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**Anthropology  
from a Pragmatic  
Point of View**

Edited by Robert B. Louden  
With an introduction by Manfred Kuehn

# Kant Anthropology From A Pragmatic Point Of View

**Fernando M. F. Silva, Luigi Caranti**



## **Kant Anthropology From A Pragmatic Point Of View:**

Anthropology from a Pragmatic Point of View Immanuel Kant, 2006 Anthropology from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796 The lectures were published in 1798 with the largest first printing of any of Kant's works Intended for a broad audience they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it With its focus on what the human being as a free acting being makes of himself or can and should make of himself the Anthropology also offers readers an application of some central elements of Kant's philosophy This volume offers a new annotated translation of the text by Robert B Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures

**Anthropology from a Pragmatic Point of View** Immanuel Kant, 1996-11-23 In the fall semester of 1772-73 at the Albertus University of Königsberg Immanuel Kant metaphysician and professor of logic and metaphysics began lectures on anthropology which he continued until 1776 shortly before his retirement from public life His lecture notes and papers were first published in 1798 eight years after the publication of the Critique of Judgment the third of his famous Critiques The present edition of the Anthropology is a translation of the text found in volume 7 of Kant's *gesammelte Schriften* edited by Oswald Kloepe Kant describes the Anthropology as a systematic doctrine of the knowledge of humankind He does not yet distinguish between the academic discipline of anthropology as we understand it today and the philosophical Kant's lectures stressed the pragmatic approach to the subject because he intended to establish pragmatic anthropology as a regular academic discipline He differentiates the physiological knowledge of the human race the investigation of what Nature makes of man from the pragmatic what man as a free being makes of himself what he can make of himself and what he ought to make of himself Kant believed that anthropology teaches the knowledge of humankind and makes us familiar with what is pragmatic not speculative in relation to humanity He shows us as world citizens within the context of the cosmos Summarizing the cloth edition of the Anthropology Library Journal concludes Kant's allusions to such issues as sensation imagination judgment aesthetic taste emotion passion moral character and the character of the human species in regard to the ideal of a cosmopolitan society make this work an important resource for English readers who seek to grasp the connections among Kant's metaphysics of nature metaphysics of morals and political theory The notes of the editor and translator which incorporate material from Ernst Cassirer's edition and from Kant's marginalia in the original manuscript shed considerable light on the text

*Kant: Anthropology from a Pragmatic Point of View* Robert B. Louden, Manfred Kuehn, 2006-03-02 Anthropology from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796 The lectures were published in 1798 with the largest first printing of any of Kant's works Intended for a broad audience they reveal not only Kant's unique contribution to the

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**Immanuel Kant** Mary J. Gregor, 1974 **Anthropology from a Pragmatic Point of View** Immanuel Kant, 1974-04-30 In a footnote to the Preface of his Anthropology Kant gives if not altogether accurately the historical background for the publication of this work. The Anthropology is in effect his manual for a course of lectures which he gave for some thirty years in the winter semesters at the University of Königsberg. In 1797 when old age forced him to discontinue the course and he felt that his manual would not compete with the lectures themselves he decided to let the work be published. Ak VII 354-356. The reader will readily see why these lectures were as Kant says popular ones attended by people from other walks of life. In both content and style the Anthropology is far removed from the rigors of the Critiques. Yet the Anthropology presents its own special problems. The student of Kant who struggles through the Critique of Pure Reason is undoubtedly left in some perplexity regarding specific points in it but he is quite clear as to what Kant is attempting to do in the work. On finishing the Anthropology he may well find himself in just the opposite situation. While its discussions of the functioning of man's various powers are on the whole quite lucid and even entertaining the purpose of the work remains somewhat vague. The questions what is pragmatic anthropology what is its relation to Kant's more strictly philosophical works have not been answered satisfactorily.

