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# KANT'S METAPHYSICS OF MORALS

INTERPRETATIVE ESSAYS

*Edited by*  
*Mark Timmons*

# Kants Metaphysics Of Morals Interpretative Essays

**Toshiro Osawa**



## **Kants Metaphysics Of Morals Interpretative Essays:**

**Kant's Metaphysics of Morals** Mark Timmons, 2002-03-07 Studies of Kant's moral and political philosophy have increasingly focused on his last major work in ethics *The Metaphysics of Morals*. This work is here discussed in seventeen essays by leading contemporary Kant scholars, most of them specially written for this volume. They cover a broad range of topics including Kant's views on rights, punishment, contract, practical reasoning, revolution, freedom, virtue, legislation, happiness, moral judgement, love, respect, duties to oneself and motivation. This is the only book devoted entirely to *The Metaphysics of Morals* and is not just a landmark in Kant studies but also a significant contribution to contemporary moral and political philosophy.

*Kant's Metaphysics of Morals* Lara Denis, 2010-10-28 Immanuel Kant's *Metaphysics of Morals* (1797), containing the Doctrine of Right and Doctrine of Virtue, is his final major work of practical philosophy. Its focus is not rational beings in general but human beings in particular, and it presupposes and deepens Kant's earlier accounts of morality, freedom, and moral psychology. In this volume of newly commissioned essays, a distinguished team of contributors explores *The Metaphysics of Morals* in relation to Kant's earlier works as well as examining themes which emerge from the text itself. Topics include the relation between right and virtue, property, punishment, and moral feeling. Their diversity of questions, perspectives, and approaches will provide new insights into the work for scholars in Kant's moral and political theory.

**Kant's 'Groundwork of the Metaphysics of Morals'** Jens Timmermann, 2013-05-30 In his *Groundwork of the Metaphysics of Morals*, Immanuel Kant portrays the supreme moral principle as an unconditional imperative that applies to all of us because we freely choose to impose upon ourselves a law of pure practical reason. Morality is revealed to be a matter of autonomy. Today, this approach to ethical theory is as perplexing, controversial, and inspiring as it was in 1785 when the *Groundwork* was first published. The essays in this volume, by international Kant scholars and moral philosophers, discuss Kant's philosophical development and his rejection of earlier moral theories; the role of happiness and inclination in the *Groundwork*; Kant's moral metaphysics and theory of value; and his attempt to justify the categorical imperative as a principle of freedom. They reflect the approach of several schools of interpretation and illustrate the lively diversity of Kantian ethics today.

**Kant's Impact on Moral Philosophy** Paul Guyer, 2024 This book examines Immanuel Kant's impact on moral philosophy from his time to our own. Kant's moral philosophy can seem complicated, but at the most basic level it is driven by the simple idea that the greatest possible freedom for each, combined with an equal degree of freedom for all, is the fundamental principle of philosophy.

**Kant's Metaphysics of Morals** Mark Timmons, 1998 [Kant on Practical Justification](#) Mark Timmons, Sorin Baiasu, 2013-03-08 This volume of new essays provides a comprehensive and structured examination of Kant's justification of norms, a crucial but neglected theme in Kantian practical philosophy. The essays engage with the view that a successful account of justification of normative claims has to be non-metaphysical and go on to pursue further implications in ethics, legal and political philosophy, and philosophy of religion.

[Kant's Human Being](#) Robert B.

Louden,2011-07-25 In Kant's Human Being Robert B Louden continues and deepens avenues of research first initiated in his highly acclaimed book Kant's Impure Ethics Drawing on a wide variety of both published and unpublished works spanning all periods of Kant's extensive writing career Louden here focuses on Kant's under appreciated empirical work on human nature with particular attention to the connections between this body of work and his much discussed ethical theory Kant repeatedly claimed that the question What is the human being is philosophy's most fundamental question one that encompasses all others Louden analyzes and evaluates Kant's own answer to his question showing how it differs from other accounts of human nature This collection of twelve essays is divided into three parts In Part One Human Virtues Louden explores the nature and role of virtue in Kant's ethical theory showing how the conception of human nature behind Kant's virtue theory results in a virtue ethics that is decidedly different from more familiar Aristotelian virtue ethics programs In Part Two Ethics and Anthropology he uncovers the dominant moral message in Kant's anthropological investigations drawing new connections between Kant's work on human nature and his ethics Finally in Part Three Extensions of Anthropology Louden explores specific aspects of Kant's theory of human nature developed outside of his anthropology lectures in his works on religion geography education and aesthetics and shows how these writings substantially amplify his account of human beings Kant's Human Being offers a detailed and multifaceted investigation of the question that Kant held to be the most important of all and will be of interest not only to philosophers but also to all who are concerned with the study of human nature

