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Kant William Henry Werkmeister,1980 **Kant** William H. Werkmeister,1980-05 **Kant, the Architectonic and Development of His Philosophy** William Henry Werkmeister,1980 Kant and Mysticism Stephen R. Palmquist,2019-07-10 What is happening when someone has a mystical experience such as feeling at one with the universe or hearing God's voice Does philosophy provide tools for assessing such claims Which claims can be dismissed as delusions and which ones convey genuine truths that might be universally meaningful Valuable insights into such pressing questions can be found in the writings of Immanuel Kant though few philosophical commentators have appreciated the implications beyond his famous Copernican hypothesis In Kant and Mysticism Stephen R Palmquist corrects this skewed view of Kant once and for all Beginning with a detailed analysis of Kant's 1766 work Dreams of a Spirit Seer Palmquist demonstrates that in Dreams Kant first discovers and explains his plan to write a new critical philosophy that will revolutionize metaphysics by laying bare the limits of human reason Palmquist shows how the same metaphorical relationship between reason's dreams metaphysics and sensibility's dreams mysticism permeates Kant's mature writings Clarifying how Kant's final unfinished book Opus Postumum completes this dual project Palmquist explains how the critical mysticism entailed by Kant's position has profound implications for contemporary understandings of religious and mystical experience both by religious individuals and by philosophers seeking to understand such experiences **Metaphysics of Nature and Failure in Kant's Opus postumum** Terrence Thomson,2025-02-20 Focusing on moments of continuity and rupture as well as the thin lines of fracture in Critical philosophy itself Metaphysics of Nature and Failure in Kant's Opus postumum navigates the rough terrain of Kant's final thoughts Terrence Thomson argues that Opus postumum constitutes Kant's last attempt to deliver on the promise of a system of speculative reason in a work called metaphysics of nature He journeys through the drafts left on Kant's desk when he died to encounter their failure to establish this work rather than their projected success Far from this signaling that we give up on serious study of the Opus postumum however Thomson shows how failure is not something Kant shied away from but rather embraced as fuel for his continued thinking Indeed it is this failure that opens the door to a greater understanding of the dissonances at the core of Critical philosophy itself Moreover it indicates what it means to be in the process of philosophizing and that Kant was well aware that to think often means to repeatedly fail Suggesting how the very call for a metaphysics to be established upon the Critical philosophy can only ever fail to abide by the threshold it sets up this book offers a new perspective on the central bind Kant repeatedly confronts in Opus postumum within the modern European tradition of philosophy To deliver the system of metaphysics Kant calls for means to transgress the bounds of Critical philosophy but to attempt to deliver it is nonetheless an unavoidable part of Critical philosophy itself Immanuel Kant's Moral Theory Roger J. Sullivan,1989 This book sure to become a standard reference work is a comprehensive lucid and systematic commentary on Kant's practical or moral philosophy Kant is arguably the most important moral philosopher

of the modern period yet prior to this area in a single volume Using as nontechnical a language as possible Professor Sullivan offers a detailed authoritative account of Kant's moral philosophy including his ethical theory his philosophy of history his political philosophy his philosophy of religion and his philosophy of education and demonstrates the historical Kantian origins of such important notions as autonomy respect for persons rights and duties An invaluable resource this book will be extremely useful to advanced undergraduates graduates and professional philosophers alike **The Cambridge**

Companion to Kant Paul Guyer, 1992-01-31 This 1992 volume is a systematic and comprehensive account of the full range of Kant's writings for the student and advanced scholar alike **The Bloomsbury Companion to Kant** Gary

