

KANT AS PHILOSOPHICAL ANTHROPOLOGIST

by

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Kant As Philosophical Anthropologist

Brian Jacobs, Patrick Kain



Kant As Philosophical Anthropologist:

Anthropology, History, and Education Immanuel Kant, 2007-11-29 Anthropology History and Education first published in 2007 contains all of Kant's major writings on human nature. Some of these works which were published over a thirty nine year period between 1764 and 1803 had never before been translated into English. Kant's question 'What is the human being?' is approached indirectly in his famous works on metaphysics, epistemology, moral and legal philosophy, aesthetics and the philosophy of religion but it is approached directly in his extensive but less well known writings on physical and cultural anthropology, the philosophy of history and education which are gathered in the present volume. Kant repeatedly claimed that the question 'What is the human being?' should be philosophy's most fundamental concern and *Anthropology History and Education* can be seen as effectively presenting his philosophy as a whole in a popular guise. Kant as Philosophical Anthropologist F.P. van de Pitte, 2012-12-06 This work is the product of several years of intense study of the various aspects of Kant's work and the attempt to provide insights for students both with respect to the details of the Kantian system and into the development and implications of the system as a whole. During that time many individuals have contributed to its ultimate formulation and I would like to express my appreciation at least to the more generous contributors. For a careful reading of the manuscript in its earlier forms and suggestions which helped in many ways to improve the work and to crystalize its thesis I would like to thank Professors Wilbur Long, A.C. Ewing and Richard Bosley. For their interest and encouragement in the later stages of the project I must thank Professor Lewis White Beck and the many students who have taken my Kant seminar at the University of Alberta especially Mr Dieter Hartmetz. And finally I acknowledge with pleasure my longstanding debt to Professor William H. Werkmeister for his years of critical advice and encouragement. Perhaps only Kant and my wife have contributed more to my philosophic development. Acknowledgment must also be made of the permission kindly granted by various publishers for the use of material from the following works under their copyright: Kant's *Critique of Practical Reason* translated by Lewis White Beck copyright 1956 by The Liberal Arts Press Inc. Lectures on Anthropology Immanuel Kant, 2012-12-20 Kant was one of the inventors of anthropology and his lectures on anthropology were the most popular and among the most frequently given of his lecture courses. This volume contains the first translation of selections from student transcriptions of the lectures between 1772 and 1789 prior to the published version *Anthropology from a Pragmatic Point of View* 1798 which Kant edited himself at the end of his teaching career. The two most extensive texts *Anthropology* Friedländer 1772 and *Anthropology* Mrongovius 1786 are presented here in their entirety along with selections from all the other lecture transcriptions published in the Academy edition together with sizeable portions of the *Menschenkunde* 1781 2 first published in 1831. These lectures show that Kant had a coherent and well developed empirical theory of human nature bearing on many other aspects of his philosophy including cognition, moral psychology, politics and philosophy of history. Anthropology from a Pragmatic Point of View Immanuel Kant, 1996-11-23 In the fall semester of 1772-73 at the Albertus University of Königsberg

Immanuel Kant metaphysician and professor of logic and metaphysics began lectures on anthropology which he continued until 1776 shortly before his retirement from public life His lecture notes and papers were first published in 1798 eight years after the publication of the Critique of Judgment the third of his famous Critiques The present edition of the Anthropology is a translation of the text found in volume 7 of Kants gesammelte Schriften edited by Oswald K lpe Kant describes the Anthropology as a systematic doctrine of the knowledge of humankind He does not yet distinguish between the academic discipline of anthropology as we understand it today and the philosophical Kant s lectures stressed the pragmatic approach to the subject because he intended to establish pragmatic anthropology as a regular academic discipline He differentiates the physiological knowledge of the human race the investigation of what Nature makes of man from the pragmatic what man as a free being makes of himself what he can make of himself and what he ought to make of himself Kant believed that anthropology teaches the knowledge of humankind and makes us familiar with what is pragmatic not speculative in relation to humanity He shows us as world citizens within the context of the cosmos Summarizing the cloth edition of the Anthropology Library Journal concludes Kant s allusions to such issues as sensation imagination judgment aesthetic taste emotion passion moral character and the character of the human species in regard to the ideal of a cosmopolitan society make this work an important resource for English readers who seek to grasp the connections among Kant s metaphysics of nature metaphysics of morals and political theory The notes of the editor and translator which incorporate material from Ernst Cassirer s edition and from Kant s marginalia in the original manuscript shed considerable light on the text

