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THE HOUSEHOLDER'S WORLD

Purity, Power and Dominance
in a Nepali Village

JOHN N. GRAY

Householders World Purity Power And Dominance In A Nepali Village

**James F. Fisher, Tanka Prasad
Acharya, Rewanta Kumari Acharya**

Householders World Purity Power And Dominance In A Nepali Village:

The Householder's World John N. Gray, 1995 Study conducted in Banaspati village of Nepal Encompassing a Fractal World Gil Daryn, 2006-01-01 Encompassing a Fractal World presents a groundbreaking innovative paradigm which opens up new perspectives for understanding and analyzing Hindu life and culture In particular it has crucial implications for the understanding of Hindu cosmology ritual architecture kinship social relationships and agriculture as well as modern anthropological theories of ritual action and agency Gil Daryn s main thrust is not that the fractal concept may neatly bring together much of what has been written about Hindu culture but instead it argues the case for an additional and gendered fractal dimension Encompassing a Fractal World is exceptional in scope drawing from an extensive set of comparative materials ranging from Vedic cosmogonies and sacrifice through Puranic mythology to contemporary ethnographic accounts from Nepal and India This book is an interdisciplinary comparative work which attempts to connect the dots moving beyond isolated local village based studies in order to bridge the gulf between anthropology and Hindu studies **Historical**

Dictionary of Nepal Nanda R. Shrestha, Keshav Bhattarai, 2017-02-08 Nepal is a living example of contrasts and contradictions It is a country that was born in medieval times grew up in the 16th century and now finds itself engulfed in the high tech gadgets and material marvels of the 21st century Nepal has its share of problem which include inadequate economic development and social infrastructure poverty and corruption plus worsening pollution but now it finally has relative peace and quiet after a hasty Maoist uprising Indeed it has passed through several democratic elections and finally seems to be getting on the right track This second edition of Historical Dictionary of Nepal contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Nepal **Feminist Anthropology** Pamela L. Geller, Miranda K. Stockett, 2006 Feminist Anthropology probes critical issues in the study of gender sex and sexuality While feminist anthropology is often perceived as fragmented this vital new work establishes common ground and situates feminist inquiries within the larger context of social theory and anthropological practice **The Return of Polyandry** Heidi E. Fjeld, 2022-08-12 Introduction The return of polyandry Trajectories into houses Fraternal relations Female roles The house as ritual space Moral networks and enduring hierarchies Conclusion Epilogue Appendix Timeline Glossary of Tibetan terms

The Family in India A. M. Shah, 1998 This collection of essays on the family in India covers a wide range of theoretical methodological substantive and policy issues Professor Shah s work challenges many popularly held beliefs about the family in India Selves in Time and Place Debra Skinner, Alfred Pach, Dorothy C. Holland, 1998 Recently anthropology has turned to accounts of persons in history history in persons focusing on how individuals and groups as agents both fashion and are fashioned by social political and cultural discourses and practices In this approach power agency and history are made

explicit as individuals and groups work to constitute themselves in relation to others and within and against sociopolitical and historical contexts Contributors to this volume extend this emphasis drawing upon their ethnographic research in Nepal to examine closely how selves identities and experience are produced in dialogical relationships through time in a multi ethnic nation state and within a discourse of nationalism The diversity of peoples recent political transformations and nation building efforts make Nepal an especially rich locale to examine people s struggles to define and position themselves But the authors move beyond geographical boundaries to more theoretical terrain to problematize the ways in which people recreate or contest certain identities and positions Various authors explore how people _positioned by gender ethnicity and locale_ use cultural genres to produce aspects of identities and experiences they examine how subjectivities agencies and cultural worlds co develop and are shaped through engagement with cultural forms and they portray the appropriation of multiple voices for self and group formation As such this collection offers a richly textured and complex accounting of the mutual constitution of selves and society

Writing the Women's Movement Mala Khullar, 2005 Contributed articles presented earlier at several seminars on women s studies and feminism in India