Banham, Dennis Schulting, Nigel Hems, 2015-01-29 Immanuel Kant is widely considered to be the most important and influential thinker of modern Europe and the late Enlightenment His philosophy is extraordinarily wide ranging and his influence has been pervasive throughout eighteenth nineteenth and twentieth century thought in particular in the work of the German Idealists and also in both Analytic and Continental philosophy today Now available as a new and expanded edition in paperback this accessible companion to Kant features more than 100 specially commissioned entries written by a team of experts in the field covering every aspect of his philosophy The Bloomsbury Companion to Kant presents a comprehensive overview of the historical and philosophical context in which Kant wrote and the various features themes and topics apparent in his thought It also includes extensive synopses of all his major published works and a survey of the key lines of reception and influence including a new addition on Schopenhauer's reception of Kant It concludes with a thorough bibliography of English language secondary literature now expanded for this edition to include all cutting edge publications in the area This is an essential and practical research tool for those working in the field of eighteenth century German philosophy and Kant Kant's Intuitionism Lorne Falkenstein, 2004-01-01 Kant's Intuitionism examines Kant's account of the human cognitive faculties his views on space and his reasons for denying that we have knowledge of things as they are in themselves

The Cambridge Companion to Kant's Critique of Pure Reason Paul Guyer, 2010-06-14 The first collective commentary in English on Kant's landmark 1771 publication *Kant's Doctrine of Transcendental Illusion* Michelle Grier, 2001-02-05 This major study of Kant provides a detailed examination of the development and function of the doctrine of transcendental illusion in his theoretical philosophy The author shows that a theory of illusion plays a central role in Kant's arguments about metaphysical speculation and scientific theory Indeed she argues that we cannot understand Kant unless we take seriously his claim that the mind inevitably acts in accordance with ideas and principles that are illusory Taking this claim seriously we can make much better sense of Kant's arguments and reach a deeper understanding of the role he allots human reason in science **Historical Dictionary of Kant and Kantianism** Helmut Holzhey, Vilem Mudroch, 2005-06-22

Immanuel Kant was one of the most significant philosophers of the modern age many aspects of Kant's thoughts are not easy to understand and a guide like this Historical Dictionary of Kant and Kantianism should be very welcome not only to students

but also teachers and the general public since it contains hundreds of entries describing Kant's life and works and explaining his concepts as well as the contributions of his followers and also some opponents. Given the inevitable problems of language, the glossary is particularly helpful. And the bibliography makes the massive literature more accessible. *Martin Heidegger on the Way* W.H. Werkmeister, 2021-11-29. This work is a publication of a manuscript left unfinished at his death by the author. From the time of their conversations in 1936, William Henry Werkmeister has studied the phenomenon of Martin Heidegger's thought and the critical literature commenting on it. During a period spanning 36 years, Werkmeister wrote some nine articles and reviews about his findings. He turned to other interests, but the Heidegger phenomenon continued to reside at the back of his mind. At age ninety, Werkmeister set out once again to write a work that would unify Heidegger's thought, clarify a number of its essential features, place Heidegger's chief works in an order that corresponds to the time line of his thought, critically appraise the development of his thought against the work of other German philosophers, particularly Nicolai Hartmann, and assess the question of Heidegger's alleged Nazi sympathies. [The A to Z of Kant and Kantianism](#) Helmut Holzhey, Vilem Mudroch, 2010. Few philosophers stand out as boldly as Immanuel Kant, 1724-1804. His principal works, including *Critique of Pure Reason*, *Critique of Practical Reason*, and *Critique of Judgement*, are known worldwide. During his time, schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism. Admittedly, not all of Kant's concepts have aged well, but many are still taught today among the basics of philosophy. *Kant and Critique: New Essays in Honor of W.H. Werkmeister* R.M. Dancy, 2013-06-29. On 5-6 April 1991, there was a conference on Kant at Florida State University. This volume collects the revised versions of the papers presented on that occasion. The occasion was, give or take a few months, the 90th birthday of Professor Emeritus William H. Werkmeister. Werkmeister, as all his friends call him, himself gave the final paper at this conference. Hence the inclusion of a paper by Werkmeister in a volume honoring him. Although he is primarily known for his expertise in the field of Kantian philosophy, Werkmeister's published scholarship has spanned a wide range of subjects for more than fifty years. His first book, *A Philosophy of Science*, appeared in 1940. Today, among other endeavors, he is at work on a book on Heidegger, and there have been other books and more than a hundred papers in between. Readers interested in fuller biographical information about Werkmeister should consult the first three papers in the 1st Festschrift celebrating his eightieth birthday in 1981. Since then, Werkmeister's activities have continued without much letup. He no longer teaches regularly, but he gives frequent colloquia in the Philosophy Department, here, participates in conferences on Kant around the world, and continues to publish, particularly on Kant and Nicolai Hartmann. Wayne McEvelly, *The Teacher Remembered* Charles H. **Unity of Knowing and Acting in Kant** Saju Chackalackal, 2002. *Kant's Transcendental Deduction* Henry E. Allison, 2015. Henry E. Allison presents an analytical and historical commentary on Kant's transcendental deduction of the pure concepts of the understanding in the *Critique of Pure Reason*. He argues that, rather than providing a new solution to an old problem, refuting a global skepticism regarding the objectivity of experience, it addresses a new

