



John Williamson  
**NEVIN**

*High Church Calvinist*

D . G . H A R T

# John Williamson Nevin High Church Calvinist

**Gannon Murphy**



## **John Williamson Nevin High Church Calvinist:**

**John Williamson Nevin** Darryl G. Hart, 2005 This biography written by a provocative prolific historian gives readers insights into Nevin's critique of the revivalist tradition and shows how it applies today Hart recovers a nearly forgotten nineteenth century theologian and demonstrates his ongoing relevance This book is extensively documented and includes a substantial bibliographical essay and an index Nevin 1803-1886 taught at Mercersburg Seminary when he wrote *The Anxious Bench* 1843 and *The Mystical Presence* 1846 volumes dealing with revivalism and the Lord's Supper respectively The last ten years have seen a revival of interest in this theologian who was a graduate of Princeton Theological Seminary and who substituted for Hodge during his two year study leave in Europe **John Williamson Nevin** Linden J. DeBie, 2023-09-21 John Williamson Nevin's life has never been given the full attention that it deserves That may be due in part to the controversial nature of his thinking Yet in many respects his enormous contribution to American religious history is acknowledged by those who have read him He stood out as the great advocate of evangelical catholicism and his call for a thorough examination of the place of the church in nineteenth century theology was revolutionary It was Nevin who first saw the threat to the church in the erosion of faith in the church as a divine institution sacramentally entrusted by God with the reclamation of the whole world an erosion that occurred well before the Civil War in the hypersubjectivity of Protestant America Evangelical Calvinism Dr. Myk Habets, Bobby Grow, 2017-05-04 Continuing the discussion initiated in volume one volume two of *Evangelical Calvinism* further articulates the central motifs of this mood within Reformed theology by examining themes having to do with dogmatics and devotion After further clarifying the methodological and dogmatic aspects common to an Evangelical Calvinism the heart of the present volume is an explication of the vicarious ministry of Christ as it is worked out in its diverse theological dimensions The volume offers constructive accounts of various aspects of liturgy sacraments and doxology showing the vitality and lived spirituality of this Christian vision of faith and practice Both advocates and critics of Evangelical Calvinism now have an extended and thorough body of work with which to interact As with volume 1 this volume promises to set the agenda for contemporary and constructive Reformed studies in a way that provides an alternative to neo Calvinism and Westminster Calvinism alike John Calvin's American Legacy Thomas Davis, 2010-04-08 This title explores the ways Calvin and the Calvinist tradition have influenced American life In addition each section moves chronologically ranging from colonial times to the 21st century Incarnation and Sacrament Jonathan Bonomo, 2010-03-01 The nineteenth century Eucharistic controversy between Charles Hodge and John Williamson Nevin is an important episode in the history of American Christianity Hodge and Nevin battled over issues that lie at the heart of Christian faith and piety such as Why did God become man What bearing does the incarnation of Christ have on the redemption of the world How are believers on earth united with the ascended Christ who is in heaven Is Christ really present in the Lord's Supper And if so then how is he made to be present These are just a few of the age old questions that Charles

