



# Karl Jaspers

**Charles Frederic Wallraff**



## **Karl Jaspers:**

**The Question of German Guilt** Karl Jaspers, 2009-08-25 Shortly after the Nazi government fell a philosophy professor at Heidelberg University lectured on a subject that burned the consciousness and conscience of thinking Germans Are the German people guilty These lectures by Karl Jaspers an outstanding European philosopher attracted wide attention among German intellectuals and students they seemed to offer a path to sanity and morality in a disordered world Jaspers a life long liberal attempted in this book to discuss rationally a problem that had thus far evoked only heat and fury Neither an evasive apology nor a wholesome condemnation his book distinguished between types of guilt and degrees of responsibility He listed four categories of guilt criminal guilt the commitment of overt acts political guilt the degree of political acquiescence in the Nazi regime moral guilt a matter of private judgment among one's friends and metaphysical guilt a universally shared responsibility of those who chose to remain alive rather than die in protest against Nazi atrocities Karl Jaspers 1883 1969 took his degree in medicine but soon became interested in psychiatry He is the author of a standard work of psychopathology as well as special studies on Strindberg Van Gogh and Nietzsche After World War I he became Professor of Philosophy at Heidelberg where he achieved fame as a brilliant teacher and an early exponent of existentialism He was among the first to acquaint German readers with the works of Kierkegaard Jaspers had to resign from his post in 1935 From the total isolation into which the Hitler regime forced him Jaspers returned in 1945 to a position of central intellectual leadership of the younger liberal elements of Germany In his first lecture in 1945 he forcefully reminded his audience of the fate of the German Jews Jaspers's unblemished record as an anti Nazi as well as his sentient mind have made him a rallying point center for those of his compatriots who wish to reconstruct a free and democratic Germany *The Philosophy of Karl Jaspers* Karl Jaspers, 1957

Karl Jaspers Kurt Salamun, 2022-12-14 This book paints a brief picture of Karl Jaspers unusual life and philosophy The reader gets to know a brave personality who had to face a life between extremes Threatened by an incurable disease and harassed by the Nazi regime Jaspers nevertheless succeeds in building a fruitful work as a psychiatrist researcher academic teacher philosopher and political writer and living an unusually happy marriage in the process The reader is introduced to the main themes of his thinking the meaning of life in borderline situations interpersonal communication God the meaning of history and the defense of democracy His criticism of illiberal totalitarian ways of thinking

Karl Jaspers Charles Frederic Wallraff, 2015-03-08 The thought of the late Karl Jaspers co founder of the existentialist movement has long exerted a powerful influence on world opinion But surprisingly though translations of his writings have appeared in over 160 editions in 16 countries his strictly philosophical work has hitherto been largely inaccessible to American audiences Even where adequate English translations exist the difficulties imposed by Jaspers involved reasoning intricate style and ingenious neologisms are such that few unfamiliar with Continental philosophy can hope to acquire an understanding of his ideas on their own To overcome these barriers Professor Wallraff as mediator

interpreter and translator provides a clear exposition of the main themes of Jaspers Existenzphilosophie and prepares the reader for effective study of his writings As the first book length introduction to Jaspers philosophy in English this will be an indispensable companion for anyone desiring to take up the challenge of the loving struggle toward the truth that Jaspers invites us all to engage in Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Nietzsche Karl Jaspers, 1997-10-24 Nietzsche claimed to be a philosopher of the future but he was appropriated as a philosopher of Nazism His work inspired a long study by Martin Heidegger and essays by a host of lesser disciples attached to the Third Reich In 1935 however Karl Jaspers set out to marshall against the National Socialists the world of thought of the man they had proclaimed as their own philosopher The year after Nietzsche was published Jaspers was discharged from his professorship at Heidelberg University by order of the Nazi leadership Unlike the ideologues Jaspers does not selectively cite Nietzsche s work to reinforce already held opinions Instead he presents Nietzsche as a complex wide ranging philosopher extraordinary not only because he foresaw all the monstrosities of the twentieth century but also because he saw through them

