



# Kant's Correspondence Theory of Truth

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An Analysis and Critique  
of Anglo-American Alternatives

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american  
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# Kants Correspondence Theory Of Truth

**James Van Cleve**



## **Kants Correspondence Theory Of Truth:**

Kant's Correspondence Theory of Truth Lori J. Underwood, 2003 In his three Critiques Immanuel Kant provides a system of philosophy that encompasses ethics aesthetics metaphysics and epistemology As Kant's is a seemingly complete system one may reasonably infer that it contains an account of the nature of truth However Kant's elliptical remarks on the subject make it difficult to specify the precise nature of his account This book considers explanations by a number of authors concerning Kant's account of truth and proposes an alternative to these views      **Problems from Kant** James Van Cleve, 2003-09-25 This rigorous examination of Kant's Critique of Pure Reason provides a comprehensive analysis of the major metaphysical and epistemological questions of Kant's most famous work Author James Van Cleve presents clear and detailed discussions of Kant's positions and arguments on these themes as well as critical assessments of Kant's reasoning and conclusions Expansive in its scope Van Cleve's study covers the overall structure of Kant's idealism the existence and nature of synthetic a priori knowledge the epistemology of geometry and the ontological status of space time and matter Other topics explored are the role of synthesis and the categories in making experience and objects of experience possible the concepts of substance and causation issues surrounding Kant's notion of the thing in itself the nature of the thinking self and the arguments of rational theology A concluding chapter discusses the affinities between Kant's idealism and contemporary antirealism in particular the work of Putnam and Dummett Unlike some interpreters Van Cleve takes Kant's professed idealism seriously finding it at work in his solutions to many problems He offers a critique in Kant's own sense a critical examination leading to both negative and positive verdicts While finding little to endorse in some parts of Kant's system that have won contemporary favor for example the deduction of the categories Van Cleve defends other aspects of Kant's thought that are commonly impugned for instance the existence of synthetic a priori truths and things in themselves This vital study makes a significant contribution to the literature while at the same time making Kant's work accessible to serious students      Nietzsche's Theory of Knowledge Rüdiger Hermann Grimm, 2013-03-12 Friedrich Nietzsche has emerged as one of the most important and influential modern philosophers For several decades the book series Monographien und Texte zur Nietzsche Forschung MTNF has set the agenda in a rapidly growing and changing field of Nietzsche scholarship The scope of the series is interdisciplinary and international in orientation reflects the entire spectrum of research on Nietzsche from philosophy to literary studies and political theory The series publishes monographs and edited volumes that undergo a strict peer review process The book series is led by an international team of editors whose work represents the full range of current Nietzsche scholarship      **The Revolutionary Kant** Graham Bird, 2013-12-01 The Revolutionary Kant offers a new appreciation of Kant's classic arguing that Kant's reform of philosophy was far more radical than has been previously understood The book examines his proposed revolutionary reform to abandon traditional metaphysics and point philosophy in a new direction and contends that critics have misrepresented conflicts between Kant

and his predecessors Kant Bird argues was not a flawed innovator but an advocate of a new philosophical project one that began to be appreciated only in the twentieth century      **Hegel's Grand Synthesis** Daniel Berthold-Bond,1989-01-01 This book offers the first genuinely systematic treatment of Hegel's eschatology in the literature It is an investigation into Hegel's project to demonstrate the ultimate unity of thought and being consciousness and reality self and world The author traces the project through Hegel's epistemology metaphysics and philosophy of history The grand synthesis creates a basic tension an ambivalence that reaches its most acute formulation in Hegel's eschatological language of a final completion or fulfillment of history This conflicts with his dialectic and Heraclitean metaphysics of becoming Berthold Bond concludes that a

substantially new approach to Hegel's eschatology is needed      **Kant and his German Contemporaries: Volume 1, Logic, Mind, Epistemology, Science and Ethics** Corey W. Dyck,Falk Wunderlich,2018-01-11 This collection of new essays the first of its kind in English considers the ways in which the philosophy of Immanuel Kant engages with the views of lesser known eighteenth century German thinkers Each chapter casts new light on aspects of Kant's complex relationship with these figures particularly with respect to key aspects of his logic metaphysics epistemology theory of science and ethics The portrait of Kant that emerges is of a major thinker thoroughly engaged with his contemporaries drawing on their ideas and approaches targeting their arguments for criticism and responding to their concerns and seeking to secure the legacy of his thought among them This volume will open the door for further research on Kant and his methods of philosophical inquiry while introducing readers to the distinctive and influential philosophical contributions of several previously neglected figures