The Impact of Education in South Asia Helen E. Ullrich, 2018-09-24 This edited volume focuses on the impact of education among different social groups in different geographical areas of South Asia The chapters illustrate the effects of formal education on castes ranging from Dalits to Brahmins Buddhists and Christians even as they consider a range of topics such as the relevance of practical knowledge prior to formal teaching the personal educational experiences of young women missionary education curriculum and the challenges and benefits of Information Technology The geographical areas range from Sri Lanka and Nepal to various Indian states including Karnataka Tamilnadu Maharastra Odisha and Rajasthan

Domestic Mandala John Gray, 2017-03-02 A rich and fascinating ethnography of domestic architecture and activities among the high caste Chhetris of Kholagaun in Nepal this book focuses on the spatial organization everyday activities and ritual performances that generate and display Chhetri houses as mandalas sacred diagrams that are both maps of the cosmos and machines for revelation Describing the orientation and layout of the Chhetri house and surrounding compound it shows how the orientation and distribution of everyday social activities with the domestic mandala shape people s experience of the enigmas of their lifeworld as householders and analyses the double significance of rituals that take place in the domestic mandala By treating the Nepali house as more than just the background of people s everyday life the author reveals the Chhetri everyday lifeworld as a revelation of Hindu tantric cosmology its enigmatic illusion and the path to liberation from it The themes addressed in the book make a unique contribution to the fields of anthropology architecture and human geography

Nepal Omar Sattaur, 1996 This outstanding series provides concise and lively introductions to countries such as Nepal and the major development issues they face Packed full of factual information photographs and maps the guides also focus on ordinary people and the impact that historical economic and environmental issues have on their lives

The Contemporary Indian

Family B. Devi Prasad, Srilatha Juvva, Mahima Nayar, 2020-07-15 This book analyses the dynamics of the development of family structure in India over the past few decades. It captures the diversities and challenges of contemporary families and provides a culture and region specific overview of how families adapt and change generationally. The book explores the paradigms of understanding family life in India through illustrations which trace patterns of family formations in the context of large scale social economic and media driven changes. Besides discussing the ongoing debates on the sociology of family, the chapters in this volume also look at diverse families experiencing poverty, conflict and displacement and demystifies families with members having a disability or non normative sexual orientation. The book will be useful to students and researchers of various disciplines such as sociology, social work, family studies, women's studies and anthropology.

Realizing Community Vered Amit, 2003-12-16 Contributes various new analyses and approaches to the issue of community such as destabilization in the global context, cultural absoluteness, separation of community and culture, compartmentalized communities.

Gender at Work in Economic Life Gracia Clark, 2003 This new volume from SEA illuminates the importance of gender as a frame of reference in the study of economic life. The contributors are economic anthropologists who consider the role of gender and work in a cross cultural context, examining issues of historical change, the construction of globalization, household authority and entitlement, and entrepreneurship and autonomy. The book will be a valuable resource for researchers in anthropology and in the related fields of economics, sociology of work, gender studies, women's studies and economic development. Published in cooperation with the Society for Economic Anthropology. Visit their web page.

Mountains Painted with Turmeric Lila Bahādura Kshatrī, 2008 Since its publication in the late 1950s, *Mountains Painted with Turmeric* has struck a chord in the hearts of hundreds of thousands of Nepali readers. Set in the hills of far eastern Nepal, the novel offers readers a window into the lives of the people by depicting in subtle detail the stark realities of village life. Carefully translated from the original text, *Mountains Painted with Turmeric* tells the story of a peasant farmer named Dhan, which means ironically 'wealthy', one who is struggling to provide for his wife and son and arrange the marriage of his beautiful younger sister. Unable to keep up with the financial demands of the big men who control his village, Dhan and his family suffer one calamity after another, and a series of quarrels with fellow villagers forces them into exile. In haunting prose, Lil Bahadur Chettri portrays the dukha or suffering and sorrow endured by ordinary peasants, the exploitation of the poor by the rich and powerful, and the social conservatism that twists a community into punishing a woman for being the victim of a crime. Chettri describes the impoverishment, dispossession and banishment of Dhan's family to expose profound divisions between those who prosper and those who are slowly stripped of their meager possessions. Yet he also conveys the warmth and intimacy of village society from which Dhan and his family are ultimately excluded.