**Karl Jaspers** Suzanne Kirkbright, 2004 Throughout his life German philosopher Karl Jaspers 1883 1969 recorded his experiences and reflections in diaries and correspondence This comprehensive biography is the first to explore these extensive and candid private writings that illuminate not only Jaspers life and relationships but also the ideas he proposed in *Way to Wisdom* *The Question of German Guilt* and many other published works Suzanne Kirkbright provides a sensitive and intimate portrait of the philosopher whose work on truth personal integrity and the capacity for communication contrasted acutely with the erosion of such values in Germany in his lifetime She describes how Jaspers Jewish wife Gertrud influenced his thinking the loss in 1937 of his professorship at Heidelberg University and his relationship with such celebrated colleagues as Martin Heidegger and Hannah Arendt Kirkbright examines the unshakeable ethical content of Jaspers philosophy and demonstrates his unique and scrupulous personal adherence to the philosophical principles he espoused

**Karl Jaspers** Ronny Miron, 2012-01-01 This book traces the work of German philosopher Karl Jaspers 1883 1969 from his origins as a young psychiatrist up to his maturity as an existentialist philosopher The critique of Jaspers s thought follows his attempts to grant meaning to the human search for self understanding It reveals the difficulties and frustrations entailed in this search The book reveals to the reader Jaspers s handling of these difficulties through constituting a philosophical relation toward the Being existing beyond the individual other people the world and transcendence In this book the author conducts an ongoing dialog with existing research into Jaspers s work and proposes her own new reading As well as critiquing the existing

interpretations the author uncovers the challenges Jaspers's character has presented the readers Unlike most scholars who generally ignored Jaspers's early writings dealing with psychiatry and psychology this book suggests a philosophical reading of these writings This exposes the unity of the world from which Jaspers created first as a psychiatrist and later as a philosopher This reading shows Jaspers's work as an ambitious attempt to formulate an original perception of the two basic themes that have interested philosophy and human thought throughout the ages Selfhood and Being The Origin and Goal of History (Routledge Revivals) Karl Jaspers, 2014-04-04 First published in English in 1953 this important book from eminent philosopher Karl Jaspers deals with the philosophy of the history of mankind More specifically its avowed aim is to assist in heightening our awareness of the present by placing it within the framework of the long obscurity of prehistory and the boundless realm of possibilities which lie within the undecided future This analysis is split into 3 parts World history The present and the future The meaning of history **Karl Jaspers's Philosophy** Kurt Salamun, Gregory J. Walters, 2008 Karl Jaspers was one of the greatest European philosophers and humanists of the twentieth century He demonstrated a broad range of philosophical thinking that makes his work relevant for the twenty first century Coming to philosophy from medicine and psychiatry Jaspers's views encompass a vast and creative range of empirical philosophical social historical and political ideas Hannah Arendt described Jaspers as one of the greatest interpreters of Kant in the German tradition In the 1950s Jaspers spoke of his philosophy of reason and his debt to Nietzsche Kierkegaard Weber and others His philosophy however has often been misunderstood by Anglophone readers and interpreters both with respect to his so called existentialism as well as to the originality creativity depth and scope of this thinking and method The contributors to this fascinating volume offer fresh expositions and interpretations of Jaspers's philosophy All are prominent experts in Jaspers research from three continents Europe North America and Asia Six major parts reveal the significant contribution of Jaspers's thought to the philosophy of psychiatry and science philosophy of history metaphysics philosophy of education philosophy of humanity philosophy of politics philosophy of religion and intercultural philosophy Key concepts of Jaspers's philosophy are highlighted and interpreted from a fresh and timely perspective boundary situations existential communication existential truth transcendence philosophical faith the axial age in world history new politics and the role of a moral and political conversion the idea of the university and Jaspers's fascination with and interpretation of Asian thought The accessible essays will help readers overcome the intimidation often felt when faced with the work of a major German philosopher The editors introduce and summarize Jaspers's published works while offering an overview of his basic themes and concerns New readers and researchers alike will find this collection instrumental in understanding recent developments in the interpretation of Jaspers

**Karl Jaspers** Dr Chris Thornhill, Chris Thornhill, 2013-10-31 This book sets out a new reading of the much neglected philosophy of Karl Jaspers By questioning the common perception of Jaspers either as a proponent of irrationalist cultural philosophy or as an early peripheral disciple of Martin Heidegger it re-establishes him as a central figure in modern

European philosophy Giving particular consideration to his position in epistemological metaphysical and political debate the author argues that Jaspers's work deserves renewed consideration in a number of important discussions particularly in hermeneutics anthropological reflections on religion the critique of idealism and debates on the end of metaphysics

