

**JOSEPHUS AS AN HISTORICAL
SOURCE IN PATRISTIC
LITERATURE THROUGH EUSEBIUS**

by
Michael E. Hardwick

Brown Judaic Studies 128

Josephus As An Historical Source In Patristic Literature Through Eusebius

Frank N. Magill



Josephus As An Historical Source In Patristic Literature Through Eusebius:

Josephus as an Historical Source in Patristic Literature Through Eusebius Michael E. Hardwick, 1989

Josephus' Contra Apionem, 2018-12-10 This volume offers a state of the art collection of papers on one of the most significant works of Flavius Josephus by many of the leading scholars in current Josephus research The collection which includes a concordance by H Schreckenberg of the Latin section *Contra Apionem* 2 52 113 forms a standard indispensable resource for the study of Josephus writings of apologetic literature in general and particularly for the study of *Contra Apionem* one of the most significant apologetic treatises in Antiquity *The Strange World of Human Sacrifice* Jan N. Bremmer, 2007 The Strange World of Human Sacrifice is the first modern collection of studies on one of the most gruesome and intriguing aspects of religion The volume starts with a brief introduction which is followed by studies of Aztec human sacrifice and the literary motif of human sacrifice in medieval Irish literature Turning to ancient Greece three cases of human sacrifice are analysed a ritual example a mythical case and one in which myth and ritual are interrelated The early Christians were the victims of accusations of human sacrifice but in turn imputed the crime to heterodox Christians just as the Jews imputed the crime to their neighbours The ancient Egyptians rarely seem to have practised human sacrifice but buried the pharaoh's servants with him in order to serve him in the afterlife albeit only for a brief period at the very beginning of pharaonic civilization In ancient India we can follow the traditions of human sacrifice from the earliest texts up to modern times where especially in eastern India goddesses such as Kali were long worshipped with human victims In Japanese tales human sacrifice often takes the form of self sacrifice and there may well be a line from these early sacrifices to modern kamikaze The last study throws a surprising light on human sacrifice in China The volume is concluded with a detailed index

Josephus as a Historical Source in Patristic Literature Through Eusebius Michael Eugene Hardwick, 1997

Josephus as a Historical Source in Patristic Literature Through Eusebius Michael E. Hardwick, 1987 **A**

Companion to Josephus in the Medieval West Karen M. Kletter, Paul C. Hilliard, 2024-10-07 The works of Titus Flavius Josephus ben Matthias on biblical history and the Jewish war were read and studied throughout the Latin West during the Middle Ages Each generation of Christian scholars had to contend with the Jewish writer's text reputation and content This volume demonstrates the complex relationship between Josephus' legacy and his readers who sought to make use of that legacy across the period of 500 to 1300 Contributors Carson Bay Susan Edgington Anthony Ellis Paul C Hilliard Karen M Kletter Justin Lake Richard M Pollard Graeme Ward and Julian Yolles **The Library of Eusebius of Caesarea** Andrew James Carriker, 2003-11-01 This volume reconstructs the contents of the library in Roman Palestine of Eusebius of Caesarea ca 265 339 by examining Eusebius' major works the Ecclesiastical History Chronicon Preparation for the Gospel and Life of Constantine After surveying the history of the library from its origins as an ecclesiastical archive and its true foundation by Origen of Alexandria to its disappearance in the seventh century it discusses how Eusebius used his sources and then

examines what specific works were available in the library in chapters devoted to philosophical works poetry and rhetoric histories Jewish and Christian works and contemporary documents The book ends with a useful list of the contents of the library Studies in Josephus And the Varieties of Ancient Judaism Louis H. Feldman,Shaye J. D. Cohen,Joshua J. Schwartz,2007 This collection of articles honoring eminent classicist and historian Louis H Feldman brings together a host of prominent scholars from all over the world writing on such fields as biblical interpretation Judaism and Hellenism Jews and Gentiles Josephus Jewish Literatures of the Second Temple Mishnah and Talmud periods History of the Mishnah and Talmud periods Jerusalem and much more Josephus and the Theologies of Ancient Judaism Jonathan Klawans,2013-01-10 Though considered one of the most important informants about Judaism in the first century CE the Jewish historian Flavius Josephus s testimony is often overlooked or downplayed Jonathan Klawans s Josephus and the Theologies of Ancient Judaism reexamines Josephus s descriptions of sectarian disagreements concerning determinism and free will the afterlife and scriptural authority In each case Josephus s testimony is analyzed in light of his works general concerns as well as relevant biblical rabbinic and Dead Sea texts Many scholars today argue that ancient Jewish sectarian disputes revolved primarily or even exclusively around matters of ritual law such as calendar cultic practices or priestly succession Josephus however indicates that the Pharisees Sadducees and Essenes disagreed about matters of theology such as afterlife and determinism Similarly many scholars today argue that ancient Judaism was thrust into a theological crisis in the wake of the destruction of the second temple in 70 CE yet Josephus s works indicate that Jews were readily able to make sense of the catastrophe in light of biblical precedents and contemporary beliefs Without denying the importance of Jewish law and recognizing Josephus s embellishments and exaggerations Josephus and the Theologies of Ancient Judaism calls for a renewed focus on Josephus s testimony and models an approach to ancient Judaism that gives theological questions a deserved place alongside matters of legal concern Ancient Jewish theology was indeed significant diverse and sufficiently robust to respond to the crisis of its day

Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén,Stanley E. Porter,2010-12 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies **The Essenes, the Scrolls, and the Dead Sea** Joan E. Taylor,2012-11-16 Ever since the discovery of the Dead Sea Scrolls in caves near the site of Qumran in 1947 this mysterious cache of manuscripts has been associated with the Essenes a sect configured as marginal and isolated Scholarly consensus has held that an Essene library was hidden ahead of the Roman advance in 68 CE when Qumran was partly destroyed With much doubt now expressed about aspects of this view The Essenes the Scrolls and the Dead Sea systematically reviews the surviving historical sources and supports an understanding of the Essenes as an influential legal society at the centre of Judaeen religious life held in much esteem by many and protected by the Herodian dynasty thus appearing as Herodians in the Gospels Opposed to the Hasmoneans the Essenes combined sophisticated legal expertise and autonomy with an austere regimen of practical work including a specialisation in medicine and pharmacology Their presence

along the north western Dead Sea is strongly indicated by two independent sources Dio Chrysostom and Pliny the Elder and coheres with the archaeology The Dead Sea Scrolls represent not an isolated library quickly hidden but burials of manuscripts from numerous Essene collections placed in jars in caves for long term preservation The historical context of the Dead Sea area itself and its extraordinary natural resources as well as the archaeology of Qumran confirm the Essenes patronage by Herod and indicate that they harnessed the medicinal material the Dead Sea zone provides to this day

Flavius Josephus: Translation and Commentary, Volume 10: Against Apion John M.G. Barclay, 2006-12-01 This is the first English commentary on Josephus Against Apion his apologetic treatise which rebuts Egyptian and Hellenistic slurs on the Judean people Accompanied by a new translation the commentary provides full analysis of the historical literary and rhetorical features of the treatise and analyses its engagement with the cultural politics of the ancient world Eusebius and the Jewish Authors Sabrina Inowlocki, 2018-12-10 Eusebius and the Jewish Authors examines Eusebius of Caesarea's use of non biblical Jewish texts e.g. Philo Josephus Aristobulus in his *Praeparatio evangelica* and *Demonstratio evangelica* In the first part Sabrina Inowlocki looks at the citation process in Ancient Greek Literature and in Eusebius' own double apologetic work She also analyzes Eusebius' conception of Judaism The second part is devoted to a detailed study of Eusebius' methodology in appropriating these texts from both a philological and a philosophical theological perspective Through the lens of his exploitation of Jewish quotations this book defies the traditional perception of Eusebius as being a mere compiler and nuances the manner in which his presentation of the relation between Judaism and Christianity is often seen This study will be very useful to readers interested in the reception of Jewish texts in Christian literature in the relations between Judaism and Christianity and in Christian apologetics This translation was made possible through a generous grant from the Fondation Universitaire in Brussels www.fondationuniversitaire.be **Hebrew Scripture in Patristic Biblical Theory**

Edmon Louis Gallagher, 2012-03-23 The status of the Christian Old Testament as originally Hebrew scripture had certain theoretical implications for many early Christians While they based their exegesis on Greek translations and considered the LXX inspired in its own right the Fathers did acknowledge the Hebrew origins of their Old Testament and in some ways defined their Bible accordingly Hebrew scripture exerted its influence on patristic biblical theory especially in regard to issues of the canon language and text of the Bible For many Fathers only documents thought to be originally composed in Hebrew could be considered canonical the Hebrew language was considered the primordial language subsequently confined to Israel and the LXX as the most faithful translation corresponded precisely to the Hebrew text *Consuming Passions* Merrall L. Price, 2004-08-02 Cannibalism is the breaking of the ultimate taboo Yet during the later Middle Ages and early years of the Renaissance mythological historical and contemporary accounts of cannibalism became particularly popular *Consuming Passions* synthesizes and analyses the most interesting of those late medieval and early modern responses to Eucharistic teaching and debate that manifest themselves in the trope of cannibalism This trope appears in texts as various

as visions of the underworld accounts of sacramental miracles sermons legal proceedings and popular geographies This book foregrounds the vexed role of the body in both late medieval and early modern religiosity and the ways in which the boundaries of the endangered body in these narratives also reflect the rigorously defended borders of the body politic

Dictionary of World Biography Frank Northen Magill, Alison Aves, 2003-01-23 Containing 250 entries each volume of the Dictionary of World Biography contains examines the lives of the individuals who shaped their times and left their mark on world history Much more than a Who's Who each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements and conclude with a fully annotated bibliography The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history Any student in the field will want to have one of these as a handy reference companion **The Ancient World**

Frank N. Magill, 2003-12-16 Containing 250 entries each volume of the Dictionary of World Biography contains examines the lives of the individuals who shaped their times and left their mark on world history Much more than a Who's Who each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements and conclude with a fully annotated bibliography The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history Any student in the field will want to have one of these as a handy reference companion Libraries, Translations, and 'Canonic' Texts Giuseppe Veltri, 2006-03-01 The book deals with the field of decanonization of ancient traditions by the technique of deconstructing their original context in particular the process of canonization of the Greek Torah in Jewish Hellenistic and Christian tradition and its decanonization in Rabbinic literature the use and abuse of the translations of Aquila in Patristic and Rabbinic literature and the substitution of Aquila by Onkelos in Babylonian academies the decanonization of the book of Ben Sira in Rabbinic literature On the basis of his analysis the author concludes that if a canon is the ability of a text to produce and authorize commentary deconstructing its original context by generalization de canonization is the inverse way of contextualizing a canonical text by reconstructing the supposed original context *Ethnicity and Argument in Eusebius' Praeparatio Evangelica* Aaron P. Johnson, 2006-10-12 Readership Scholars and students of early Christianity classics late antiquity ancient philosophy **BOOK JACKET**

Encyclopedia of Early Christianity Everett Ferguson, 2013-10-08 First published in 1997 What's new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and

literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps

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