

CATHERINE MARIE O'SULLIVAN

HOSPITALITY IN MEDIEVAL IRELAND

900–1500



Hospitality In Medieval Ireland 90015

Charles Doherty



Hospitality In Medieval Ireland 90015:

Hospitality in medieval Ireland, 900-1500 Catherine Marie O'Sullivan,2002 **Hospitality in Medieval Ireland, 900-1500** Catherine Marie O'Sullivan,2004 Hospitality was one of the most important social institutions and cultural customs in medieval Ireland The fundamental principles governing the provision of hospitality were rooted in both the secular and religious traditions of Irish culture and were represented in both the public and private spheres of Irish life Legal texts court records ecclesiastical decrees concerning the privileges of high ranking clerics and secular statements regarding the rights of kings reveal that the practice of hospitality was largely contractual and generally involved the mutually self interested transactions of mundane affairs Yet an ethos of generosity strongly linked to a cultural code of honor suffused the Irish practice of hospitality with an air of moral uprightness and decorousness Gnostic literature provided a series of adages maxims and proverbs reminding individuals that the path to virtuous living began with charity liberality and good housekeeping while sagas and bardic praise poetry underscored the influence hospitality had in determining one's standing in society Still hospitality was not wholly secular nor exclusively Irish for that matter It was a basic Christian duty sanctioned by the Church and observed throughout the medieval world Christian precept and example had a major impact on native Irish concepts of hospitality and how the practice was played out in everyday life **Settlement and Society in Medieval Ireland** Francis X. Martin,1988 **Lordship in Medieval Ireland** Linda Doran,James Lyttleton,2007 In this volume of the Study of Irish Historic Settlement series scholars from the perspectives of archaeology art history and history offer insights into the development and consolidation of lordship in medieval Ireland as well as its demise by the advent of the 17th century Contents include Edel Bhreatnach U C Dublin Perceptions of kingship in early medieval Irish vernacular literature Howard B Clarke RIA Lordship and feudalism in north western Europe in the High Middle Ages Linda Doran RIA Economic and military lordship in the Carlow Corridor c 1200 1350 Emmett O Byrne UCD The MacMurroughs and the marches of Leinster 1170 1340 Margaret Murphy ind Roger Bigod and the lordship of Carlow 1266 1306 John Malcolm U Glasgow Castles and landscapes in U Fhiachrach Muaidhe c 1235 c 1400 Freya Verstraten TCD Images of Gaelic lordship in Ireland c 1200 c 1400 Paul Naessens NUIG The lordship of the U Fhlaithbheartaigh of Iar Connacht Connie Kelleher DEHLG The Gaelic O Driscoll lords of Baltimore Co Cork James Lyttleton Eachtra Projects The MacCoughlans of Delvin Eathra **Medieval Ireland** Clare Downham,2017-12-07 Medieval Ireland is often described as a backward looking nation in which change only came about as a result of foreign invasions By examining the wealth of under explored evidence available Downham challenges this popular notion and demonstrates what a culturally rich and diverse place medieval Ireland was Starting in the fifth century when St Patrick arrived on the island and ending in the fifteenth century with the efforts of the English government to defend the lands which it ruled directly around Dublin by building great ditches this up to date and accessible survey charts the internal changes in the region Chapters dispute the idea of an archaic society in a wide range of areas with a particular focus on land