*Death, 'Deathlessness' and Existenz in Karl Jaspers' Philosophy* Filiz Peach, 2008-01-23 Karl Jaspers is one of the least understood and most neglected major philosophers of the twentieth century and yet his ideas particularly those concerned with death have immense contemporary relevance Filiz Peach provides a clear explanation of Jaspers' philosophy of existence clarifying and reassessing the concept of death that is central to his thought For Jaspers a human being is not merely a physical entity but a being with a transcendent aspect and so in some sense deathless Peach explores this transcendent aspect of humanity and what it is to be deathless in Jaspersian terms This book is a major contribution to the scarce literature on Jaspers and will be valuable to student and academic alike

**The Global Vision** Indu Sarin, 2009 Karl Jaspers is a leading thinker a representative of German existential philosophy whose thoughts address the whole human kind This book analyzes Jaspers' view of philosophy as existential illumination which opens the realms of human freedom creativity and communication It explores the significance as well as the limitations of scientific rationality Jaspers' reflections on various dimensions of human condition are compared to philosophers such as Weber Kant Otto Tillich Heidegger and Hannah Arendt as well as to the Indian thoughts present in Advaita Vedanta and Buddhism Examining the problems of homogeneity heterogeneity hybridization and cultural pluralities the author reflects on the emerging global scenario dominated by technology and on the schism between local and global

*General Psychopathology* Karl Jaspers, 1997-11-27 In his most important contribution to the Heidelberg school a founder of existentialism critiques the scientific aspirations of psychotherapy In 1910 Karl Jaspers wrote a seminal essay on morbid jealousy in which he laid the foundation for the psychopathological phenomenology that through his work and the work of Hans Gruhle and Kurt Schneider among others would become the hallmark of the Heidelberg school of psychiatry In *General Psychopathology* his most important contribution to the Heidelberg school Jaspers critiques the scientific aspirations of psychotherapy arguing that in the realm of the human the explanation of behavior through the observation of regularity and patterns in it *Erkl rende Psychologie* must be supplemented by an understanding of the meaning relations experienced by human beings *Verstehende Psychologie*

**Reconsidering Evil** Petruschka Schaafsma, 2006 The notion of evil is not undisputed in contemporary philosophy and theology The reasons for this vary from aversion to the use of a vague comprehensive term like evil to hesitation at the suggestion of an uncontrollable non human power of force that seems to cling to the idea of evil On the other hand in popular discourse speaking of evil prevails one almost keeps stumbling over allusions to it However such language often seems to be incidental and not a natural part of a whole way of thinking Thus the present situation demands a regauging of the notion of evil *Reconsidering Evil* attempts this regauging by comparing the nature and status of the theme of evil in four different

approaches Paul Ricoeur's approach via symbols and myths of evil provides a focus that enables an analysis and comparison of the highly reflective views of Immanuel Kant, Karl Jaspers and Karl Barth who represent an ethical tragic and a non-theodicean theological view respectively. This book sets out to determine whether one can claim that speaking of evil is most at home in a specific way of thinking. In the final chapter the notion of the end of evil turns out to be very important for understanding the specific character of a religious view of evil. In comparison with Kant's ethical view and Jaspers' tragic one the broadest or richest understanding of evil is to be found in a religious context. However, the comparison of the different approaches also shows the possible dangers of this religious view. Thus, by means of an in-depth analysis and comparison of these thinkers, the relevance of the theme of evil for present-day philosophy of religion is critically examined.

The Philosophy of Karl Jaspers. Karl Jaspers. Herausgegeben von Dr. P.A. Schilpp. By various authors. With a bibliography and a portrait. Paul Arthur Schilpp, 1957

**Karl Jaspers on Truth and Dialogue** Anton Hügli, 2024-12-16

The German philosopher Karl Jaspers was moved by the possibilities of global understanding throughout his life and penetrated it more deeply than any other thinker before him. Anton Hügli argues that Jaspers' petition to not proclaim a new doctrine but to continue thinking along the path taken by the great philosophers of the past is itself an expression of his unconditional will to communicate. The limits of communication that Jaspers shows us are not accidental psychological and sociological obstacles to understanding but limits that we humans encounter as humans: we want to communicate what cannot be communicated. Instead of an understanding based on a truth that can be understood by all, there is a struggle between the powers of faith. How we can communicate with one another and work for peace and unity in the world. This ultimate question requires a twofold clarification: on the one hand, of the nature of the objects that have always been considered inexpressible, the human's individual existence and God as the ultimate One; and on the other hand, of the faculty in us that allows us to think things that cannot be thought.

