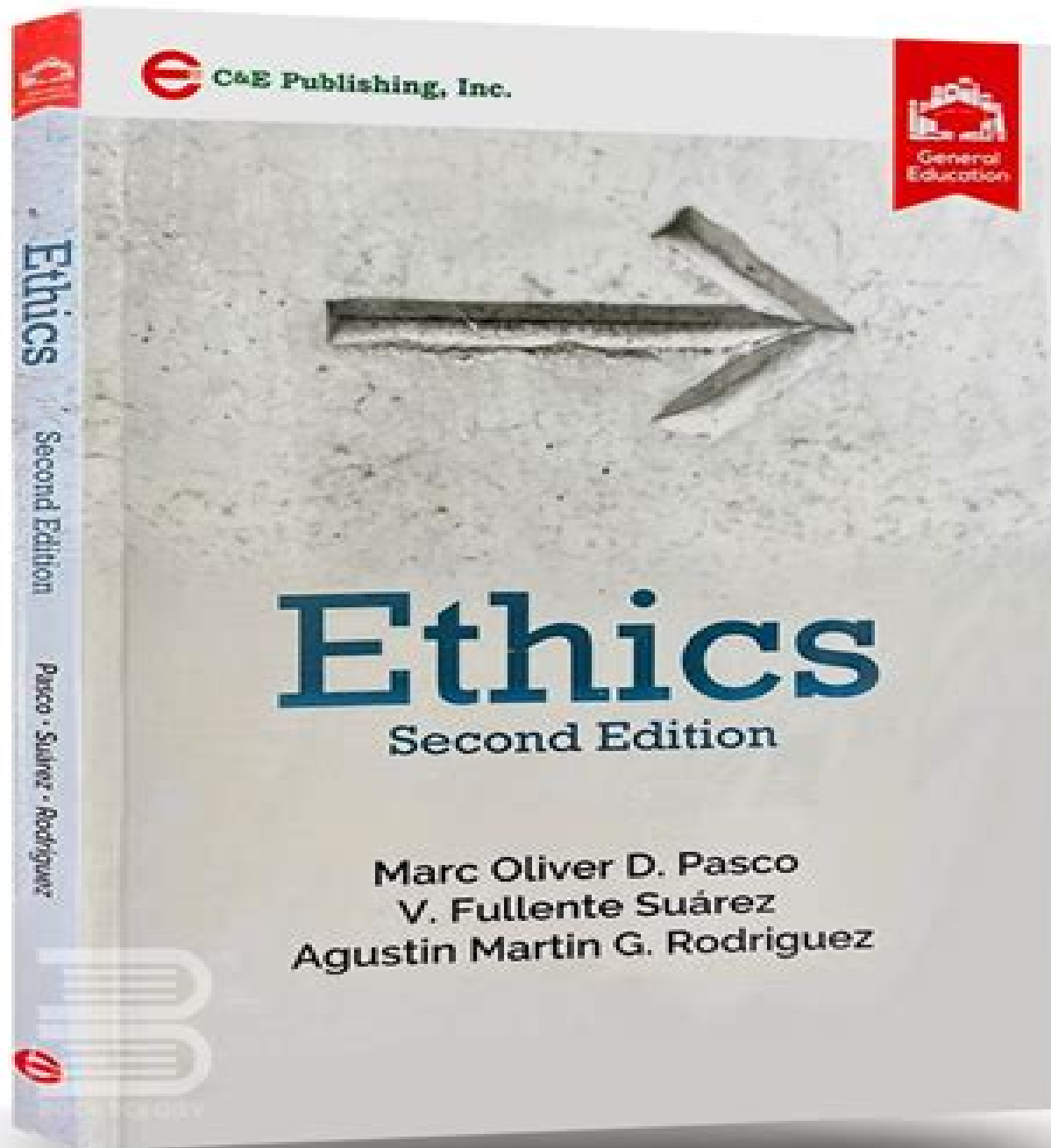




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biography in more than fifty years of Immanuel Kant one of the giants amongst the pantheon of Western philosophers as well as the one with the most powerful and broad influence on contemporary philosophy It is well known that Kant spent his entire life in an isolated part of Prussia living the life of a typical university professor This has given rise to the view that Kant was a pure thinker with no life of his own or at least none worth considering seriously In this biography Manfred Kuehn debunks that myth once and for all Taking account of the most recent scholarship Professor Kuehn allows the reader whether interested in philosophy history politics German culture or religion to follow the same journey that Kant himself took in emerging as a central figure in modern philosophy