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**An Examination of Kant's Anthropology from a Pragmatic Point of View** Jeffrey Jackson Lewis, 1983

**Kant: Anthropology from a Pragmatic Point of View** Robert B. Loudon, Manfred Kuehn, 2006-03-02 Anthropology

from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796 The lectures were published in 1798 with the largest first printing of any of Kant's works Intended for a broad audience they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it With its focus on what the human being as a free acting being makes of himself or can and should make of himself the Anthropology also offers readers an application of some central elements of Kant's philosophy This volume offers an annotated translation of the text by Robert B Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures

**Kant's Pragmatic Anthropology** Holly L. Wilson, 2007-06-01 This book offers the first account in English of the origin meaning and critical significance of Immanuel Kant's Anthropology from a Pragmatic Point of View Kant's book is not empirical psychology but rather a type of cosmopolitan philosophy meant to teach students to think for themselves and thus be free to actualize their full human destiny Author Holly L Wilson innovatively explores how the philosophical anthropology exhibited in Kant's Anthropology challenges contemporary theories of human nature including behaviorism and evolutionary theory She also details how Kant based his work on the critically grounded faculty of teleological judgment and how this type of philosophy of experience is consistent with Kant's overall critical theory The portrait of Kant that emerges is one of a humane teacher who cared about his students and their acquisition of prudence and wisdom

Anthropology, History, and Education Immanuel Kant, 2007-11-29 Anthropology History and Education first published in 2007 contains all of Kant's major writings on human nature Some of these works which were published over a thirty nine year period between 1764 and 1803 had never before been translated into English Kant's question What is the human being is approached indirectly in his famous works on metaphysics epistemology moral and legal philosophy aesthetics and the philosophy of religion but it is approached directly in his extensive but less well known writings on physical and cultural anthropology the philosophy of history and education which are gathered in the present volume Kant repeatedly claimed that the question What is the human being should be philosophy's most fundamental concern and Anthropology History and Education can be seen as effectively presenting his philosophy as a whole in a popular guise

*Anthropology, History, and Education* Immanuel Kant, 2007-11-29 This 2007 volume contains all of Kant's major writings on human nature

Kant's Pragmatic Anthropology Shannon Michael O'Rourke, 2015 The purpose of this thesis is to articulate the tension between reading Kant's Anthropology from a pragmatic point of view as either intrinsic or extrinsic to his critical work Kant characterizes the opposition of physical and pragmatic anthropology respectively as the difference between what nature makes of the human being and what he as a free acting being makes of himself or can and should make of himself 1 In his Logic he lays out his four questions 1 What can I know Was kann ich wissen 2 What should I do Was soll ich tun 3 What may I hope for Was darf ich hoffen 4 What is the human being Was ist der Mensch Kant tells us the first is addressed by metaphysics the second by morals the third by

religion and the fourth by pragmatic anthropology however he adds at the end of this section in the Logic that Foundationally all of these questions come to anthropology because the first three questions must define it 2 Kant's anthropological works both the published work of 1798 and the lecture notes enables a vantage point with the potential to determine how the anthropology fits into his corpus and future it enables the possibility of evaluating whether it plays the pivotal role Kant purports it does in uniting his philosophical system and in the attainment of Science because it is through anthropology that science is reached 3 Immanuel Kant Anthropology from a pragmatic point of view trans Robert B Loudon and Manfred Kuehn New York Cambridge University Press 2006 7 119 2 Immanuel Kant Kant's gesammelte Schriften 29 vols Deutsche Akademie Der Wissenschaften Zu Berlin Berlin Walter de Gruyter 1902 9 25 3 Immanuel Kant Kant's Gesammelte Schriften Abt 4 Vorlesungen Bd 2 Vorlesungen Ueber Anthropologie Berlin Reimer 1997 25 1435

**The Palgrave Handbook of German Idealism and Phenomenology** Cynthia D. Coe, 2021-06-23 This volume examines the complex dialogue between German Idealism and phenomenology two of the most important movements in Western philosophy Twenty four newly authored chapters by an international group of well known scholars examine the shared concerns of these two movements explore how phenomenologists engage with challenge and critique central concepts in German Idealism and argue for the continuing significance of these ideas in contemporary philosophy and other disciplines Chapters cover not only the work of major figures such as Husserl Heidegger and Merleau Ponty but a wide range of philosophers who build on the phenomenological tradition including Fanon Gadamer and Levinas These essays highlight key themes of the nature of subjectivity the role of intersubjectivity the implications for ethics and aesthetics the impact of time and history and our capacities for knowledge and understanding Key features Critically engages two of the major philosophical movements of the last 250 years Draws on the insights of those movements to address contemporary issues in ethics theory of knowledge and political philosophy Expands the range of idealist and phenomenological themes by considering them in the context of gender postcolonial theory and environmental concerns as well as their global reach Includes new contributions from prominent international scholars in these fields This Handbook is essential reading for all scholars and advanced students of phenomenology and German Idealism With chapters on Beauvoir Sartre Scheler Schutz Stein and Ricoeur The Palgrave Handbook of German Idealism and Phenomenology is also ideal for scholars researching these important figures in the history of philosophy

