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RELIGION AND REASON



Karl Barths Christology Its Basic Alexandrian Character

Colin J. D. Greene

Karl Barths Christology Its Basic Alexandrian Character:

Karl Barth's Christology Charles T. Waldrop, 2016-04-25 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline Karl Barth and the Incarnation Darren Sumner, 2014-09-25 This work demonstrates the significance of Karl Barth's Christology by examining it in the context of his orientation toward the classical tradition an orientation that was both critical and sympathetic To compare this Christology with the doctrine's history Sumner suggests first that the Chalcedonian portrait of the incarnation is conceputally vulnerable at a number of points By recasting the doctrine in actualist terms the history of Jesus lived existence as God's fulfillment of His covenant with creatures rather than a metaphysical uniting of natures Barth is able to move beyond problems inherent in the tradition Despite a number of formal and material differences however Barth s position coheres with the intent of the ancient councils and ought to be judged as orthodox Barth s great contribution to Christology is in the unapologetic affirmation of the humanity of God Protestant Metaphysics after Karl Barth and Martin Heidegger Timothy Stanley, 2010-08-06 Karl Barth is doubtless one of the most important and influential theologians of the twentieth century The Radical Orthodoxy movement has made major contributions to the debate about the return to metaphysics in Christian theology and philosophy In this groundbreaking book which challenges much of what is regarded as orthodoxy in Barthian circ more les Timothy Stanley makes a distinctly Protestant contribution to this debate

Christology Hans Schwarz,1998-10-30 A unique blend of biblical scholarship the history of doctrine and current theological inquiry Schwarz makes a compelling case for a full orbed understanding of the person and work of Christ in thoughtful give and take with reductionisms ancient and modern As the fruit of decades of teaching the subject on two continents this work will prove to be a durable contribution to the field Gabriel Fackre Back cover of book

Theology of Karl Barth Hans Urs Von Balthasar,2013-05-22 Written in 1951 with a second edition in 1961 this book takes its place within an impressive array of attempts to wrestle with Karl Barth s theology from a Catholic point of view The book adopts the twofold strategy of presenting an exposition of the whole of Barth s thought while doing so for the purpose of a confessional dialogue among theologians Not to be construed as an Introduction to the Theology of Karl Barth Balthasar s effort is to provide a Catholic response which though not official nonetheless seeks to express a common direction and movement within Catholicism The Theology of Karl Barth shows how a rethinking of basic issues in fundamental theology concerning the relation of nature and grace philosophy and theology the analogy of being and the analogy of faith might lead to a rapprochement between the two great rivers of Christianity without compromising the center of gravity of either In the

process the book makes a major contribution to renewed understanding of Christianity in a secularized modern world Co published with Communio Books This reflection by one of the century s great Catholic theologians on the theology of one of the century's great Protestant theologians is an example of ecumenical dialogue at its best One finds here a sympathetic and at the same time faithfully Catholic discussion of the major issues surrounding Barth's christocentricity. The appearance of an unabridged English translation of this book could hardly be more timely for the current religious situation in North America David L Schindler Gagnon Professor of Fundamental Theology John Paul II Institute No one should think he can quickly dispose of questions posed here offhandedly It was precisely because writers were in the habit during the time of the Reformation of theologizing with a hammer that the split in the Church became irreparable And to work at overcoming this split means much effort Only the patient need apply Hans Urs von Balthasar **Christology in Cultural Perspective Colin** J. D. Greene, 2015-10-14 Christology defines the very heart of the Christian faith Traditionally the study of the person and work of Christ has been understood largely as an exercise in biblical exegesis or historical and doctrinal analysis Rarely if ever has Christology focused on the changing cultural paradigms that have deeply influenced the development of human knowledge and self understanding This unique volume by Colin Greene reverses that trend and in line with developments in modern cultural theory explores the interlaces between successive cultural contexts and the story of Jesus to which the Scriptures bear witness Starting with an examination of the three main Christological trajectories that have dominated the history of Christology cosmological Christology political Christology and anthropological Christology Greene proceeds to concentrate on the subtle and complex linkages between Christology and the sociopolitical paradigms that have bolstered the epistemological assumptions of modernity Greene's wide ranging study closes with a creative exploration into how Christology might once again provide us with a Christ centered vision of reality The Cambridge Companion to Karl **Barth** John Webster, 2000-10-05 This authoritative book introducing Karl Barth is written by leading scholars of his work drawn from Europe and North America They offer challenging yet accessible accounts of the major features of Barth s theological work especially as it has become available through the publication of his collected works and interact with the very best of contemporary Barth scholarship The contributors also assess Barth's significance for contemporary constructive theology and his place in the history of twentieth century Christian thought The Companion both sums up and extends recent renewed interest in Barth's theology especially in English speaking theology and shows him to be once again a major voice in <u>Iesus, History, and Revelation</u> Mitchell D. Mallary, 2025-07-22 There is a long standing assumption constructive theology that the theological visions of Karl Barth and N T Wright are fundamentally at odds with one another with the thinkers purportedly representing two vastly different schools of thought within the Christian tradition Jesus History and Revelation intervenes in these debates challenging the prevailing paradigm in which Barth is hailed as the forerunner of apocalyptic theology and Wright is the standard bearer of a salvation historical scheme Mitchell Mallary demonstrates how Barth and

