporary concerns. **The Dictionary of**

National Biography Sir Leslie Stephen, John Reginald Homer Weaver, Sir Sidney Lee, 1917 **Representing Religious Pluralization in Early Modern Europe** Andreas Höfele, 2007 The title of this volume indicates more than a referential relationship Representing Religious Pluralization entails not just the various ways in which the historical processes of pluralization were reflected in texts and other cultural artefacts but also crucially the cultural work that spawned these processes Reflecting driving shaping and subverting religious systems representation becomes a divisive force in Reformation Europe as religious pluralization erupts in a contest over how to conceive to symbolize and to perform religious belief The essays in this book offer a broad range of perspectives on the pluralizing effects of cultural representation as well as on the various attempts at containing them Shakespeare and His Times, Including the Biography of the Poet: Criticisms on His Genius and Writings Nathan Drake, 1817 **The art of The Faerie Queene** Richard Danson Brown, 2021-01-19 The Art of The Faerie Queene is the first book centrally focused on the forms and poetic techniques employed by Spenser It offers a sharp new perspective on Spenser by rereading The Faerie Queene as poetry which is at once absorbing demanding and experimental Instead of the traditional conservative model of Spenser as poet this book presents the poem as radical edgy and unconventional thus proposing new ways of understanding the Elizabethan poetic Renaissance The book moves from the individual words of the poem to metre rhyme and stanza form onto its larger structures of canto and book It will be of particular relevance to undergraduates studying Elizabethan poetry graduate students and scholars of Renaissance poetry for whom the formal aspect of the poetry has been a topic of growing relevance in recent years *Shakespeare and His Times : Including the Biography of the Poet; Criticism on His Genius and Writings; a New Chronology of His Plays; a Disquisition on the Object of His Sonnets By Nathan Drake, ... In Two Volumes. Vol. 1 [-2.]* Nathan Drake, 1817 **Edmund Campion** Gerard Kilroy, 2016-12-05 The death of Edmund Campion in 1581 marked a disjunction between the world of printed untruth and private handwritten truth in early modern England Gerard Kilroy traces the circulation of manuscripts connected with Campion to reveal a fascinating network that not only stretched from the Court to Warwickshire and East Anglia but also crossed the confessional boundaries Kilroy shows that in this intricate web Sir John Harington was a key figure using his disguise as a wit to conceal a lifelong dedication to Campion s memory Sir Thomas Tresham is shown as expressing his devotion to Campion both in his coded buildings and in a previously unpublished manuscript Bodleian MS Eng th b 1 2 whose theological and cultural riches are here fully explored This book provides startling new views about Campion s literary historical and cultural impact in early modern England The great strength of this study is its exploitation of archival manuscript sources offering the first printed text and translation of Campion s Virgilian epic a fully collated text of Why doe I use my paper ynke and pen and Harington s four decades of theological epigrams printed for the first time in the order he so carefully designed Edmund Campion Memory and Transcription lays the foundations of the first full literary assessment of Campion the scholar the impact he had on the literature of early modern

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