Kant and the Experience of Freedom Paul Guyer, 1993 This collection of essays by one of the preeminent Kant scholars of our time transforms our understanding of both Kant's aesthetics and his ethics Guyer shows that at the very core of Kant's aesthetic theory disinterestedness of taste becomes an experience of freedom and thus an essential accompaniment to morality itself At the same time he reveals how Kant's moral theory includes a distinctive place for the cultivation of both general moral sentiments and particular attachments on the basis of the most rigorous principle of duty Kant's thought is placed in a rich historical context including such figures as Shaftesbury Hutcheson Hume Burke Kames as well as Baumgarten Mendelssohn Schiller and Hegel Other topics treated are the sublime natural versus artistic beauty genius and art history and duty and inclination These essays extend and enrich the account of Kant's aesthetics in the author's earlier book *Kant and the Claims of Taste* 1979

Kant's Impact on Moral Philosophy Paul Guyer, 2024 This book examines Immanuel Kant's impact on moral philosophy from his time to our own Kant's moral philosophy can seem complicated but at the most basic level it is driven by the simple idea that the greatest possible freedom for each combined with an equal degree of freedom for all is the fundamental principle of philosophy

The Development of Ethics, Volume 3 Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more

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Kant on the Human Animal

David Baumeister, 2022-03-15 While Immanuel Kant's account of human reason is well known and celebrated his account of human animality is virtually unknown Animality and reason as pillars of Kant's vision of human nature are original and ineradicable And yet the relation between them is fraught at times tense and violent at other times complementary even harmonious Kant on the Human Animal offers the first systematic analysis of this central but neglected dimension of Kant's philosophy David Baumeister tracks four decades of Kant's intellectual development surveying works published in Kant's lifetime along with posthumously published notes and student lecture transcripts They show the crucial role that animality plays in many previously unconnected areas of Kant's thought such as his account of the human's originally quadrupedal posture his theory of early childhood development and his conception of the process of human racial differentiation Beginning with a delineation of Kant's understanding of the commonalities and differences between humans and other animals Baumeister focuses on the contribution of animality to Kant's views of ethics anthropology human nature and race Placing divergent features of Kant's thought within a unified interpretive framework Kant on the Human Animal reveals how for Kant becoming human requires that animality not be eclipsed and overcome but rather disciplined and developed What emerges is a new appreciation of Kant's human being as the human animal it is

The Teleology of Reason Courtney D.

Fugate, 2015-02-17 This work argues that teleological motives lie at the heart of Kant's critical philosophy and that a precise analysis of teleological structures can both illuminate the basic strategy of its fundamental arguments and provide a key to understanding its unity It thus aims through an examination of each of Kant's major writings to provide a detailed interpretation of his claim that philosophy in the true sense must consist of a teleologia rationis humanae The author argues that Kant's critical philosophy forged a new link between traditional teleological concepts and the basic structure of rationality one that would later inform the dynamic conception of reason at the heart of German Idealism The process by which this was accomplished began with Kant's development of a uniquely teleological conception of systematic unity already in the precritical period The individual chapters of this work attempt to show how Kant adapted and refined this conception of systematic unity so that it came to form the structural basis for the critical philosophy

Kant's Conception of

Freedom Henry E. Allison, 2020-01-16 Although a good deal has been written about Kant's conception of free will in recent years there has been no serious attempt to examine in detail the development of his views on the topic This book endeavours to remedy the situation by tracing Kant's thoughts on free will from his earliest discussions of it in the 1750s through to his