**Kant's Idealism** Dennis Schulting,Jacco Verburgt,2010-11-17 This key collection of essays sheds new light on long debated controversies surrounding Kant's doctrine of idealism and is the first book in the English language that is exclusively dedicated to the subject Well known Kantians Karl Ameriks and Manfred Baum present their considered views on this most topical aspect of Kant's thought Several essays by acclaimed Kant scholars broach a vastly neglected problem in discussions of Kant's idealism namely the relation between his conception of logic and idealism The standard view that Kant's logic and idealism are wholly separable comes under scrutiny in these essays A further set of articles addresses multiple facets of the notorious notion of the thing in itself which continues to hold the attention of Kant scholars The volume also contains an extensive discussion of the often overlooked chapter in the Critique of Pure Reason on the Transcendental Ideal Together the essays provide a whole new outlook on Kantian idealism No one with a serious interest in Kant's idealism can afford to ignore this important book

*Correspondence* Immanuel Kant,1999-05-26 This is the most complete English edition of Kant's correspondence that has ever been compiled The letters are concerned with philosophical and scientific topics but many also treat personal historical and cultural matters On one level the letters chart Kant's philosophical development On another level they expose quirks and foibles and reveal a good deal about Kant's friendships and philosophical battles with some of the prominent thinkers of the time Herder Hamann Mendelssohn and Fichte      *The Bounds of Transcendental Logic* Dennis

Schulting,2021-09-29 The book addresses two main areas of Kant's theoretical philosophy the doctrine of transcendental idealism and various central aspects of the arguments from the Metaphysical and Transcendental Deductions as well as the relation between the deduction argument and idealism Among the topics covered are the nature of objective validity the role and function of transcendental logic in relation to general or formal logic the possibility of contradictory thoughts the meaning of the Leitfaden at A79 and the unity of cognition the two steps in one proof interpretation and categorial instantiation categorial illusion Strawson's transcendental argument the persistently perplexing question of the derivation of the categories and the relation between apperception objectivity judgement and idealism With regard to idealism in particular the focus is on the metaphysical two aspect interpretation and its problems on the merits and demerits of the controversial phenomenalist reading of Kant's idealism and on the topic of subjectivism and epistemic humility In all of the aforementioned topics the book presents wholly novel interpretations compared to the standard or mainstream interpretations

*Kant, Science, and Human Nature* Robert Hanna,2006-10-19 Robert Hanna argues for the importance of Kant's theories of the epistemological metaphysical and practical foundations of the exact sciences relegated to the dustbin of the history of philosophy for most of the 20th century Hanna's earlier book *Kant and the Foundations of Analytic Philosophy* OUP 2001 explores basic conceptual and historical connections between Immanuel Kant's 18th century Critical Philosophy and the tradition of mainstream analytic philosophy from Frege to Quine The central topics of the analytic tradition in its early and middle periods were meaning and necessity But the central theme of mainstream analytic philosophy after 1950 is scientific naturalism which holds to use Wilfrid Sellars's apt phrase that science is the measure of all things This type of naturalism is explicitly reductive *Kant Science and Human Nature* has two aims one negative and one positive Its negative aim is to develop a Kantian critique of scientific naturalism But its positive and more fundamental aim is to work out the elements of a humane realistic and nonreductive Kantian account of the foundations of the exact sciences According to this account the essential properties of the natural world are directly knowable through human sense perception empirical realism and practical reason is both explanatorily and ontologically prior to theoretical reason the primacy of the practical

**Kant on Evil, Self-Deception, and Moral Reform** Laura Papish,2018-05-15 Throughout his writings and particularly in *Religion within the Boundaries of Mere Reason* Kant alludes to the idea that evil is connected to self-deceit and while numerous commentators regard this as a highly attractive thesis none have seriously explored it Laura Papish's *Kant on Evil Self-Deception and Moral Reform* addresses this crucial element of Kant's ethical theory Working with both Kant's core texts on ethics and materials less often cited within scholarship on Kant's practical philosophy such as Kant's logic lectures Papish explores the cognitive dimensions of Kant's accounts of evil and moral reform while engaging the most influential and often scathing of Kant's critics Her book asks what self-deception is for Kant why and how it is connected to evil and how we achieve the self-knowledge that should take the place of self-deceit She offers novel defenses of Kant's