Gender and Forests Carol J. Pierce Colfer, Bimbika Sijapati Basnett, Marlène Elias, 2016-04-14 This enlightening book brings together the work of gender and forestry specialists from various backgrounds and fields of research and action to analyse global gender

conditions as related to forests Using a variety of methods and approaches they build on a spectrum of theoretical perspectives to bring depth and breadth to the relevant issues and address timely and under studied themes Focusing particularly on tropical forests the book presents both local case studies and global comparative studies from Africa Asia and Latin America as well as the US and Europe The studies range from personal histories of elderly American women s attitudes toward conservation to a combined qualitative quantitative international comparative study on REDD to a longitudinal examination of oil palm and gender roles over time in Kalimantan Issues are examined across scales from the household to the nation state and the global arena and reach back to the past to inform present and future considerations The collection will be of relevance to academics researchers policy makers and advocates with different levels of familiarity with gender issues in the field of forestry *Sociological Bulletin* ,1996 **Routledge Handbook of Highland Asia** Jelle J.P.

Wouters,Michael T. Heneise,2022-08-09 The Routledge Handbook of Highland Asia is the first comprehensive and critical overview of the ethnographic and anthropological work in Highland Asia over the past half a century Opening up a grand new space for critical engagement the handbook presents Highland Asia as a world region that cuts across the traditional divides inherited from colonial and Cold War area divisions the Indian Subcontinent South Asia Southeast Asia China East Asia and Central Asia Thirty two chapters assess the history of research identify ethnographic trends and evaluate a range of analytical themes that developed in particular settings of Highland Asia They cover varied landscapes and communities from Kyrgyzstan to India from Bhutan to Vietnam and bring local voices and narratives relating trade and tribute ritual and resistance pilgrimage and prophecy modernity and marginalization capital and cosmos to the fore The handbook shows that for millennia Highland Asians have connected far flung regions through movements of peoples goods and ideas and at all times have been the enactors repositories and mediators of world historical processes Taken together the contributors and chapters subvert dominant lowland narratives by privileging primarily highland vantages that reveal Highland Asia as an ecumene and prism that refracts and generates global history social theory and human imagination In the currently unfolding Asian Century this compels us to reorient and re envision Highland Asia in ethnography in theory and in the connections between this world region made of hills highlands and mountains and a planetary context The handbook reveals both regional commonalities and diversities generalities and specificities and a broad orientation to key themes in the region An indispensable reference work this handbook fills a significant gap in the literature and will be of interest to academics researchers and students interested in Highland Asia Zomia Studies Anthropology Comparative Politics Conceptual History and Sociology Southeast Asian Studies Central Asian Studies and South Asian Studies as well as Asian Studies in general

Mainstream ,1994 *Living Martyrs* James F. Fisher,Tanka Prasad Acharya,Rewanta Kumari Acharya,1997 *Living Martyrs* details the life histories of two important Nepalis Tanka Prasad Acharya and his wife Rewanta Kumari Tanka Prasad was the founder of the first Nepali political party and was imprisoned for ten years for his complicity in a plot to overthrow

the Ranas This is his story of a crusade against the autocratic Rana regime it is also the story of Rewanta Kumari s struggle to keep the family together during the years of oppression and to further her husband s efforts in bringing an end to the rule of the Ranas The author presents the life experiences of the Archaryas as narrated to him which makes the book an excellent interactive biography The parallel narratives of Tanka Prasad and Rewanta Kumari illustrate the gendered nature of history James Fisher highlights the importance of oral narratives in the reconstruction of a balanced account of the past Living Martyrs presents an overview of the various theoretical positions in the study of resistance This book is a rich source for Nepali culture and a view of Nepali history from the political underside

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