Wright share remarkable affinities with one another in relation to Jesus as the objective historical reality of revelation the subjective conditions for the possibility of human reception of revelation and the task of the historian Jesus History and Revelation proposes that the lived history of Jesus and the reality of divine revelation cannot be neatly categorized into apocalyptic or salvation historical schemes Indeed whereas those debates often center on Pauline interpretation Mallary suggests that these issues first require to be addressed in relation to the historical Jesus the Gospels and Christology proper Jesus History and Revelation is the first book to bring the work of Karl Barth into dialogue with N T Wright Importantly Mallary clarifies the relationship between the creaturely form of Jesus s humanity and the content of divine revelation explains the necessary conditions whereby humans can discern this revelation and unpacks the implications of both for a proper understanding of the relevance and limits of historical study for Christian theology The Oxford Handbook of Karl Barth Paul Dafydd Jones, Paul T. Nimmo, 2019 The Oxford Handbook of Karl Barth is an expansive guide to Barth s work Comprising over forty original chapters each of which is written by an expert in the field the handbook provides rich analysis of Barth's life and context **Trames** .1997 Reformed Reader George Stroup, 2002-02-01 This volume demonstrates a central conviction of the Reformed tradition that theology must honor the historic witness of the church as catholic while being faithful to the new tasks of the present day church It offers selections from Reformed theology creeds confessions and church documents of the nineteenth and twentieth centuries Jesus: Fallen? Emmanuel Hatzidakis, 2013-11-01 Was Jesus Christ a fallen human being like us Was His human nature corrupt and sinful inherently and necessarily subject to suffering and death Did He inherit a fallen humanity If His humanity was fallen how was He sinless Did He have human ignorance In what way was His human will involved in the plan of salvation What effect did the hypostatic union have on His humanity In Jesus Fallen Emmanuel Hatzidakis a Greek Orthodox priest addresses these and other controversial questions pertaining to the human nature of Christ which are debated in many Christian denominations and in his own Church The theology advanced in the book is the traditional theology of the historic Church In all the modern confusio of multiple Christs here we have the perennial image of the incarnate God the Theanthropos Christ The book should appeal to every serious Christian and student of theology history of dogma and Church History who is comfortable neither with liberalism nor fundamentalism but who is searching for the authentically true teachings of Christianity Hatzidakis draws richly from the patristic inheritance of East and West in an original refreshing and accessible way He refutes opinions formed by many eminent postlapsarian theologians This pivotal study is the first to address this topic from an Eastern Orthodox perspective and in this regard it constitutes an important contribution to Christology A well researched study it sheds light from an Eastern Orthodox perspective on this intriguing and crucial topic It maintains that the subject of Christ's humanity and its understanding is neither a theologoumenon nor an abstract intellectual cogitation but a matter of profound soteriological and anthropological import **Barth's Interpretation of the Virgin Birth** Dustin Resch, 2016-04-08 The doctrine of the virgin birth is

intricately woven within the texture of the liturgy theology and piety of all branches of the Christian Church In spite of its enduring influence the doctrine has been dogged by criticism particularly in the modern era By the 20th century the teaching of the virgin birth was rejected by the majority of Protestant theologians in Europe Rejecting the conclusion of many of his contemporaries including that of his own father the Swiss theologian Karl Barth 1886 1968 argued vehemently that understood aright the doctrine of the virgin birth plays a crucial role in Christian thought Barth's legacy in this regard is widely regarded as providing the most influential rehabilitation of the doctrine among Protestants This book offers a comprehensive account and analysis of Barth's interpretation of the doctrine of the virgin birth Setting the doctrine in the context of the western Christian tradition Resch examines it in relation to Barth's discussions in the Church Dogmatics of Christology pneumatology and the interpretation of Scripture The importance of this study lies in the way that it reveals Barth's continuity and discontinuity with both the classical Augustinian tradition of interpreting the virgin birth and the criticisms of the modern era but especially in the way in which attention to Barth's doctrine of the virgin birth reveals his assumptions about the nature of history humanity and the identity of Jesus Christ As a fitting sign of the mystery of the incarnation Barth argued that the virgin birth expressed the dialectic of God's No to sin and Yes to humanity in his free act of revelation and reconciliation As such the doctrine of the virgin birth functioned for Barth as a paradigm through which to understand the fashion of God's work upon human beings and the suitable posture of the human being before God

