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R. H. Charles James C. VanderKam, 2023-01-03 R H Charles A Biography first situates Charles s work in the history of biblical scholarship The remainder of the book is divided into three parts that draw on material stored in several archives and other sources The first provides an account of his early life and education in Ireland Part two is devoted to his Oxford years 1890 1913 Within a chronological framework the chapters regarding the Oxford period focus on his pioneering work with Jewish apocalypses as evident in his many textual editions translations and commentaries For all of his major publications an attempt is made to assess how his work was received at the time and how it continues to affect the field of early Judaism The third part furnishes a biographical overview of his work as a canon of Westminster 1913 31 At the Abbey he carried out pastoral duties but also published books that made contributions to publicly debated issues such as divorce while at the same time continuing his scholarly endeavours The volume includes bibliographies of Charles s many publications and of works **Pantheons** Matthew Craske, 2017-07-05 The institution of the pantheon has come a long way from its classical cited origins Invented to describe a temple dedicated to many deities the term later became so far removed from its original meaning that by the twentieth century it has been able to exist independently of any architectural and sculptural monument This collection of essays is the first to trace the transformation of the monumental idea of the pantheon from its origins in Greek and Roman antiquity to its later appearance as a means of commemorating and enshrining the ideals of national identity and statehood Illuminating the emergence of the pantheon in a range of different cultures and periods by exploring its different manifestations and implementations the essays open new historical perspectives on the formation of national and civic identities The Oxford Dictionary of the Christian Church Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume

reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader A Companion to the English Dominican Province Eleanor J. Giraud, J. Cornelia Linde, 2021-02-22 A Companion to the English Dominican Province offers an account of Dominican activities in England Ireland Scotland and Wales from their arrival in 1221 until their dissolution at the Reformation Over the three centuries covered in this volume the Friars Preachers not only devoted themselves to the cure of souls via preaching and hearing confessions but they also represented English kings on diplomatic missions influenced politics and society and contributed to cultural intellectual and religious life across the British Isles Contributors include Janet Burton Alexander Collins Eleanor J Giraud Anne Julie Lafaye J Cornelia Linde Nigel J Morgan Richard Oram Andrew Reeves Jens R hrkasten John T Slotemaker Karen St ber Steven Watts The High Middle Ages in England 1154-1377 Bertie Wilkinson, 1978-06-22 All aspects of England in the and Jeffrey C Witt High Middle Ages are covered including sections on social economic religious military intellectual and art history as well as on political and constitutional history From publisher description William Morris and the Society for the Protection of Ancient Buildings Andrea Elizabeth Donovan, 2007-12-12 William Morris and the Society for the Protection of Ancient Buildings succeeded in preserving much of the historic architecture of modern Britain and Europe and this book describes the details of these successes Old and new London: a narrative of its history, its people and its places, by W. Thornbury (E. Walford). George Walter Thornbury, 1880 The Religious Houses of London and Middlesex Caroline M. Barron, Matthew P. Davies, 2007 This volume brings together for the first time the remarkably detailed accounts of the sixty five religious houses in London and Middlesex that were originally published by the Victoria Country History in 1909 and 1969 These range from the larger and better known houses such as Westminster Abbey to the many small cells and hospitals that were founded in and around London in the centuries before the Reformation New material has been added for every house in the form of brief guides to recent research along with revised lists of the heads of these institutions up to the Dissolution There is also an entirely new introduction which explores the significance of the religious houses in the spiritual and social life of the city and county during the half millennium of their existence BOOK JACKET The British Library

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Marafioti,2014-03-21 The King s Body investigates the role of royal bodies funerals and graves in English succession debates
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that royal bodies were potent political objects which could be used to provide legitimacy to the next generation In most cases
new rulers celebrated their predecessor s memory and honored his corpse to emphasize continuity and strengthen their
claims to the throne Those who rose by conquest or regicide in contrast often desecrated the bodies of deposed royalty or
relegated them to anonymous graves in attempts to brand their predecessors as tyrants unworthy of ruling a Christian nation
By delegitimizing the previous ruler they justified their own accession At a time when hereditary succession was not
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