

KANT'S FINAL SYNTHESIS

An Essay on the *Opus postumum*

ECKART FÖRSTER

Kants Final Synthesis An Essay On The Opus Postumum

Amélie Rorty, James Schmidt



Kants Final Synthesis An Essay On The Opus Postumum:

Kant's Final Synthesis Eckart Förster, 2000 This is the first book in English devoted entirely to Kant's *Opus Postumum* and its place in the Kantian oeuvre Over the last few decades the importance of this text for our understanding of Kant's philosophy has emerged with increasing clarity Although Kant began it in order to solve a relatively minor problem within his philosophy his reflections soon forced him to readdress virtually all the key problems of his critical philosophy the objective validity of the categories the dynamical theory of matter the natures of space and time the refutation of idealism the theory of the self and its agency the question of living organisms the doctrine of the practical postulates and the idea of God the unity of theoretical and practical reason and the idea of transcendental philosophy itself In the end Kant was convinced that these problems some of which had preoccupied him throughout his career could finally be brought to a coherent and adequate solution and integrated into a single philosophical conception As Eckart Förster shows in his penetrating study Kant's conviction deserves not only our intellectual respect but also our undivided philosophical attention Förster provides detailed analyses of the key problems of Kant's *Opus Postumum* and also relates them to Kant's major published writings In this way he provides unique insights into the extraordinary continuity and inner dynamics of Kant's transcendental philosophy as it progresses toward its final synthesis *Kant's Idea for a Universal History with a Cosmopolitan Aim* Amélie Rorty, James Schmidt, 2009-05-29 The essays in this volume discuss the questions at the core of Kant's pioneering work in the philosophy of history The Concept of World from Kant to Derrida Sean Gaston, 2013-09-20 In the mid eighteenth century metaphysics was broadly understood as the study of three areas of philosophical thought theology psychology and cosmology This book examines the fortunes of the third of these formidable metaphysical concepts the world Sean Gaston provides a clear and concise account of the concept of world from the mid eighteenth century to the end of the twentieth century exploring its possibilities and limitations and engaging with current issues in politics and ecology He focuses on the work of five principal thinkers Kant Hegel Husserl Heidegger and Derrida all of whom attempt to establish new grounds for seeing the world as a whole Gaston presents a critique of the self evident use of the concept of world in philosophy and asks whether one can move beyond the need for a world like vantage point to maintain a concept of world From Kant to the present day this concept has been a problem for philosophy and it remains to be seen if we need a new Copernican revolution when it comes to the concept of world Kant's 'Religion within the Boundaries of Mere Reason' Eddis N. Miller, 2014-11-20 Immanuel Kant's *Religion within the Boundaries of Mere Reason* is a seminal text in modern philosophy ethics and the philosophy of religion It is a complex and challenging work which students and scholars often find difficult to penetrate This Reader's Guide provides a way in to the text including philosophical and historical context an overview of key themes section by section analysis of the text a chapter on its reception and influence as a classic text of the Enlightenment and a guide for further reading It highlights the most important themes and ideas clarifies

certain opaque features and examines the junctures in the text that are critical for any philosophical assessment of Kant's argument. Eddis N Miller offers a sound understanding of Kant's Religion and the tools for students to philosophically assess Kant's overall argument.

Kant's 'Critique of Practical Reason' Andrews Reath, Jens Timmermann, 2013-05-30 The Critique of Practical Reason is the second of Kant's three Critiques and his second work in moral theory after the Groundwork of the Metaphysics of Morals. Its systematic account of the authority of moral principles grounded in human autonomy unfolds Kant's considered views on morality and provides the keystone to his philosophical system. The essays in this volume shed light on the principal arguments of the second Critique and explore their relation to Kant's critical philosophy as a whole. They examine the genesis of the Critique, Kant's approach to the authority of the moral law given as a fact of reason, the metaphysics of free agency, the account of respect for morality as the moral motive, and questions raised by the primacy of practical reason and the idea of the postulates. Engaging and critical, this volume will be invaluable to advanced students and scholars of Kant and to moral theorists alike.

The Cambridge Companion to Kant and Modern Philosophy Paul Guyer, 2006-02-13 This 2006 volume provides the broadest and deepest introduction to Kant currently available.

