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## **Journal Of Andrew Bihaly:**

The Journal of Andrew Bihaly Andrew Bihaly, 1975 The eerie feeling one gets on reading this sad self lacerating journal of a lonely young man's cockroach's existence in a New York room is that if he had not killed himself no publisher would have touched his book with a bargepole Publication might have saved him He felt he was a failure An early entry goes Today for the first time in my life I smelled gas For suicide It does not smell bad But in a world that hankers for proof of the truly tragic only death convinces us of sincerity we are willing to find magic in an obituary while we deny it to a life That logic is made explicit in Thomas Hardy's story The Withered Arm where a hangman's rope is sold in Dorchester the inch Andrew Bihaly found writing therapeutic and after what seems to have been a number of unsuccessful bouts with psychiatrists he began confiding his undated experiences to a journal Which has just appeared mysteriously edited excisions are not marked by Anthony Tuttle Bihaly did this for two years In the beginning he was working as a busboy in the Metropolitan Museum of Art restaurant He was a broody hard working person thin skinned easy to meet and possessing a generosity that amounted almost to martyrdom In the process of describing the disappointments in his work he remembers his past and slowly on the balance sheet of this journal his memory scourges him he recalls his childhood in Budapest in a monastery Visegrad where he was placed by his mother who was put into several concentration camps only to be tormented by the ambiguous menace of the Nazis he recalls the uprooted existence he led after the war a succession of cities and camps until his arrival in the United States in 1950 at the age of 9 He was educated in Philadelphia one of his school essays is reprinted here with grotesque irony What the Flag Means to Me he was in the Air Force he went to Queens College for a while he refers to a nervous breakdown to plans for writing and photography In its superficial details it is not an unusual story But there is more His birth certificate was forged to prove he was not a Jew his father was killed in Eichmann's death march his mother for reasons he does not disclose kept apart from him at crucial periods and he had a crippling dependency on her So again and again we read sentences like these I am trying to be free of the vicious spasm of anxiety whenever I remember that I am Jewish I look up at a woman and no matter how young she is I feel she is my mother she reminds me of my mother Can a Jewish refugee become a healthy lover I need a doctor Who am I What am I doing And there are fantasies he dreams of having a harem being craved by all the women he meets being a writer having expensive clothes a fancy hi fi set The thing for me is to get my teeth fixed get a nice set of fashionable winter clothes glamour happiness money He feared anonymity and failure Taken from The New York Times Archives The Seven Deadly Sins Stanford M. Lyman, 1989-01-01 When Stanford M Lyman authored The Seven Deadly Sins Society and Evil in 1978 it was hailed by Alasdair MacIntyre as a book of absorbing interest and importance that places us all in his debt By Nelson Hart as a masterful and thought provoking book that is the only scholarly treatment of sin that is so well informed by the best of ancient through modern perspectives By James A Aho as a work whose abstract hardly does justice to the scholarly and detailed analysis of sin And by

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