Freedom and Anthropology in Kant's Moral Philosophy Patrick R. Frierson, 2003-07-21 Table of contents [Essays on Kant's Anthropology](#) Brian Jacobs, Patrick Kain, 2003-02-27 Kant s lectures on anthropology capture him at the height of his intellectual power They are immensely important for advancing our understanding of Kant s conception of anthropology its development and the notoriously difficult relationship between it and the critical philosophy This 2003 collection of essays by some of the leading commentators on Kant offers a systematic account of the philosophical importance of this material that should nevertheless prove of interest to historians of ideas and political theorists There are two broad approaches adopted a number of the essays consider the systematic relations of the anthropology to critical philosophy especially speculative knowledge and ethics Other essays focus on the anthropology as a major source for the clarification of both the content and development of Kant s work The volume also serves as an interpretative complement to the translation of the lectures in the Cambridge Edition of the Works of Immanuel Kant [Kant's Lectures on Anthropology](#) Alix Cohen, 2014-10-30 Kant s lectures on anthropology which formed the basis of his Anthropology from a Pragmatic Point of View 1798 contain many observations on human nature culture and psychology and illuminate his distinctive approach to the human sciences The essays in the present volume written by an international team of leading Kant scholars offer the first comprehensive scholarly assessment of these lectures their philosophical importance their evolution and their relation to

Kant's critical philosophy. They explore a wide range of topics including Kant's account of cognition, the senses, self-knowledge, freedom, passion, desire, morality, culture, education, and cosmopolitanism. The volume will enrich current debates within Kantian scholarship as well as beyond and will be of great interest to upper-level students and scholars of Kant, the history of anthropology, the philosophy of psychology, and the social sciences. [Anthropology from a Kantian Point of View](#) Robert B. Louden, 2021-03-11. Kant's anthropological works represent a very different side of his philosophy, one that stands in sharp contrast to the critical philosophy of the three Critiques. For the most part, Kantian anthropology is an empirical, popular, and above all, pragmatic enterprise. After tracing its origins both within his own writings and within Enlightenment culture, the *Element* turns next to an analysis of the structure and several key themes of Kantian anthropology, followed by a discussion of two longstanding contested features: viz. moral anthropology and transcendental anthropology. The *Element* concludes with a defense of the value and importance of Kantian anthropology, along with replies to a variety of criticisms that have been levelled at it over the years. Kantian anthropology, the author argues, is the eye of true philosophy. [Kant: Anthropology from a Pragmatic Point of View](#) Robert B. Louden, Manfred Kuehn, 2006-03-02. Anthropology from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology, which he taught from 1772 until his retirement in 1796. The lectures were published in 1798 with the largest first printing of any of Kant's works. Intended for a broad audience, they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology, but also his desire to offer students a practical view of the world and of humanity's place in it. With its focus on what the human being as a free-acting being makes of himself or can and should make of himself, the *Anthropology* also offers readers an application of some central elements of Kant's philosophy. This volume offers an annotated translation of the text by Robert B. Louden, together with an introduction by Manfred Kuehn that explores the context and themes of the lectures.

Kant's Pragmatic Anthropology Holly L. Wilson, 2007-06-01. This book offers the first account in English of the origin, meaning, and critical significance of Immanuel Kant's *Anthropology from a Pragmatic Point of View*. Kant's book is not empirical psychology, but rather a type of cosmopolitan philosophy meant to teach students to think for themselves and thus be free to actualize their full human destiny. Author Holly L. Wilson innovatively explores how the philosophical anthropology exhibited in Kant's *Anthropology* challenges contemporary theories of human nature, including behaviorism and evolutionary theory. She also details how Kant based his work on the critically grounded faculty of teleological judgment and how this type of philosophy of experience is consistent with Kant's overall critical theory. The portrait of Kant that emerges is one of a humane teacher who cared about his students and their acquisition of prudence and wisdom. [Knowledge, Morals and Practice in Kant's Anthropology](#) Gualtiero Lorini, Robert B. Louden, 2018-10-17. This volume sheds new light on Immanuel Kant's conception of anthropology. Neither a careful and widespread search of the sources nor a merely theoretical speculation about Kant's critical path can fully reveal the necessarily wider horizon of his anthropology. This only comes to

light by overcoming all traditional schemes within Kantian studies and consequently reconsidering the traditional divisions within Kant's thought. The goal of this book is to highlight an alternative yet complementary path followed by Kantian anthropology with regard to transcendental philosophy. The present volume intends to develop this path in order to demonstrate how irreducible it is in what concerns some crucial claims of Kant's philosophy such as the critical defense of the unity of reason, the search for a new method in metaphysics and the moral outcome of Kant's thought.