Kant and the Creation of Freedom Christopher J. Insole, 2013-05-31 Kant actively struggles with the problem of how to conceive of God's creative action in relation to human freedom. He comes to the view that human freedom can only be protected if God withdraws in certain ways from the created world. The two pillars of Kant's mature philosophy, transcendental idealism and freedom, are in part shaped and motivated by Kant's need to provide a solution to his theological problem. The medieval and early modern theological tradition conceives of divine action as unlike the action of any created being. When the creature acts, God directly causes this action but without reducing the creature's freedom. Kant explicitly discusses and rejects this account of divine and human concursus. This rejection has significant and surprising ramifications for Kant's wider philosophy, explaining otherwise incomprehensible claims in his critical philosophy. Christopher J. Insole presents a definitive study in the history of ideas, engaging with a wide range of Kant's texts from 1749 until the early 1800s. Many of these texts have received little or no attention in Kant studies to date. Insole places Kant's thought in relation to numerous historical and traditional positions and illuminates these positions by a close engagement with recent debates in analytical philosophy and systematic theology. Kant is unrelentingly honest when grappling with the difficulty of relating divine and human freedom. This study of Kant's theological struggle and legacy goes to the heart of the problem in the modern reception of what the Christian tradition has affirmed about human freedom. As such, the book throws light on one of the defining fault lines in modern theology and philosophy.

The Highest Good in Kant's Philosophy Thomas Höwing, 2016-04-25 The idea of a final end of human conduct, the highest good, plays an important role in Kant's philosophy. Unlike his predecessors, Kant defines the highest good as a combination of two heterogeneous elements, namely virtue and happiness. This conception lies at the centre of some of the most influential Kantian doctrines, such as his famous moral

argument for the rationality of faith his conception of the unity of reason and his views concerning the final end of nature as well as the historical progress of mankind To be sure the different treatments of the highest good in Kant's work have led to a great deal of discussion among his readers Besides Kant's arguments for moral faith recent debate has focused on the place of the highest good within Kant's moral theory on the antinomy of pure practical reason and on the idea of the primacy of practical reason This collection of new essays attempts to re-evaluate Kant's doctrine of the highest good and to determine its relevance for contemporary philosophy

Kant's Embedded Cosmopolitanism Georg Cavallar, 2015-05-19 Kant's omnipresence in contemporary cosmopolitan discourses contrasts with the fact that little is known about the historical origins and the systematic status of his cosmopolitan theory This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic Inspired by Rousseau Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism In contrast to static forms of cosmopolitanism Kant conceived the tensions between embedded local attachments and cosmopolitan obligations in dynamic terms He posited duties to develop a cosmopolitan disposition *Gesinnung* to establish common laws or cosmopolitan institutions and to found and promote legal moral and religious communities which reform themselves in a way that they can pass the test of cosmopolitan universality This is the cornerstone of Kant's cosmopolitanism and the key concept is the vocation *Bestimmung* of the individual as well as of the human species Since realizing or at least approaching this vocation is a long term arduous and slow process Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later writings This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy

Kant's Theory of Normativity Konstantin Pollok, 2017-02-02 A milestone in Kant scholarship this interpretation of his critical philosophy makes sense of his notorious synthetic judgments a priori

The Reality of the Ideal Alexander T. Englert, 2025 Immanuel Kant is perhaps most famous in ethics for his idea of the moral law or categorical imperative But the moral law is just part of the story As we are moved by the moral law so too are we moved to think of a possible world in which this law has complete control The resulting image of an ideal world Kant calls the highest good But why is this ideal important for everyday life In *The Reality of the Ideal* Englert breaks new ground by arguing that its primary importance is to aid us in contemplation and the construction of a worldview

Kant and the Laws of Nature Michela Massimi, Angela Breitenbach, 2017-03-16 Laws of nature play a central role in Kant's theoretical philosophy and are crucial to understanding his philosophy of science in particular In this volume of new essays the first systematic investigation of its kind a distinguished team of scholars explores Kant's views on the laws of nature in the physical and life sciences Their essays focus particularly on the laws of physics and biology and consider topics including the separation in Kant's treatment of the physical and life sciences the relation between universal and empirical laws of nature and the role of reason and the understanding in imposing order and lawful unity upon nature The volume will be of great interest to advanced students and scholars of Kant's philosophy of science and to

historians and philosophers of science more generally

The Theatre of Production A. Toscano, 2006-03-13 This book provides a historical analysis of the philosophical problem of individuation and a new trajectory in its treatment Drawing on the work of Gilles Deleuze C S Peirce and Gilbert Simondon the problem of individuation is taken into the realm of modernity This is a vibrant contribution to contemporary debates in European philosophy