**Kant on Maxims and Moral Motivation** Peter Herissone-Kelly,2019-01-17 This book outlines and circumvents two serious problems that appear to attach to Kant's moral philosophy or more precisely to the model of rational agency that underlies that moral philosophy the problem of experiential incongruence and the problem of misdirected moral attention The book's central contention is that both these problems can be sidestepped In order to demonstrate this it argues for an entirely novel reading of Kant's views on action and moral motivation In addressing the two main problems in Kant's moral philosophy the book explains how the first problem arises because the central elements of Kant's theory of action seem not to square with our lived experience of agency and moral agency in particular For example the idea that moral deliberation invariably takes the form of testing personal policies against the Categorical Imperative seems at odds with the phenomenology of such reasoning as does the claim that all our actions proceed from explicitly adopted general policies or maxims It then goes on to discuss the second problem showing how it is a result of Kant's apparent claim that when an agent acts from duty her reason for doing so is that her maxim is lawlike This seems to put the moral agent's attention in the wrong place on the nature of her own maxims rather than on the world of other people and morally salient situations The book shows how its proposed novel reading of Kant's views ultimately paints an unfamiliar but appealing picture of the Kantian good willed agent as much more embedded in and engaged with the world than has traditionally been supposed *Agency and Autonomy in Kant's Moral Theory* Andrews Reath,2006 Kant's theory of moral sensibility respect for the moral law and

the influence of inclination Hedonism heteronomy and Kant's principle of happiness The categorical imperative and Kant's conception of practical rationality Legislating the moral law Autonomy of the will as the foundation of morality Legislating for a realm of ends the social dimension of autonomy Agency and universal law Self legislation and duties to oneself Agency and the imputation of consequences in Kant's ethics      **Kant's "Tugendlehre"** Andreas Trampota, Oliver Sensen, Jens Timmermann, 2013-01-30 Building on the results of the Groundwork and the Critique of Practical Reason Kant finally published his system of moral philosophy in two volumes in 1797 By then he had been planning to write a Metaphysics of Morals for three decades but only the title remained unchanged while the basic principles of his theoretical and practical philosophy changed dramatically While for many years academic moral philosophy focused mainly on Kant's earlier ethical treatises there has recently been much interest in this later and perhaps more mature work on moral philosophy particularly the ethical part of the Metaphysics of Morals the Metaphysical Principles of the Doctrine of Virtue or Tugendlehre The present volume responds to these demands Following a series of research workshops 18 scholars from Germany Italy Britain and the United States provide a seamless commentary on the Doctrine of Virtue discussing topics such as suicide truthfulness moral perfection beneficence gratitude sympathy respect and friendship as well as Kant's moral psychology philosophy of action and theory of moral education This book will be an invaluable resource for moral philosophers and Kant scholars alike      *The Continuum Companion to Kant* Gary Banham, Dennis Schulting, Nigel Hems, 2012-02-16 Including over 500 specially commissioned entries from a team of leading international scholars this is an essential reference to Kant's thought writings and continuing influence      Kant on Conscience Emre Kazim, 2017-01-23 In Kant on Conscience Emre Kazim offers the first systematic treatment of Kant's theory of conscience Contrary to the scholarly consensus Kazim argues that Kant's various discussions of conscience as practical reason as a feeling as a power as a court as judgement as the voice of God etc are philosophically coherent aspects of the same unified thing Unity Thesis Through conceptual reconstruction and historical contextualisation of the primary texts Kazim both presents Kant's notion of conscience as it relates to his critical thought and philosophically evaluates the coherence of his various claims In light of this Kazim shows the central role that conscience plays in the understanding of Kantian ethics as a whole      *Baumgarten's Legacy in Kant's Ethics* Toshiro Osawa, 2024-10-28 This book offers the first substantial account of Alexander Gottlieb Baumgarten's significant influence on Kant's ethics Arguing that Baumgarten's impact is more extensive and profound than previously thought the book provides a novel interpretation of the formation of Kant's ethical framework Scholars have made use of Baumgarten's *Ethica philosophica* 1740 to elucidate Kant's complex terminology and to provide a background against which to understand Kant's nuanced relationship to his predecessors To date however no English book explores the specific influence of Baumgarten's *Ethica* on Kant This book comments on passages from the *Ethica* and contrasts them with Kant's treatment of the same concepts topics and questions in his ethics Notably Baumgarten articulates ethics around the concept of duty and the