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The Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate EBL

The Enlightenment Frederick Charles Copleston, 2003-01-01 Copleston an Oxford Jesuit and specialist in the history of philosophy first created his history as an introduction for Catholic ecclesiastical seminaries However since its first publication the last volume appearing in the mid 1970s the series has become the classic account for all philosophy scholars and students The 11 volume series gives an accessible account of each philosopher's work but also explains their relationship to the work of other philosophers

The Development of Kant's View of Ethics Keith Ward, 2019-04-18 Originally published in 1972 The Development of Kant's Ethics is Keith Ward's exceptional analysis of the history of Kant's ideas on ethics and the emergence of Kantian ethics as a mature theory Through a thorough overview of all of Kant's texts written between 1755 and 1804 Ward puts forth the argument that the critical literature surrounding Kantian ethics has underplayed Kant's concern with the role of happiness in relation to morality and the significance of the tradition of natural law for the development of Kantian ethics

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Rousseau's Platonic Enlightenment David Lay Williams, 2010-11-01 In this sterling deeply researched study Williams explores how thinkers ranging from Hobbes to d'Holbach highlight various sets of ideas that Rousseau combated in developing his philosophical teaching. The account of Rousseau's predecessors who might be called Platonists is especially interesting as is the account of those who qualify as materialists. Moreover Williams provides a good overview of Rousseau's teaching demonstrating a commendable grasp of the relevant secondary literature and argues ably for the superiority of his own interpretations. Clearly written and superbly organized this book contributes much to Rousseau studies. An indispensable book for Rousseau scholars this volume also will appeal to general readers and students at all levels. C. E. Butterworth CHOICE

The Philosophy of the Young Kant Martin Schonfeld, 2000-10-12 This intellectual biography of Immanuel Kant's early years from 1746 when he wrote his first book to 1766 when he lost his faith in metaphysics makes an outstanding contribution to Kant scholarship. Schonfeld meticulously examines most of Kant's early works, summarizes their content and exhibits their shortcomings and strengths. He places the early theories in their historical context and describes the scientific discoveries and philosophical innovations that distinguish Kant's pre-critical works. Schonfeld argues that these works were all aspects of a single project carried out by Kant to reconcile metaphysical and scientific perspectives and combine them into a coherent model of nature.

The Virtues of Freedom Paul Guyer, 2016-12-01 The essays collected in this volume by Paul Guyer, one of the world's foremost Kant scholars, explore Kant's attempt to develop a morality grounded on the intrinsic and unconditional value of the human freedom to set our own ends. When regulated by the principle that the freedom of all is equally valuable the freedom to set our own ends what Kant calls humanity becomes what he calls autonomy. These essays explore Kant's strategies for establishing the premise that freedom is the inner worth of the world or the essential end of humankind as he says and for deriving the specific duties that fundamental principle of morality generates in the empirical circumstances of human existence. *The Virtues of Freedom* further investigates Kant's attempts to prove that we are always free to live up to this moral ideal that is that we have free will no matter what as well as his more successful explorations of the ways in which our natural tendencies to be moral dispositions to the feeling of respect and more specific feelings such as love and self-esteem can and must be cultivated and educated. Guyer finally examines the

various models of human community that Kant develops from his premise that our associations must be based on the value of freedom for all. The contrasts but also similarities of Kant's moral philosophy to that of David Hume but many of his other predecessors and contemporaries such as Stoics and Epicureans, Pufendorf and Wolff, Hutcheson, Kames and Smith are also explored. The Harmony of Reason Francis X. J. Coleman, 2010-11-23. The Harmony of Reason is the first book length critical study of Kant's Critique of Judgement shedding new light on this often overlooked work and Kant's other writings on aesthetics. Francis X. J. Coleman's deep analysis of Kant is intended for readers interested in philosophy, fine arts and literary criticism. *Wolff to Kant* Frederick Charles Copleston, 1950.

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