Hodge and John W Nevin sought to answer and over which they came to vigorously contend Incarnation and Sacrament provides an in depth historical and theological analysis and assessment of the controversy that arose between these two great nineteenth century American theologians By doing so it aims to provide some illumination on the theological heritage of the Protestant churches in the United States of the twenty first century      **The Oxford Handbook of Calvin and Calvinism** Bruce Gordon, Carl R. Trueman, 2021 John Calvin was a leader of the European Reformation of the sixteenth century and the influence of his thought remains crucial in our world This collection explores the origins of Calvin's thought and the theological historical and cultural circumstances in which they have evolved from Geneva to our times      **One, Holy, Catholic, and Apostolic, Tome 2** John Williamson Nevin, 2017-08-29 John Nevin's vision of the church as one holy catholic and apostolic grew out of his critique of the revivalism and sectarianism that prevailed throughout evangelical Christianity in the nineteenth century He deepens his perception of catholicity as an expression of Christian wholeness his response to the parochialism that ruled American religion and life He grounds congregational life and mission in the Lordship of Jesus Christ ordered by the whole Christian tradition which comes into focus in the Apostles Creed This edition carefully preserves the original texts while providing extensive introductions annotations and bibliography to both orient the reader and to facilitate further scholarship The Mercersburg Theology Study Series presents for the first time attractive readable scholarly modern editions of the key writings of the nineteenth century movement known as the Mercersburg Theology An ambitious multi year project it aims to make an important contribution to the academic community and to the broader public who can at last be properly introduced to this unique blend of American and European Reformed and Catholic theology      *Worship and the Reality of God* John Jefferson Davis, 2010-10-07 Professor John Jefferson Davis shows what's really needed for the renewal of worship in our evangelical churches Moving far beyond the worship wars Davis provides profound theological analysis and fresh recommendations to help us recognize obstacles to worship and learn to rightly respond to the glory and gracious real presence of God among us in our worship      **The Heidelberg Catechism** John Williamson Nevin, John Williams Proudfit, 2021-01-05 This volume is a collection of essays on the Heidelberg Catechism by John Nevin a principal representative of the Mercersburg Theology that was birthed in nineteenth century Pennsylvania It also contains a critical response by John Proudfit a more traditionally scholastic Calvinist In these essays Nevin argued that the Heidelberg Catechism is an essential irenic confessional document that encapsulates the Reformed tradition and also builds bridges to Lutheranism and Roman Catholicism According to Nevin the use of the Catechism is vital for shaping the identity of Christians and overcoming the dangers of individualism and subjectivism Nevin's enthusiasm for the Catechism was a function of his understanding of the Christian life as progressive growth in Christlikeness the church as the nurturing body of Christ and the sacraments as conduits of Christ's vivifying personhood These convictions stood in sharp contrast to the non catechetical sensibilities of most nineteenth century American Protestants who emphasized the sufficiency of

Scripture alone the church as a gathered community of like minded individuals dramatic conversion experiences and the direct presence of Christ to the individual soul      **American Theological Inquiry, Volume One, Issue One** Gannon Murphy, 2008-01-25 American Theological Inquiry ATI was formed in 2007 by Drs S Gannon Murphy PhD St David s College Univ Wales Theology Presbyterian Reformed and Stephen Patrick PhD Univ Illinois Philosophy Eastern Orthodox to open up space for diverse Christian academicians who affirm the Ecumenical Creeds to share research throughout the broader Christian scholarly community in America ATI reaches thousands of Christian scholars throughout the United States particularly specialists in theology Though ATI is a new journal scholars who publish with ATI benefit from exposure to a vast non insular network of one of the broadest Christian academic communities possible      Word and Power Gareth W. D. Stewart, 2015-02-16 Historically the Reformed and Charismatic streams have seemed to be almost mutually exclusive In recent years this exclusivity has been being challenged by a new generation of Reformed thinkers This work aims at considering the contribution of John Wimber the late leader of the Vineyard Churches to contemporary theological reflection within the Reformed tradition Taking into account John Wimber s unique theology of the radical middle which is somewhere between Pentecostal and Evangelical this book asks whether Wimber may be a possible alternative source for the contemporary Reformed Churches as they approach ministry and mission in the twenty first century Written from a confessional Presbyterian context in Northern Ireland Word and Power places Wimber in his theological context and asks whether Wimber s view of power evangelism discipleship formation and ministry training might be a model that Reformed Churches and Presbyterians in particular could adopt for their ecclesiology today      **Integrative Ministry** Timothy Keller, 2013-09-03 Our goal as Christians and Christian ministers is never simply to build our own tribe Instead we seek the peace and prosperity of the city or community in which we are placed through a gospel movement led by the Holy Spirit Movements like these do not follow a bounded set approach in which you only work with others who can sign off on nearly all your distinctive beliefs and practices Rather it follows a centered set orientation in which you work most closely with those who face with you toward the same center That center is a classic orthodox understanding of the gospel of Jesus Christ a common mission to reach and serve your city and a commitment to have a generous Christ focused posture toward people who disagree with you It s a type of movement that is missional integrative and dynamic This eBook contains the seventh part of Center Church Integrative Ministry In it Keller examines what is required to apply a Center Church theological vision to four ministry fronts Churches must first seek to connect people to God through evangelism and worship Second an integrated church will work to connect people to one another through community and discipleship The church should also seek ways of connecting people to the needs of the city through mercy and justice ministries Finally churches must help connect people to the culture through the integration of faith and work      **The Oxford History of Protestant Dissenting Traditions, Volume III** Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting

Protestant Traditions series is governed by a motif of migration out of England. It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy, the Book of Common Prayer, the Thirty Nine Articles, and royal supremacy, but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent. Secondly, it does the same for the doctrines, church practices, stances toward state and society, attitudes toward Scripture, and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations.