widely dismissed claims that evil is motivated by self love and that an evil is rooted universally in human nature and she develops original arguments concerning how social institutions and interpersonal relationships facilitate for Kant the self knowledge that is essential to moral reform In developing and defending Kant s understanding of evil moral reform and their cognitive underpinnings Papish not only makes an important contribution to Kant scholarship Kant on Evil Self Deception and Moral Reform also reveals how much contemporary moral philosophers philosophers of religion and general readers interested in the phenomenon of evil stand to gain by taking seriously Kant s views     Proceedings of the Third International Kant Congress L.W. Beck,2012-12-06 The Third International Kant Congress met at the University of Rochester from March 30 through April 4 1970 Over two hundred students of Kant s philosophy from Europe Africa and North and South America attended The Congress was organized by a Committee consisting of Gottfried Martin of the University of Bonn and myself as co chairmen and the following members Professors Ingeborg Heidemann Bonn Gerhard Funke Mainz Edmond Ortigues Rennes Stephan Korner Bristol W H Walsh Edinburgh George A Schrader Jr Yale and John R Silber University of Texas Generous financial support for the Congress was provided by Mr Kilian J Schmitt of Rochester One hundred and eight papers were presented in six plenary and twenty two concurrent sessions Chairmen of programs in addition to members of the Committee were Professors John E Atwell Douglas P Dryer A R C Duncan Stanley G French Klaus Hartmann Robert L Holmes Peter Jones George L Kline Peter Krausser Robert G Miller John D McFarland Fritz Joachim von Rintelen Charles M Sherover Ernst Konrad Specht Dietrich Schulz Giorgio Tonelli Robert Tredwell Kurt Weinberg James B Wilbur and Arnulf Zweig     **Lonergan and Kant** Giovanni B. Sala,2015-07-27 Lonergan s Insight has frequently been compared with Kant s Critique of Pure Reason Giovanni B Sala an internationally acknowledged Kant scholar contrasts the cognitional theory of his former teacher Lonergan with the positions of Kant that have proved so influential and in many ways so intractable over the past two centuries The first essay is one of the most influential papers ever written on Lonergan it and the second one inquire into the notion of the a priori The third essay presents a detailed analysis of Kantian intuitionism and contrasts it with the knowledge as structure position of Lonergan s critical realism In this essay intuitionism is generalized to allow Sala to address representatives of neoscholasticism as well The argument with neoscholasticism continues in the fourth essay The final paper discusses Kant s resolution of the question regarding the agreement of a priori concepts with things and finds in Lonergan s work an alternative position on correspondence and truth Each essay is a model of careful and thorough scholarship and also surprising in a book of such proportions of clarity Lonergan appeals several times in Insight to the device of Clarification by Contrast Sala s essays show us in intricate detail how illuminating such comparisons can be

*Kant's Theory of Knowledge* L.W. Beck,2012-12-06 The Third International Kant Congress met in Rochester New York March 30 to April 4 1970 The Proceedings published by D Reidel Publishing Company in 1972 contained 76 complete papers and 30 abstracts in three languages Since this large volume covered many phases of Kant s philosophy from a wide variety

of standpoints it is unlikely that the entire contents of it will be of interest to anyone philosopher I have therefore selected from that volume the 20 papers that seem to me to be most likely to be of interest to English speaking philosophers who are to use a fairly vague description in the analytical tradition The topics treated here are those which are most relevant to current philosophical debate in the theory of knowledge philosophy of mind and the philosophy of science The division of papers under the seven principal topics however is in some respects a little arbitrary I hope this little volume published 250 years after Kant's birth will show philosophers who are not already convinced that Kant is one of the most contemporary of the great philosophers of the past I believe that the efforts of the authors of the papers will show that there can be genuine Kantian contributions towards the solution of problems that have frequently been handled in opposition to or obliviousness of the eighteenth century philosopher who did more than anyone else to formulate the problems which still worry philosophers in the analytic tradition