principle of perfection leading to his version of the categorical imperative perfect yourself While Kant rejects this ethical framework it is evident that he directly adopts Baumgarten s ideas and critiques them at the same time Each chapter examines a major topic the relationship between religion and ethics duties to oneself duties to others duties in particular cases and the relationship between ethics and political philosophy Baumgarten s Legacy in Kant s Ethics is an essential resource for scholars and advanced students working on Kant 18th century philosophy and the history of ethics *Kant's Practical Philosophy* G. Banham,2003-04-15 This work presents Kant as a vital revolutionary thinker showing that his Practical Philosophy has been marred by views that it is formalist and centred on categorical imperative Discussing his commitment to the notion of rational religion and his treatment of evil this important study provides a vivid account of Kant s concerns *Happiness in Kant's Practical Philosophy* Alice Pinheiro Walla,2024-04-08 Happiness in Kant s Practical Philosophy Morality Indirect Duties and Welfare Rights examines the role and normative implications of Kant s understanding of happiness for his moral political and legal philosophy Kant s underlying assumptions about happiness are rarely overtly discussed or given much detail in his works By bringing these assumptions to the fore Alice Pinheiro Walla sheds light on some puzzling claims and on the scattered sometimes contradictory remarks Kant makes about happiness The book shows that happiness shapes or indirectly influences Kant s methodology and many of his conclusions including his views on the nature of practical rationality meta ethics the role of the state and of political justification The challenge with happiness is that it is impossible to know for certain what will make us happy and what we take to be happiness changes over our lifetime The book argues that Kant offers a distinctive strategy for dealing with this indeterminacy of happiness one rooted in understanding our duties to ourselves and others Happiness in Kant s Practical Philosophy provides a map of the areas in which the concept of happiness or considerations about the happiness of individuals appear in Kant s practical works and analyses the way they relate to central themes of his practical theory *The Oxford Handbook of Kant* ,2024-10-07 Immanuel Kant 1724 1804 is a towering figure of modern Western philosophy someone whose thought continues to exert an influence across all areas of the discipline His work is characterized by both breadth and unity he writes powerfully about mind epistemology metaphysics logic mathematics natural science ethics politics aesthetics education and more And across those areas his work is concerned with defending a view of human beings and their place in nature according to which our own reason enables us to discover and uphold the laws of nature and freedom that is to think for ourselves The Oxford Handbook of Kant provides an up to date account of recent scholarship on Kant s philosophy taking in all areas of his writings It will be essential reading for students and researchers who want to think for themselves about the topics he wrote with such insight The individual chapters to this Handbook each provide a scholarly analysis and assessment of some aspect of Kant s thought and the collection ranges across all the areas to which Kant contributed It collectively presents a picture of where the study of Kant s philosophy finds itself at this point in the twenty first century **Kant's Anatomy of Evil** Sharon

Anderson-Gold,Pablo Muchnik,2010 Leading scholars of Kant examine and elucidate his views on evil and how they can be extended to contemporary questions      **Kant** Paul Guyer,2014-03-05 In this updated edition of his outstanding introduction to Kant Paul Guyer uses Kant's central conception of autonomy as the key to his thought Beginning with a helpful overview of Kant's life and times Guyer introduces Kant's metaphysics and epistemology carefully explaining his arguments about the nature of space time and experience in his most influential but difficult work The Critique of Pure Reason He offers an explanation and critique of Kant's famous theory of transcendental idealism and shows how much of Kant's philosophy is independent of this controversial doctrine He then examines Kant's moral philosophy his celebrated categorical imperative and his theories of duty freedom of will and political rights This section of the work has been substantially revised to clarify the relation between Kant's conceptions of internal and external freedom In his treatments of Kant's aesthetics and teleology Guyer focuses on their relation to human freedom and happiness Finally he considers Kant's view that the development of human autonomy is the only goal that we can conceive for both natural and human history Including a chronology glossary chapter summaries and up to date further reading Kant second edition is an ideal introduction to this demanding yet pivotal figure in the history of philosophy and essential reading for all students of philosophy      **Self-Improvement** Robert N. Johnson,2011-10-06 Is there any moral obligation to improve oneself to foster and develop various capacities in oneself From a broadly Kantian point of view Self Improvement defends the view that there is such an obligation and that it is an obligation that each person owes to him or herself The defence addresses a range of arguments philosophers have mobilized against this idea including the argument that it is impossible to owe anything to yourself and the view that an obligation to improve oneself is overly moralistic Robert N Johnson argues against Kantian universalization arguments for the duty of self improvement as well as arguments that bottom out in a supposed value humanity has At the same time he defends a position based on the notion that self and other respecting agents would under the right circumstances accept the principle of self improvement and would leave it up to each to be the person to whom this duty is owed      Kant's Doctrine of Virtue Mark Timmons,2021 Immanuel Kant's final publication in ethics was The Doctrine of Virtue Part II of the 1797 The Metaphysics of Morals This text presents Kant's normative ethical theory This guide is meant to be read alongside Kant's text combining accessible explanations and novel interpretations of this difficult text It is the first book in English devoted to The Doctrine of Virtue one of Kant's most significant works Timmons divides the guide into five parts Part I reviews Kant's life the history and significance of The Doctrine of Virtue and situates Kant's ethics within his general metaphysical and epistemological views Part II is devoted to the General Introduction to The Metaphysics of Morals which is essential for understanding Kant's ethics Part III and Part IV turn to The Doctrine of Virtue itself exploring Kant's defense of a system of duties and corresponding virtues Part V examines Kant's conception of moral education the practice of virtue and the conclusion to the book where Kant explains why the discipline of ethics does not include religion as a doctrine of duties to God Timmons

concludes the book highlighting key aspects of The Doctrine of Virtue situating Kant's ethical theory in relation to other normative ethical theories This guide is a vital resource for both students and scholars interested in ethics and the history of philosophy



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