Kant and the Claims of the Empirical World Ido Geiger, 2022-04-28 Kant announces that the Critique of the Power of Judgment will bring his entire critical enterprise to an end But it is by no means agreed upon that it in fact does so and if it does how In this book Ido Geiger argues that a principal concern of the third Critique is completing the account of the transcendental conditions of empirical experience and knowledge This includes both Kant's analysis of natural beauty and his discussion of teleological judgments of organisms and of nature generally Geiger's original reading of the third Critique shows that it forms a unified whole and that it does in fact deliver the final part of Kant's transcendental undertaking His book will be valuable to all who are interested in Kant's theory of the aesthetic and conceptual purposiveness of nature

Kant's Construction of Nature Michael Friedman, 2013-01-17 This book develops a new reading of the Metaphysical Foundations and articulates an original perspective of Kant's critical philosophy as a whole

Late Kant Peter Fenves, 2004-08-02 Immanuel Kant spent many of his younger years working on what are generally considered his masterpieces the three Critiques But his work did not stop there in later life he began to reconsider subjects such as anthropology and topics including colonialism race and peace In *Late Kant* Peter Fenves becomes one of the first to thoroughly explore Kant's later writings and give them the detailed scholarly attention they deserve In his opening chapters Fenves examines in detail the various essays in which Kant invents formulates and complicates the thesis of radical evil a thesis which serves as the point of departure for all his later writings *Late Kant* then turns towards the counter thesis of radical mean ness which states that human beings exist on earth for the sake of another species or race of human beings The consequences of this startling thesis are that human beings cannot claim possession of the earth but must rather prepare the earth for its rightful owners *Late Kant* is the first book to develop the geo ethics of Kant's thought and the idea that human beings must be prepared to concede their space for another kind of human It is essential reading for anyone interested in the later works of Immanuel Kant

Kant and the Feeling of Life Jennifer Mensch, 2024-08-01 *Kant and the Feeling of Life* positions Kant's concept of life as a guiding thread for understanding not only Kant's approach to aesthetics and teleology but the underlying unity of the Critique of Judgment itself The feeling of life which Kant describes as affecting us in various ways as animating enlivening and quickening the mind lies at the heart of Kant's philosophical project but it has remained understudied for a theme of such centrality This volume brings together for the first time essays focused on the topic of life in Kant's work providing a wealth of perspectives and analyses ranging from the Critique of Judgment to Kant's early aesthetics his social and political philosophy his work connected to the body and health and his moral theory

Noble in Reason, Infinite in Faculty A.W. Moore, 2012-09-10 In

this bold and innovative new work Adrian Moore poses the question of whether it is possible for ethical thinking to be grounded in pure reason In order to understand and answer this question he takes a refreshing and challenging look at Kant's moral and religious philosophy Identifying three Kantian Themes morality freedom and religion and presenting variations on each of these themes in turn Moore concedes that there are difficulties with the Kantian view that morality can be governed by pure reason He does however defend a closely related view involving a notion of reason as socially and culturally conditioned In the course of doing this Moore considers in detail ideas at the heart of Kant's thought such as the categorical imperative free will evil hope eternal life and God He also makes creative use of the ideas in contemporary philosophy both within the analytic tradition and outside it such as thick ethical concepts forms of life and becoming those that we are Throughout the book a guiding precept is that to be rational is to make sense and that nothing is of greater value to use than making sense

The Cambridge History of Philosophy in the Nineteenth Century (1790-1870) Allen W. Wood, Songsuk Susan Hahn, 2012-09-10 The latest volume in the Cambridge Histories of Philosophy series The Cambridge History of Philosophy in the Nineteenth Century 1790-1870 brings together twenty nine leading experts in the field and covers the years 1790-1870 Their twenty eight chapters provide a comprehensive survey of the period organizing the material topically After a brief editor's introduction the book begins with three chapters surveying the background of nineteenth century philosophy followed by two on logic and mathematics two on nature and natural science five on mind and language including psychology the human sciences and aesthetics four on ethics three on religion seven on society including chapters on the French Revolution the decline of natural right political economy and social discontent and three on history which deal with historical method speculative theories of history and the history of philosophy

[Kant and Philosophy of Science Today](#) Michela Massimi, 2008-11-20 There has been an increasing interest in Kant and philosophy of science in the past twenty years Through reconstructing Kantian legacies in the development of nineteenth and twentieth century physics and mathematics this volume explores what relevance Kant's philosophy has in current debates in philosophy of science mathematics and physics

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