problem the role of a priori concepts or categories stemming from the nature of the understanding in grounding this objectivity and he traces the line of thought that led Kant to the recognition of the significance of this problem in his pre critical period Allison locates four decisive steps in this process the recognition that sensibility and understanding are distinct and irreducible cognitive powers which Kant referred to as a great light of 1769 the subsequent realization that though distinct these powers only yield cognition when they work together which is referred to as the discursivity thesis and which led directly to the distinction between analytic and synthetic judgments and the problem of the synthetic a priori the discovery of the necessary unity of apperception as the supreme norm governing discursive cognition and the recognition through the influence of Tetens of the role of the imagination in mediating between sensibility and understanding In addition to the developmental nature of the account of Kant's views two distinctive features of Allison's reading of the deduction are a defense of Kant's oft criticized claim that the conformity of appearances to the categories must be unconditionally rather than merely conditionally necessary the non contingency thesis and an insistence that the argument cannot be separated from Kant's transcendental idealism the non separability thesis

Kant's Theory of Natural Science Peter

Plaass, 2012-12-06 Plaass's treatise stood at the beginning of a renewed wave of scholarship regarding Kant's Metaphysical Foundations of Natural Science MF Plaass argues that the MF represents an integral step in Kant's development between the two editions of the Critique of Pure Reason The MF repeats the Copernican turn using the conditions of subjectivity to derive the metaphysical determinations of matter as the object of natural science with the new method called metaphysical construction which simultaneously grounds the mathematizability of physics The translators provide background and analysis of Plaass's work extend it to include the body of the MF and offer a variation on the analysis of the relationship between mathematics and metaphysics in the MF They discuss its relevance for contemporary paradigm dependency approaches to the philosophy of science and for philosophical hermeneutics The book will be of interest to Kant specialists as well as to students of the philosophy of science in general

The A to Z of Kant and Kantianism Helmut Holzhey, Vilem

Mudroch, 2010-02-12 Few philosophers stand out as boldly as Immanuel Kant While he did not write as much as others his principle works Critique of Pure Reason Critique of Practical Reason and Critique of Judgment are known worldwide During his time schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism Admittedly not all of Kant's concepts have aged well but many are still taught among the basics of philosophy today and therefore must be known by every student The A to Z of Kant and Kantianism provides a comprehensive dictionary that will aid not only students but also teachers and the general public since it contains hundreds of entries describing Kant's life and works and explaining his concepts as well as the contributions of his followers and also some opponents Furthermore much of the writings of the Neokantians as well as the literature dealing with this movement are not available in English thus this book provides an introduction to this phenomenon to the English language reader Given the inevitable problems of language the glossary is

particularly helpful while the bibliography makes the massive amounts of literature more accessible *Kant's Critical Religion* Stephen R. Palmquist, 2019-06-11 This title was first published in 2000 Applying the new perspectival method of interpreting Kant he expounded in earlier works Palmquist examines a broad range of Kant's philosophical writings to present a fresh view of his thought on theology religion and religious experience

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