Kant's Human Being Robert B. Louden, 2011-07-25 In Kant's Human Being Robert B. Louden continues and deepens avenues of research first initiated in his highly acclaimed book Kant's Impure Ethics. Drawing on a wide variety of both published and unpublished works spanning all periods of Kant's extensive writing career, Louden here focuses on Kant's underappreciated empirical work on human nature with particular attention to the connections between this body of work and his much-discussed ethical theory. Kant repeatedly claimed that the question "What is the human being?" is philosophy's most fundamental question, one that encompasses all others. Louden analyzes and evaluates Kant's own answer to his question, showing how it differs from other accounts of human nature. This collection of twelve essays is divided into three parts. In Part One, "Human Virtues," Louden explores the nature and role of virtue in Kant's ethical theory, showing how the conception of human nature behind Kant's virtue theory results in a virtue ethics that is decidedly different from more familiar Aristotelian virtue ethics programs. In Part Two, "Ethics and Anthropology," he uncovers the dominant moral message in Kant's anthropological investigations, drawing new connections between Kant's work on human nature and his ethics. Finally, in Part Three, "Extensions of Anthropology," Louden explores specific aspects of Kant's theory of human nature developed outside of his anthropology lectures in his works on religion, geography, education, and aesthetics, and shows how these writings substantially amplify his account of human beings. Kant's Human Being offers a detailed and multifaceted investigation of the question that Kant held to be the most important of all and will be of interest not only to philosophers but also to all who are concerned with the study of human nature.

Kant: Anthropology from a Pragmatic Point of View Robert B. Louden, Manfred Kuehn, 2006-03-02 Anthropology from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology, which he taught from 1772 until his retirement in 1796. The lectures were published in 1798 with the largest first printing of any of Kant's works. Intended for a broad audience, they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it. With its focus on what the human being as a free-acting being makes of himself or can and should make of himself, the Anthropology also offers readers an application of some central elements of Kant's philosophy. This volume offers an annotated translation of the text by Robert B. Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures.

Kant's Conception of Moral Character G. Felicitas Munzel, 1999 Currently fashionable among critics of enlightenment thought is the charge that Kant's ethics fails to provide an

adequate account of character and its formation in moral and political life G Felicitas Munzel challenges this reading of Kant's thought claiming not only that Kant has a very rich notion of moral character but also that it is a conception of systematic importance for his thought linking the formal moral with the critical aesthetic anthropological and biological aspects of his philosophy The first book to focus on character formation in Kant's moral philosophy it builds on important recent work on Kant's aesthetics and anthropology and brings these to bear on moral issues Munzel traces Kant's multifaceted definition of character through the broad range of his writings and then explores the structure of character its actual exercise in the world and its cultivation An outstanding work of original textual analysis and interpretation Kant's Conception of Moral Character is a major contribution to Kant studies and moral philosophy in general Kant: Anthropology, Imagination, Freedom John Rundell, 2020-12-30 In a new reading of Immanuel Kant's work this book interrogates his notions of the imagination and anthropology identifying these rather than the problem of reason as the two central pivoting orientations of his work Such an approach allows a more complex understanding of his critical philosophical program to emerge which includes his accounts of reason politics and freedom as well as subjectivity and intersubjectivity or sociabilities Examining Kant's theorisation of the complexity of our phenomenological existence the author explores his transcendental move that includes reason and understanding whilst emphasising the importance of the faculty of the imagination to undergird both before moving to consider Kant's pluralised transcendental notion of freedom This outstanding book will appeal to scholars with interests in philosophy politics anthropology and sociology working on questions of imagination reason subjectivities and human freedom **What is the Human Being?** Patrick R. Frierson, 2013 Philosophers anthropologists and biologists have long puzzled over the question of human nature In this lucid and wide ranging introduction to Kant's philosophy of human nature which is essential for understanding his thought as a whole Patrick Frierson assesses Kant's theories and examines his critics Introduction to Kant's Anthropology Michel Foucault, 2008-07-11 This introduction and commentary to Kant's least discussed work Anthropology from a Pragmatic Point of View is the dissertation that Michel Foucault presented in 1961 as his doctoral thesis It has remained unpublished in any language until now In his exegesis and critical interpretation of Kant's Anthropology Foucault raises the question of the relation between psychology and anthropology and how they are affected by time Through a Kantian critique of the anthropological slumber Foucault warns against the dangers of treating psychology as a new metaphysics explores the possibilities of studying man empirically and reflects on the nature of time art and technique self perception and language Extending Kant's suggestion that any empirical knowledge of man is inextricably tied up with language Foucault asserts that man is a world citizen insofar as he speaks For both Kant and Foucault anthropology concerns not the human animal or self consciousness but rather involves the questioning of the limits of human knowledge and concrete existence Kant, Herder, and the Birth of Anthropology John H. Zammito, 2002 If Kant had never made the critical turn of 1773 would he be worth more than a paragraph in the history of philosophy Most scholars

think not But this text challenges that view by revealing a precritical Kant who was immensely more influential than the one philosophers think they know **Kant and the Human Sciences** A. Cohen, 2009-10-22 This book provides the first sustained attempt to extract from Kant's writings on biology anthropology and history an account of the human sciences their underlying unity their presuppositions as well as their methodology that is to say Kant's philosophical and epistemological foundation of the human sciences *Kant's Lectures on Anthropology* Alix Cohen, 2014-10-30 This collection of essays is the first comprehensive volume dedicated to Kant's lectures on anthropology and their philosophical importance

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