



# Loaves And Fishes The Gospel Feeding Stories

**Gary Yamasaki**



## **Loaves And Fishes The Gospel Feeding Stories:**

**Let the Reader Understand** Robert M. Fowler, 2001-01-01 Robert Fowler's groundbreaking method reader response criticism as a strategy for reading the Gospel of Mark invites contemporary readers to participating in making the meaning of the Gospel Now available in paperback

**Loaves and Fishes** Robert M. Fowler, 1981 *The Gospel of Mark* John R. Donahue, Daniel J. Harrington, 2005 In *The Gospel of Mark* Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark's Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e.g. archaeological data Intertextuality is used to note the links of the text of Mark's Gospel to other texts especially the Old Testament and to the life of the Markan community and of the Christian community today

*Eating Your Way Through Luke's Gospel* Robert J. Karris, 2006 Robert Karris spreads before us a delightful feast of information about food themes in the Gospel of Luke In a lively style of writing Karris describes the food and drink popular in Jesus' day eucharistic implications and the social roles Jesus assumes in relation to food

**Let the Reader Understand** Edwin K. Broadhead, 2018-03-22 This book honors the extraordinary contribution of Elizabeth Struthers Malbon to biblical studies In the opening chapter Werner Kelber places Malbon's work within the larger context of critical reflection from antiquity to the modern era on the role and function of discourse Kelber locates Malbon's approach squarely within the framework of modernity and concludes that her supremely creative achievement has been the employment of modern narrative critical tools with a view toward uncovering the fecundity of the gospel of Mark Drawing from and conversing with Professor Malbon's extensive publications each of the five sections engages a theme from her works focusing particularly on the Gospel of Mark This tribute includes meaning as narrative issues in methodology studies in characterization narrative readings of specific texts and aesthetic and political readings Contributors include Werner H. Kelber R. Alan Culpepper Kelly R. Iverson Mikeal C. Parsons David Barr David J. A. Clines Robert C. Tannehill J. Cheryl Exum Heidi Hornik and Richard Walsh

**The Gospel according to Mark** Camille Focant, 2012-07-06 The world to which the Gospel of Mark introduces its reader is a world of conflicts and suspense enigmas and secrets questions and overturning of evidence irony and surprise Its principal actor Jesus is perplexing in the extreme He is evidently so for the religious authorities who oppose him but also for his disciples who shift from incomprehension to opposition and flight Questions of meaning life and death good and evil are

continually broached This narrative is a subtle invitation to enter into a new world that of the coming Reign of God in which the first are last and whoever wants to save his life must lose it This commentary on the Gospel of Mark has been enthusiastically reviewed in the French edition as one of the best current commentaries on Mark As a narrative critical commentary it favors an interpretation of the Gospel that tries to grasp the dynamic of the text taken as a whole Even if the technical vocabulary of narrative analysis is not used and the main results of the historical critical criticism particularly those of redaction criticism are not neglected as the notes will reveal it is narrative criticism that guides the proceedings

Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

**Jesus Then and Now** Marvin Meyer, Charles Hughes, 2001-03-01 Conservative and liberal theologians engage each other in this provocative collection of essays discussing the place of faith the nature of history the character of literary texts and the purpose of theology Original

**Jesus' Attitude Towards the Law** William R. G. Loader, 2002 This book provides a critical reassessment and fresh analysis of Jesus attitude towards the Law as portrayed in each of the canonical Gospels Q Thomas and the apocryphal Gospels Representing William Loader's definitive work on the subject this comprehensive study presents in a clearer picture of Jesus and his message A special feature of this book is its textually sequential analysis of the theme of the Law By taking this unique approach Loader lets Jesus stance towards the Law emerge directly out of the Gospel narratives themselves while at the same time highlighting important similarities and differences between the texts Comparing the canonical Gospels with each other and with crucial noncanonical sources allows Loader to probe behind the tradition in the search for Jesus true relationship with the Judaism of his day Despite its focused theme this is not a book about the historical Jesus Instead it works with the ancient materials we actually have before us and so offers a more secure basis for the less certain task of reconstructing the history behind the texts In treating each Gospel Loader also begins with a substantial engagement of current and previous research before presenting his own perspectives As a result Jesus Attitude towards the Law will be valued both as an original scholarly contribution and as an unrivaled sourcebook for studying Jesus Second Temple Judaism and the origins of Christianity