Eschatological Presence in Karl Barth's Göttingen Theology Christopher Asprey, 2010-07-15 A nuanced examination of a key period in the work of Karl Barth analysing his recently published academic lectures written during the crucial formative years between the production of his two major masterpieces the Commentary on Romans and the Church Dogmatics in the context of his other writings and the work of his contemporaries **Jesus, Symbol of God** Roger Haight, 1999 Already hailed as a landmark in contemporary Catholic theology Jesus Symbol of God surveys scriptural data the key moments in the development of doctrine and the distinctive horizons of our contemporary world to develop a comprehensive and systematic christology for our time The task of christology is to explain what it means to say that Jesus is the bearer and revealer of God in the Christian community the decisive mediation of God's salvation or in other words the symbol of God Confessional **Theology?** Rothney S. Tshaka, 2010-04-16 Christian confessions are usually seen as statements of faith which has no relationship with politics The result is a tendency to view these documents as theological but not political This study discusses this misconception but adds that although these documents are not to be perceived as political per se that they can nonetheless not ignore the political contexts from which they emerge Two confesional documents are discussed to illustrate the point viz the Barmen Theological Declaration 1934 in Nazi Germany as well as the Belhar Confession 1986 during apartheid South Africa The findings of the study is that the theology of Karl Barth and therefore the Belhar Confession establishes and unavoidable link between christian confessions and politics. The word confession is used here in relation to

Barth s interpretation of our responsibility to speak about God because of the fact that we are christian and also our inability to speak about God as if God is known in God's entirety to us Seen in this way confesional theology is opposed to tendencies that gives the impresion that we are able to speak about God as if we know Him in His entirety Five characteristics in the theology of Barth are investigaed These characteristics illustrate the degree to which theology is related to politics It also point to the fact that politics was never a marginal factor in the theological reflections of Barth The study suggests that the theology of Barth remains relevant because it interprets the Word in a manner that does not ignore the contexts in which this interpretation of the Word takes place The study furthermore suggests that the entire theology of Barth can be construed as confessional theology It arrives at this end and makes very clear that confessional theology differs fundamentally from confessonalism but that confessional theology always calls for those who espouse it to embody that which is confessed To uphold the characteristics of confessional theology in the theology of Barth it is agreed that his theology continued to play significant roles in different theological contexts It is because of this view that it is argued that the theology of Barth had a great influence on the Belhar Confession The debate around the Belhar Confession brings further important questions about the theological situation in South Africa today In the end it is suggested that confessional theology is a significant theological method which can safeguard theology from the claws of theologised politics Confessional theology can thus make a significant contribution to the current theological debates in democratic South Africa Theology Beyond Christendom John Thompson, Dikran Hadidian, 1986-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers **Role of the Holy Spirit in Protestant Systematic Theology** Wilson Varkey, 2011-08 This volume is a meticulously researched text on pneumatology which puts the major pneumatological issues together without confining to the traditional way of dealing with the doctrine of the Holy Spirit Although pneumatology has been a neglected field in theological discussions of the past there is a renewal of interest among theologians on pneumatology today This renewal of interest has led to the formation of this work on the role of the Holy Spirit in the Protestant Systematic Theology Through highlighting the role and significance of the Holy Spirit in the whole divine action this volume contends that pneumatology is not a dull theological locus but rather an essential theological disposition relevant for today The detailed arguments found within challenge and inspire the contemporary pneumatological discussions as it relates to all the facets of theological reflection and action Barth's Doctrine of Creation Andrew K.

Gabriel,2013-12-06 Theologians working on the doctrine of creation are compelled to wrestle with Karl Barth s explication of this doctrine And yet studies on Barth have not paid a significant amount of attention to this aspect of his theology To help fill this gap Gabriel introduces and clarifies Barth s doctrine of creation by outlining its contours and evaluating three prominent critiques of Barth critiques that focus on questions regarding the place of nature the Trinity Jesus and history in his doctrine Gabriel finds value in these critiques while also identifying ways in which Barth s theology sometimes adequately addresses them Through this Gabriel mines insights from Barth that can contribute to a theology of nature or ecological theology and a Trinitarian theology of creation

Reading Auschwitz with Barth Mark R. Lindsay,2014-01-28 It has been widely accepted that few individuals had as great an influence on the church and its theology during the twentieth century as Karl Barth 1886 1968 His legacy continues to be explored and explained with theologians around the world and from across the ecumenical spectrum vigorously debating the doctrinal ramifications of Barth s insights What has been less readily accepted is that the Holocaust of the Jews had an equally profound effect and that it too entails far reaching consequences for the church s understanding of itself and its God In this groundbreaking book Barth and the Holocaust are brought into deliberate dialogue with one another to show why the church should heed both their voices and how that may be done

Decoding **Karl Barths Christology Its Basic Alexandrian Character**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Karl Barths Christology Its Basic Alexandrian Character," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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