*Kantian Conceptual Geography* Nathaniel Jason Goldberg, 2014-12-01 This is a work in Kantian conceptual geography It explores issues in analytic epistemology philosophy of language and metaphysics in particular by appealing to theses drawn from Immanuel Kant's Critique of Pure Reason Those issues include the nature of the subjective objective and empirical potential scopes of the subjective what can and cannot be said about a subject independent reality analyticity syntheticity apriority and aposteriority constitutive principles acquisitive principles and empirical claims meaning indeterminacy and incommensurability logically possible versus subjectively empirical worlds and the nature of empirical truth Part One introduces two theses drawn from the Critique The first Empirical Dualism concerns the subjective objective and empirical The second Subjective Principlism concerns principles that might bear on the empirical Part Two examines work of influential analytic philosophers to reveal how conceptually expansive the territory formed by Empirical Dualism and Subjective Principlism is Part Three defends that territory by defending Empirical Dualism and Subjective Principlism themselves Part Four discloses two new lands within the territory that have so far remained uncharted The first is a Kantian account of meaning which is shown to be superior to other accounts of meaning in the analytic literature The second are Kantian thoughts on truth which illuminate the nature of empirical truth itself Finally Part Five shows how engaging in Kantian conceptual geography enriches epistemology philosophy of language and metaphysics generally

*Theory and Practice in Kant and Kierkegaard* Ulrich Knappe, 2008-08-22 This work investigates crucial aspects of Kant's epistemology and ethics in relation to Kierkegaard's thinking The challenge is taken up of developing a systematic reconstruction of Kant's and Kierkegaard's position Kant forms a matrix for the interpretation of Kierkegaard and considerable space is devoted to the exposition of Kant at those various points at which contact with Kierkegaard's thought is to be demonstrated The burden of the argument is that Kierkegaard in his account of the stages is much closer to Kant than the texts initially reveal It is possible then to arrive at a proper grasp of Kierkegaard's final position by seeing just how radically the stage of Christian faith Religiousness B departs from Kant

**The Palgrave Kant Handbook** Matthew C.

Altman,2017-12-11 This remarkably comprehensive Handbook provides a multifaceted yet carefully crafted investigation into the work of Immanuel Kant one of the greatest philosophers the world has ever seen With original contributions from leading international scholars in the field this authoritative volume first sets Kant s work in its biographical and historical context It then proceeds to explain and evaluate his revolutionary work in metaphysics and epistemology logic ethics aesthetics philosophy of science philosophy of religion political philosophy philosophy of history philosophy of education and anthropology Key Features Draws attention to the foundations of Kant s varied philosophical insights transcendental idealism logic and the bridge between theoretical and practical reason Considers hitherto neglected topics such as sexuality and the philosophy of education Explores the immense impact of his ground breakingwork on subsequent intellectual movements Serving as a touchstone for meaningful discussion about Kant s philosophical and historical importance this definitive Handbook is essential reading for Kant scholars who want to keep abreast of the field and for advanced students wishing to explore the frontiers of the subject

**Representing and Intervening** Ian Hacking,1983-10-20 A lively and clearly written introduction to the philosophy of natural science organized around the central theme of scientific realism *After Ontology* William D. Melaney,2001-04-19 After Ontology identifies the uniquely postmodern elements in hermeneutics and deconstruction in order to re read many of the central texts in modernist literature In a comparative study that illuminates points of contact between the philosophical positions of Gadamer and Derrida William D Melaney discusses Heidegger s influence on both Gadamer s ontological approach to the work of art and Derrida s transformative approach to the cultural text as implicitly postmodern The difference between these two approaches is presented through a mutual critique of modern aesthetics that demonstrates how deconstruction can contribute to postmodern criticism The poetry of Eliot Pound and Yeats is examined within this framework while the crucial example of Joyce is taken up in terms of the production and reception of Ulysses as a seminal influence The study concludes by emphasizing how Derrida provides an ethical version of hermeneutics that departs from Gadamerian models but can be reconciled with both postmodern insights and historical research

Realism and Individualism Mateusz W. Oleksy,2015-02-15 Realism and Individualism Charles S Peirce and the Threat of Modern Nominalism discusses the main problems tenets assumptions and arguments involved in Charles S Peirce s early and late realist stances and subjects to critical scrutiny the still dominant view that Pragmatic Realism merely extends or refines new arguments in support of Scholastic Realism without questioning its basic assumptions The book presents a critical overview of Peirce s views on modern nominalism and offers a novel approach to the social anthropological underpinnings of his realism especially Pragmatic Realism vis vis the individualist tendencies in modern thought The book is of interest to scholars and students of philosophy especially students of American pragmatism anthropology linguistic pragmatics as well as to anyone interested in Charles S Peirce Duns Scotus Ockham and generally to semioticians social scientists and sociologists

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