*Reading Kant's Geography* Stuart Elden, Eduardo Mendieta, 2011-09-01 For almost forty years German enlightenment philosopher Immanuel Kant gave lectures on geography more than almost any other subject Kant believed that geography and anthropology together provided knowledge of the world an empirical ground for his thought Above all he thought that knowledge of the world was indispensable to the development of an informed cosmopolitan citizenry that would be self ruling While these lectures have received very little attention compared to his work on other subjects they are an indispensable source of material and insight for understanding his work specifically his thinking and

contributions to anthropology race theory space and time history the environment and the emergence of a mature public This indispensable volume brings together world renowned scholars of geography philosophy and related disciplines to offer a broad discussion of the importance of Kant's work on this topic for contemporary philosophical and geographical work

**Kant** Marcus Willaschek, 2025-09-16 Immanuel Kant revolutionized philosophical method and decisively shaped modern politics Three hundred years after Kant's birth Marcus Willaschek brings together the German idealist's life and thought examining the personality who changed the course of intellectual history as well as the substance and enduring importance of his ideas Anthropology from a Kantian Point of View Robert B. Loudon, 2021-03-11 Kant's anthropological works represent a very different side of his philosophy one that stands in sharp contrast to the critical philosophy of the three Critiques For the most part Kantian anthropology is an empirical popular and above all pragmatic enterprise After tracing its origins both within his own writings and within Enlightenment culture the Element turns next to an analysis of the structure and several key themes of Kantian anthropology followed by a discussion of two longstanding contested features viz moral anthropology and transcendental anthropology The Element concludes with a defense of the value and importance of Kantian anthropology along with replies to a variety of criticisms that have been levelled at it over the years Kantian anthropology the author argues is the eye of true philosophy **Kant's Lectures on Anthropology** Alix Cohen, 2014-10-30 This collection of essays is the first comprehensive volume dedicated to Kant's lectures on anthropology and their philosophical importance

**The Concept of World from Kant to Derrida** Sean Gaston, 2013-09-20 In the mid eighteenth century metaphysics was broadly understood as the study of three areas of philosophical thought theology psychology and cosmology This book examines the fortunes of the third of these formidable metaphysical concepts the world Sean Gaston provides a clear and concise account of the concept of world from the mid eighteenth century to the end of the twentieth century exploring its possibilities and limitations and engaging with current issues in politics and ecology He focuses on the work of five principal thinkers Kant Hegel Husserl Heidegger and Derrida all of whom attempt to establish new grounds for seeing the world as a whole Gaston presents a critique of the self evident use of the concept of world in philosophy and asks whether one can move beyond the need for a world like vantage point to maintain a concept of world From Kant to the present day this concept has been a problem for philosophy and it remains to be seen if we need a new Copernican revolution when it comes to the concept of world *Kant's Anatomy of Evil* Sharon Anderson-Gold, Pablo Muchnik, 2010 Leading scholars of Kant examine and elucidate his views on evil and how they can be extended to contemporary questions The Kantian Subject Fernando M. F. Silva, Luigi Caranti, 2023-11-30 This book presents a critical reconsideration of the Kantian cognitive and practical subject Special attention is devoted to highlighting the complex relation between subjectivity as it is presented in the three critiques and the way in which it is construed in other writings in particular the Anthropology While for Kant our cognitive apparatus and the structure of our will are common to all humans the anthropological subject reveals degrees of variation

depending on a myriad of external circumstances that pose a challenge to the unity of Kant's account and await theoretical solutions. The chapters collected in the volume delve into how the different shapes of human nature are not unrelated. They explore how and why different Kantian subjects are closely connected at their core if not entirely unified. The notions of personality, humanity, and citizenship will serve as leading threads for the reconstruction of this possible underlying unity. An engaging read that promises to deepen our understanding of human nature, the volume will be of great interest to scholars and researchers of philosophy, politics, psychology, social anthropology, ethics, and epistemology.



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