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Louis H. Feldman

JOSEPHUS AND MODERN SCHOLARSHIP (1937-1980)

Wolfgang Haase (Ed.)



Josephus And Modern Scholarship 19371980

Howard Clark Kee

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Josephus and Modern Scholarship (1937-1980) Louis H. Feldman, 2015-11-27 No detailed description available for Josephus and Modern Scholarship 1937 1980 Studies in Hellenistic Judaism Louis H. Feldman, 2018-07-17 This volume consists of 23 essays that have appeared in 19 different journals and other publications during a period of over 40 years together with an introduction The essays deal primarily with the relations between Jews and non Jews during the period from Alexander the Great to the end of the Roman Empire in five areas Josephus Judaism and Christianity Latin literature and the Jews the Romans in Rabbinic literature and other studies in Hellenistic Judaism The topics include a programmatic essay comparing Hebraism and Hellenism pro Jewish intimations in Apion and in Tacitus the influence of Josephus on Cotton Mather Philo's view on music the relationship between pagan and Christian anti Semitism observations on rabbinic reaction to Roman rule and new light from inscriptions and papyri on Diaspora synagogues Power and Jewish Sectarian Groups of the Ancient Period Hillel Newman, 2006-10-31 This book deals with the values lifestyle and code of law of four Jewish sectarian groups in the Hellenistic and Roman Second Temple period in the land of Israel It reviews the groups according to their proximity to power highlighting the fact that political involvement has a decisive impact on the life and development of these social groups The groups under review the Pharisees Sadducees Essenes and Qumran receive a new historical description from the viewpoint of their proximity to power The issue of what determines the course of a social group whether normative or sectarian is discussed and the traditional terminology is re examined Original terminology is established The first part of the book deals with the question of terminology the available sources and the presentation of the different groups **Christians and Jews in Angevin England Sarah Rees** Jones, Sethina Claire Watson, 2013 The shocking massacre of the Jews in York 1190 is here re examined in its historical context along with the circumstances and processes through which Christian and Jewish neighbours became enemies and victims The Old Testament Pseudepigrapha and the New Testament James H. Charlesworth, 1985-10-24 Society for New Testament studies monograph The Provo International Conference on the Dead Sea Scrolls Donald Parry, Eugene Ulrich, 2018-12-24 This volume contains the published proceedings of the conference on the Dead Sea Scrolls held at Provo Utah July 15 17 1996 Forty three articles all dealing with various aspects of the Scrolls are placed under the following divisions Technology Editions and Analyses of Texts The Qumran Community Calendar Levi and the Priesthood Messianism and Eschatology and Wisdom and Liturgy The volume offers the most recent scholarship on a number of issues and topics pertaining to the Qumran community newly translated biblical and non biblical texts and technological advances that assist scholars and researchers in accessing and studying the scrolls The section that pertains to technology for example focuses on DNA techniques to analyze Scroll fragments and an imaging radar system that has archaeological applications to Qumran and its environs Another section addresses the question of how and where the Qumranites lived and speaks

concerning Oumran names Jew and Gentile in the Ancient World Louis H. Feldman, 2021-08-10 Relations between Jews and non Jews in the Hellenistic Roman period were marked by suspicion and hate maintain most studies of that topic But if such conjectures are true asks Louis Feldman how did Jews succeed in winning so many adherents whether full fledged proselytes or sympathizers who adopted one or more Jewish practices Systematically evaluating attitudes toward Jews from the time of Alexander the Great to the fifth century A D Feldman finds that Judaism elicited strongly positive and not merely unfavorable responses from the non Jewish population Jews were a vigorous presence in the ancient world and Judaism was strengthened substantially by the development of the Talmud Although Jews in the Diaspora were deeply Hellenized those who remained in Israel were able to resist the cultural inroads of Hellenism and even to initiate intellectual counterattacks Feldman draws on a wide variety of material from Philo Josephus and other Graeco Jewish writers through the Apocrypha the Pseudepigrapha the Church Councils Church Fathers and imperial decrees to Talmudic and Midrashic writings and inscriptions and papyri What emerges is a rich description of a long era to which conceptions of Jewish history as uninterrupted weakness and suffering do not apply