Philosophy of Existence Karl Jaspers, 1971

A compact discussion of being, truth, and reality by Karl Jaspers (1883-1969), the founder of German existentialism.

Life Conduct in Modern Times Matthias Bormuth, 2006-07-16

We read, but we are also read by others. Interferences of these readings: Forcing someone to read himself as he is read, slavehood. Forcing the others to read me as I read myself: conquest.

1 Simone Weil: Karl Jaspers was born in Oldenburg in 1883, grew up in a liberal-minded banker's family, studied medicine, and was granted a chair in philosophy at the University of Heidelberg in 1922. The decisive factor in this appointment was Jaspers' 1919 monograph *Psychology of World Views* (*Psychologie der Weltanschauungen*), which founded so-called existence philosophy. What is less known is that in 1913 Jaspers had already published an epoch-making methodological systematic, his *General Psychopathology* (*Allgemeine Psychopathologie*), which had established him as an authority in the field of psychiatry in the German-speaking world. As a result of this, as well as the fact that Jaspers addressed questions concerning physicians' self-identity, Jaspers is now celebrated as one of the classic figures of medicine.

1 Weil 1990, pg. 134

2 Karl Jaspers (1883-1969) worked as a psychiatrist in Heidelberg starting in 1909.

and from 1914 on he held a position as a Privatdozent for psychology in the Department of Philosophy after having completed his Habilitation In 1920 he was granted an assistant professorship and in 1922 a chair in this department In 1937 he was forced to retire because his wife was Jewish In 1945 he was reinstated

**One Century of Karl Jaspers' General Psychopathology** Giovanni Stanghellini, Thomas Fuchs, 2013-07-04 2013 sees the centenary of Jaspers foundation of psychopathology as a science in its own right In 1913 Karl Jaspers published his psychiatric opus magnum the Allgemeine Psychopathologie General Psychopathology Jaspers was working at a time much like our own with rapid expansion in the neurosciences and responding to the philosophical challenges that this raised The idea inspiring his book was very simple to bring order into the chaos of abnormal psychic phenomena by rigorous description definition and classification and to empower psychiatry with a valid and reliable method to assess and make sense of abnormal human subjectivity After almost one century many of the concepts challenged by Jaspers are still at issue and Jaspers investigation is even now the ground for analyses and discussions With a new edition of the Diagnostic and Statistical Manual DSM imminent many of the issues concerning methodology and diagnosis are still the subject of much discussion and debate This volume brings together leading psychiatrists and philosophers to discuss and evaluate the impact of this volume its relevance today and the legacy it left Jaspers General Psychopathology is not an easy text to read Especially nowadays in the Internet era it may appear in several parts obscure convoluted or repetitive This is why the present volume has the potential to be not only attractive to scholars but also extremely useful for young psychiatrists and busy clinicians It may represent for them a guide to the reading of that ponderous text helping them to extract the key messages that are likely to resonate with and at the same time enrich their clinical practice and theoretical reflection From the Introduction by Mario Maj *Karl Jaspers on Truth and Dialogue* Anton Hügli, 2024-12-16 The German philosopher Karl Jaspers was moved by the possibilities of global understanding throughout his life and penetrated it more deeply than any other thinker before him Anton Hügli argues that Jaspers petition to not proclaim a new doctrine but to continue thinking along the path taken by the great philosophers of the past is itself an expression of his unconditional will to communicate The limits of communication that Jaspers shows us are not accidental psychological and sociological obstacles to understanding but limits that we humans encounter as humans we want to communicate what cannot be communicated Instead of an understanding based on a truth that can be understood by all there is a struggle between the powers of faith How we can communicate with one another and work for peace and unity in the world This ultimate question requires a twofold clarification on the one hand of the nature of the objects that have always been considered inexpressible the human s individual existence and God as the ultimate One and on the other hand of the faculty in us that allows us to think things that cannot be thought



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