The Oxford History of Protestant Dissenting Traditions, Volume III, considers the Dissenting traditions of the United Kingdom, the British Empire, and the United States in the nineteenth century. It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections. The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee. Featuring contributions from a team of leading scholars, the volume illustrates that in most parts of the world, the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state, which played against the idea of Dissent as a static, purely negative identity. This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against.

[The Cambridge Companion to American Protestantism](#)  
 Jason E. Vickers, Jennifer Woodruff Tait, 2022-05-26. A comprehensive guide from both chronological and a topical perspective to a broad, diverse, deeply rooted, and influential religious tradition.

*Serving a Movement* Timothy Keller, 2016-03-15. In *Serving a Movement*, best-selling author and pastor Timothy Keller looks at the nature of the church's mission and its relationship to the work of individual Christians in the world. He examines what it means to be a missional church today and how churches can practically equip people for missional living. Churches need to intentionally cultivate an integrative ministry that connects people to God, to one another, to the needs of the city, and to the culture around us. Finally, he highlights the need for intentional movements of churches planting new churches that faithfully proclaim God's truth and serve their communities. This new edition contains the third section of Center Church in an easy-to-read format with new reflections and additional essays from Timothy Keller and several other contributors.

**The Oxford History of Protestant Dissenting Traditions** Mark A. Noll, Timothy Larsen, Michael Ledger-Lomas, 2017. The five-volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England. It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy, the Book of Common Prayer, the Thirty Nine Articles, and royal supremacy, but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent. Secondly, it does the same for the doctrines, church practices, stances toward state and society, attitudes toward Scripture, and

characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against American Theological Inquiry, Volume Two, Issue One Gannon Murphy, 2009-01-15 American Theological Inquiry ATI was formed in 2007 by Drs S Gannon Murphy PhD St David's College Univ Wales Theology Presbyterian Reformed and Stephen Patrick PhD Univ Illinois Philosophy Eastern Orthodox to open up space for diverse Christian academicians who affirm the Ecumenical Creeds to share research throughout the broader Christian scholarly community in America ATI reaches thousands of Christian scholars throughout the United States particularly specialists in theology Though ATI is a new journal scholars who publish with ATI benefit from exposure to a vast non insular network of one of the broadest Christian academic communities possible **Edwards Amasa Park: The Last Edwardsean** Charles W. Phillips, 2018-06-11 Edwards Amasa Park 1808 1900 of Andover championed Edwardsean Calvinism in the United States from the Jacksonian era until the very close of the nineteenth century by employing rhetorical strategies that lent his New England theology fresh apologetic usefulness The thesis demonstrates that Park has been incorrectly identified as a Taylorite but extending the argument of Joseph Conforti ought to be viewed as re casting his inherited Hopkinsian exercise scheme into a fresh historical synthesis influenced by contemporary patterns of thought Park's own training at Andover in the irenic divinity of Moses Stuart and Leonard Woods his application as rhetorician of the work of Hugh Blair and George Campbell and his exposure in Germany to the Vermittlungstheologie of Friedrich Tholuck and Julius Müller gave specific definition to his own theological project Additionally the thesis argues that Park ought not to be viewed as a romantic idealist in the line of Horace Bushnell or as a proto liberal in advance of the Andover liberals who succeeded him Park retained a life long commitment to a commingled epistemology and methodology derived from Lockean empiricism Baconian induction natural theology and Scottish common sense realism As a formidable apologist for his revivalist inheritance identified with Jonathan Edwards and Samuel Hopkins Edwards Amasa Park conserved the substance and prolonged the influence of his beloved New England theology by securing for it modes of expression well fitted to his nineteenth century audience **Holy Communion in the Piety of the Reformed Church** Hughes Oliphant

Old,2020-04-13      *Liturgy's Imagined Past/s* Teresa Berger,Bryan D. Spinks,2016 This book calls attention to the importance of scholarly reflection on the writing of liturgical history The essays not only probe the impact of important shifts in historiography but also present new scholarship that promises to reconfigure some of the established images of liturgy s past Based on papers presented at the 2014 Yale Institute of Sacred Music Liturgy Conference Liturgy s Imagined Past s seeks to invigorate discussion of methodologies and materials in contemporary writings on liturgy s pasts and to resource such writing at a point in time when formidable questions are being posed about the way in which historians construct the object of their inquiry



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