**Jesus Reads Scripture** Emerson B. Powery, 2021-11-29 This project highlights Jesus use of scripture within each Synoptic Gospel as an important component of each Gospel's narrative rhetoric Using literary analysis particularly composition criticism narrative criticism and comparative analysis the main object of study is the explicit citation of Jesus rather than any implied citation allusion or echo Concentration on the latter areas offers insight into the way scripture was understood by Christians and Jews in Second Temple Judaism however the study of explicit citations provides the basis upon which we assume other allusions may be

heard by first century audiences The study concludes that each Gospel offers its own distinctive portrayal of Jesus use of scripture based on each one s narrative rhetoric *By Bread Alone* Sheila E. McGinn,Lai Ling Elizabeth Ngan,Ahida Calderón Pilarski,2014 Important ecclesiastical documents have stressed the urgency of world hunger and put in the foreground its natural and historical causes from famine to global austerity measures and welfare This book explores the dynamics of hunger and its causation in ancient Israel and the Greco Roman world *The Gospel on the Margins* Michael J. Kok,2015-02-01 Scholars of the Gospel of Mark usually discuss the merits of patristic references to the Gospel s origin and Mark s identity as the interpreter of Peter But while the question of the Gospel s historical origins draws attention no one has asked why despite virtually unanimous patristic association of the Gospel with Peter one of the most prestigious apostolic founding figures in Christian memory Mark s Gospel was mostly neglected by those same writers Not only is the text of Mark the least represented of the canonical Gospels in patristic citations commentaries and manuscripts but the explicit comments about the Evangelist reveal ambivalence about Mark s literary or theological value Michael J Kok surveys the second century reception of Mark from Papias of Hierapolis to Clement of Alexandria and finds that the patristic writers were hesitant to embrace Mark because they perceived it to be too easily adapted to rival Christian factions Kok describes the story of Mark s Petrine origins as a second century move to assert ownership of the Gospel on the part of the emerging Orthodox Church

**John the Baptist in Life and Death** Gary Yamasaki,1998-11-01 In a narrative about Jesus a character like John the Baptist would not be expected to play a role much beyond that of providing a baptism for Jesus Yet the Matthaean narrator finds several other uses for John in the development of the narrative not only while he is still alive but also after he is dead In examining John s role Yamasaki deploys an audience oriented critical methodology an approach that chronicles the narrator s efforts to influence first time readers experience of the narrative as they proceed sequentially through the text He traces John s characterization as forerunner from a glowing introduction in ch 3 albeit with a slight flaw in his ideological point of view on Jesus through a progressive exacerbation of this flaw to a rehabilitation of John in ch 11 As a result of this rehabilitation the narrator is able to continue to use John in his role as forerunner in the second half of the narrative even after John s death has removed him from the story line *The Saint John's Bible and Its Tradition* Jack Baker,Jeffrey Bilbro,Daniel Train,2018-10-08 In an age of e books and screens it may seem antiquated to create a handwritten illuminated Bible The Benedictine monks at Saint John s Abbey and University however determined to produce such a Bible for the twenty first century a Bible that would use traditional methods and materials while engaging contemporary questions and concerns In an age that largely overlooks the physical form of books The Saint John s Bible foregrounds the importance of a book s tactile and visual qualities This collection considers how The Saint John s Bible fits within the history of the Bible as a book and how its haptic qualities may be particularly important in a digital age Contributors David Lyle Jeffrey Matthew Moser Jonathan Juilfs Sue Sorensen Paul Anderson Gretchen Batcheller Jane Kelley Rodeheffer **The Intertextuality of**

**Paul's Apocalyptic Discourse** Doosuk Kim, 2023-05-08 This book attempts to investigate two strands in a single work apocalyptic Paul and intertextuality First what does apocalyptic Paul mean Is it synonymous to eschatology as a theological notion or the end time mystery Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic Instead of attempting to provide a universal definition of the apocalyptic the author presents his understanding of the phenomenon particularly in the cultural realm The author contends that apocalyptic is neither all about the end time event nor merely a literary genre but an interpretive lens to understand the world and social phenomena one that is shaped and developed through culture and society Accordingly the term apocalyptic Paul implies how Paul views and understands the world history and supernatural phenomena through interaction with his cultural texts and context Second the author also suggests that intertextuality is not only about comparative literature study Rather intertextuality refers to cultural semiotics a sign system to deliver the meaning of text Based on this notion of intertextuality the author interprets how Paul envisages multiple phenomena heavenly ascent resurrection afterlife the origins of sin and two ages within his cultural context

*Portraits of Jesus* Michael R. Cosby, 1999-01-01 This book provides a learning by doing approach to the study of the Gospels It allows students to uncover literary patterns theological issues and interpretive problems through close readings of primary sources Questions are asked along the way that help readers understand the shape of the narrative and the themes important to each Gospel writer

**The Oral and the Written Gospel** Werner H. Kelber, 1997-11-22 Spoken words process knowledge differently from writing What happens when speech turns into text In reappraising literary scholars propensity to trace Jesus sayings back to the assumed original version the author argues that in the oral medium each rendition of a saying is the original Orality works with multiple originals rather than with single originality In what may be the most extraordinary thesis of the book Kelber argues that the written gospel is related less by evolutionary progression than by contradiction to what preceded it

Jesus' Walking on the Sea Patrick J. Madden, 2014-11-21 No detailed description available for Jesus Walking on the Sea

**Christian Theology** Millard J. Erickson, 1998-08 A new edition of leading theologian Millard Erickson's classic text

Critical Readings of John 6 Richard Alan Culpepper, 1993 This volume comprises a collection of ten essays on John 6 that provides an overview of current Johannine scholarship and a showcase for methodologies now being used in Gospel studies The essays deal with a challenging array of critical issues

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