A History of the Jews and Judaism in the Second Temple **Period, Volume 2** Lester L. Grabbe, 2011-10-27 This is the second volume of the projected four volume history of the Second Temple period It is axiomatic that there are large gaps in the history of the Persian period but the early Greek period is possibly even less known This volume brings together all we know about the Jews during the period from Alexander's conquest to the eve of the Maccabaean revolt including the Jews in Egypt as well as the situation in Judah Based directly on the primary sources which are surveyed the study addresses questions such as administration society religion economy jurisprudence Hellenism and Jewish identity These are discussed in the context of the wider Hellenistic world and its history A strength of the study is its extensive up to date secondary bibliography approximately one thousand items The Cambridge History of Judaism William Horbury, 1984 This third volume of The Cambridge History of Judaism focuses on the early Roman period **Jewish Responses to Early Christians** Claudia Setzer, 1994-11-01 What were Jews saying and doing about the followers of Jesus in the first two centuries In this provocative and comprehensive study Claudia Setzer argues persuasively that Jews saw the early followers of Jesus as Jews for some time after the Christians viewed themselves as separate from the larger Jewish communities This book provides historical context and nuanced exegesis of texts that continue to be trouble spots in Jewish Christian relations It illuminates the diverse strands of early anti Judaism while providing the reader with some surprises **Sepher Yosippon**, 2022-11-09 Bowman's translation of Flusser's notes as well as his own scholarship offers a well wrought story for scholars and students interested in Jewish legend and history in the medieval period Jewish studies medieval literature and folklore studies Jews and Judaism in the Rabbinic Era Isaiah Gafni, 2019-01-04 This collection of essays by Isaiah M Gafni reflects over forty years of research on central issues of Jewish history in one of its formative eras Questions relating to representations of the past beginning with Josephus but primarily in

rabbinic and post rabbinic literature represent an axial theme in this volume Throughout the collection the author addresses the tension between realities on the ground and the historiography that shaped the image of that reality for all subsequent generations Two specific clusters of studies analyze the emergence and development of the Babylonian rabbinic community as well as the complex relationship between the Judaean centre and the Jewish diaspora in Late Antiquity A final selection of essays examines the impact of modern ideologies and revised methods of research on the image of Jewish life and rabbinic leadership in late antique Judaism Wealth in the Dead Sea Scrolls and in the Qumran Community Catherine Murphy, 2018-12-24 This volume is concerned with exploring sectarian attitudes toward wealth and the economic practices that gave rise to and issued from those attitudes An introductory chapter establishes the state of the question Three subsequent chapters focus on major sectarian texts the Damascus Document the Rule of the Community and 4QInstruction A Other sectarian and non sectarian texts that mention wealth are discussed in a fifth chapter while archaeological evidence from the Qumran region and contemporary documentary texts are introduced in chapters seven and eight Finally ancient secondary testimony on Essene economic practices is discussed The book breaks new ground in arguing for several biblical rationales for the practice of shared wealth Its integration of archaeological and documentary evidence sheds surprising new light on the economic organization of the Qumran community Eusebius and the Jewish Authors Sabrina Inowlocki, 2018-12-10 Eusebius and the Jewish Authors examines Eusebius of Caesarea s use of non biblical Jewish texts e g Philo Josephus Aristobulus in his Praeparatio evangelica and Demonstratio evangelica In the first part Sabrina Inowlocki looks at the citation process in Ancient Greek Literature and in Eusebius own double apologetic work She also analyzes Eusebius conception of Judaism The second part is devoted to a detailed study of Eusebius methodology in appropriating these texts from both a philological and a philosophical theological perspective Through the lens of his exploitation of Jewish quotations this book defies the traditional perception of Eusebius as being a mere compiler and nuances the manner in which his presentation of the relation between Judaism and Christianity is often seen This study will be very useful to readers interested in the reception of Jewish texts in Christian literature in the relations between Judaism and Christianity and in Christian apologetics This translation was made possible through a generous grant from the Fondation Universitaire in Brussels www fondationuniversitaire be The Spirit in First Century Judaism Levison, 2018-12-10 Conceptions of the divine spirit underwent complex metamorphoses in Jewish biblical interpretation during the Greco Roman era This monograph explores those permutations in the writings of Philo Judaeus Josephus and Pseudo Philo Liber Antiquitatum Biblicarum The first section An Anomalous Prophet unfolds surprisingly divergent transformations of the inspiration of Balaam The second section An Eclectic Era unearths both faint and conspicuous traces of Greco Roman conceptions in early Jewish interpretations The third section An Extraordinary Mind undermines the view that the spirit was associated primarily with ecstasy rather than with intellectual insight By analyzing these interpretations in light of other contemporary Greco Roman