use economy society religion politics and culture This concise and accessible overview offers a fresh perspective on Ireland in the Middle Ages and overthrows many enduring stereotypes **Medieval Ireland** Michael Richter,1918 **Medieval Ireland** Barryscourt Trust,2004 **Medieval Ireland, Saints, and Martyrologies** John Hennig,1989 Medieval Ireland ,2005 **The Church and the Two Nations in Medieval Ireland** J. A. Watt,John A. Watt,2005-02-17 This book examines the way in which the central English government dealt with Irish ecclesiastical matters from the time of the invasion and partial conquest of Ireland by Henry II in 1171 up to the Statute of Kilkenny The struggle involved the king the clergy in Ireland both Irish and English and the pope Using manuscript material and printed sources which have not been previously used for this purpose Dr Watt shows how an attempt was made to colonize Ireland by ecclesiastical means and traces the changing fates and fortunes of the two nations in their relations with one another Dr Watt also deals very fully with the r le played in the struggle by the religious orders particularly the Cistercians and the friars and with the effect which the English common law had on the Irish clergy *New Gill History of Ireland* ,2005 *Late Medieval Ireland, 1370-1541* Art Cosgrove,1981 Medieval Ireland Charles River Charles River Editors,2018-04-18 Includes pictures Includes online resources and a bibliography for further reading What have you done for Ireland How have you answered the Call Are you pleased with the part you re playing in the job that demands us all Have you changed the tweed for the khaki to serve with rank and file as your comrades are gladly serving or isn t it worth your while An extract from World War I recruitment poster There are very few national relationships quite as complicated and enigmatic as the one that exists between the English and the Irish For two peoples so interconnected by geography and history the depth of animosity that is often expressed is difficult at times to understand At the same time historic links of family and clan and common Gaelic roots have at times fostered a degree of mutual regard interdependence and cooperation that is also occasionally hard to fathom During World War I for example Ireland fought for the British Empire as part of that empire and the Irish response to the call to arms was at times just as enthusiastic as that of other British dominions such as Canada Australia and New Zealand And yet at the same time plots were unearthed to cooperate with the Germans in toppling British rule in Ireland which would have virtually ensured an Allied defeat In World War II despite Irish neutrality 12 000 Irish soldiers volunteered to join the Khaki line returning after the war to the scorn and vitriol of a great many of their more radical countrymen One of the most bitter and divisive struggles in the history of the British Isles and in the history of the British Empire played out over the question of Home Rule and Irish independence and then later still as the British province of Northern Ireland grappled within itself for the right to secede from the United Kingdom or the right to remain What is it within this complicated relationship that has kept this strange duality of mutual love and hate at play A rendition of Danny Boy has the power to reduce both Irishmen and Englishmen to tears and yet they have torn at one another in a violent conflict that can be traced to the very dawn of their contact This history of the British Isles themselves is in part responsible The fraternal difficulties of two neighbors so closely

aligned but so unequally endowed can be blamed for much of the trouble The imperialist tendencies of the English themselves tendencies that created an empire that embodied the best and worst of humanity alienated them from not only the Irish but the Scots and Welsh too However the British also extended that colonial duality to other great societies of the world India not least among them without the same enduring suspicion and hostility There is certainly something much more than the sum of its parts in this curious combination of love and loathing that characterizes the Anglo Irish relationship

Medieval Ireland The History and Legacy of the Irish during the Middle Ages analyzes the tumultuous events that marked Irish history and Ireland's relations with England Along with pictures of important people places and events you will learn about medieval Ireland like never before Government, War and Society in Medieval Ireland Edmund Curtis,Annette Jocelyn Otway-Ruthven,James Lydon,2008 **Cultural Exchange and Identity in Late Medieval Ireland** Sparky Booker,2018-03-22 Irish inhabitants of the four obedient shires a term commonly used to describe the region at the heart of the English colony in the later Middle Ages were significantly anglicised taking on English names dress and even legal status However the processes of cultural exchange went both ways This study examines the nature of interactions between English and Irish neighbours in the four shires taking into account the complex tensions between assimilation and the preservation of distinct ethnic identities and exploring how the common colonial rhetoric of the Irish as an enemy coexisted with the daily reality of alliance intermarriage and accommodation Placing Ireland in a broad context Sparky Booker addresses the strategies the colonial community used to deal with the difficulties posed by extensive assimilation and the lasting changes this made to understandings of what it meant to be English or Irish in the face of such challenges **A History of Medieval Ireland** Annette Jocelyn Otway-Ruthven,1980 **Early Medieval Ireland** Charles Doherty, **Government, War and Society in Medieval Ireland** Edmund Curtis,Peter Crooks,Jocelyn Otway-Ruthven,James F. Lydon,2019 Merchants and Mariners in Medieval Ireland Timothy O'Neill,1987 *A History of Medieval Ireland from 1086 to 1513* Edmund Curtis,1980

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