and Jewish writings this volume offers original and essential data for further study of inspiration in Antiquity including early Judaism early Christianity and the Greco Roman world This publication has also been published in paperback please click here for details Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ' David Paul Moessner, 2016-07-25 David Moessner proposes a new understanding of the relation of Luke's second volume to his Gospel to open up a whole new reading of Luke's foundational contribution to the New Testament For postmodern readers who find Acts a generic outlier dangling tenuously somewhere between the mainland of the evangelists and the Peloponnese of Paul diffused and confused and shunted to the backwaters of the New Testament by these signature corpora Moessner plunges his readers into the hermeneutical atmosphere of Greek narrative poetics and elaboration of multi volume works to inhale the rhetorical swells that animate Luke's first readers in their engagement of his narrative In this collection of twelve of his essays re contextualized and re organized into five major topical movements Moessner showcases multiple Hellenistic texts and rhetorical tropes to spotlight the various signals Luke provides his readers of the multiple ways his Acts will follow all that Jesus began to do and to teach Acts 1 1 and consequently bring coherence to this dominant block of the New Testament that has long been split apart By collapsing the world of Jesus into the words and deeds of his followers Luke re configures the significance of Israel s Christ and the Reign of Israel s God for all peoples and places to create a new account of Gospel Acts discrete and distinctively different than the narrative of the many Luke 1 1 Luke the Historian of Israel s Legacy combines what no analysis of the Lukan writings has previously accomplished integrating seamlessly two generically estranged volumes into one new whole from the intent of the one composer For Luke is the Hellenistic historian and simultaneously biblical theologian who arranges the one plan of God read from the script of the Jewish scriptures parts and whole severally and together as the saving script for the whole world through Israel s suffering and raised up Christ Jesus of Nazareth In the introductions to each major theme of the essays this noted scholar of the Lukan writings offers an epitome of the main features of Luke's theological thought and in a final Conclusions chapter weaves together a comprehensive synthesis of this new reading of the whole The Despoliation of Egypt Joel S. Allen, 2008-06-30 This work examines the role played by the biblical motif of the despoliation of Egypt in the understanding Gentiles had of Jews and how Jews defended themselves their heroes and their God in the face of anti Jewish slander It also examines the manner in which Christians learned from their rabbinic counterparts how to defend Moses and his God against the gnostic challenge Beginning with Philo and based on haggadic additions the embarrassment of the episode was healed through allegory and became a critically important biblical justification for the Christian appropriation of the Egyptian treasures of their Greco Roman cultural heritage This work describes how Christians borrowed exegetical traditions from rabbis not only to defend their sacred texts against gnostic attacks but to justify their interest in and appropriation of non Christian philosophy in their theological understandings The Rise and Fall of Jewish Nationalism Doron Mendels, 1997 In the Rise and Fall of Jewish Nationalism Doron Mendels

combines his unique insight into ancient Palestine with a careful analysis of historical and literary sources to explore the development of Jewsish nationalism in the Hellenistic world

The Beginnings of Christianity Howard Clark Kee, 2005-11-22

An introduction to both the theological content and the social context of the New Testament and early Christianity

Rewritten Gospel Jonathan M. Potter, 2024-12-30 How early Christian gospels were written is an old question that continues to engage scholars Moving beyond the traditional approach of reading Luke as a gentile gospel composed primarily using Greco Roman methods of history and biography writing this book argues that Luke s use of the earlier Gospel of Mark should be understood in the context of contemporaneous early Jewish writings known as Rewritten Scripture Texts like the Book of Jubilees and Josephus s Antiquities interpret Scripture by rewriting it in such a way that ambiguities and contradictions are diminished while also adapting it to contemporary beliefs and practices A similar strategy of interpretation through rewriting best explains Luke s reworking of Mark Even if Mark is not yet Scripture Luke s manner of rewriting Mark suggests that Luke views the earliest gospel as an authoritative narrative about Jesus that merits interpretive clarification and expansion rather than rejection or critique This approach offers solutions to various problems in the composition of Luke such as the combination of expansion and omission verbatim repetition and free paraphrase and it also places Luke s compositional process within a plausible ancient literary context

Reviewing Josephus And Modern Scholarship 19371980: Unlocking the Spellbinding Force of Linguistics

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