



# John Scottus Eriugena

**Dermot Moran**



## **John Scottus Eriugena:**

*John Scottus Eriugena* Deirdre Carabine, 2000 This volume provides a brief and accessible introduction to the 9th century philosopher and theologian John Scottus Eriugena perhaps the most important philosophical thinker to appear in Latin Christendom in the period between Augustine and Anselm Eriugena was known as the interpreter of Greek thought to the Latin West and this book emphasizes the relation of Eriugena's thought to his Greek and Latin sources

**The Philosophy of John Scottus Eriugena** Dermot Moran, 2004-08-19 This work is a substantial contribution to the history of philosophy Its subject the ninth century philosopher John Scottus Eriugena developed a form of idealism that owed as much to the Greek Neoplatonic tradition as to the Latin fathers and anticipated the priority of the subject in its modern most radical statement German idealism Moran has written the most comprehensive study yet of Eriugena's philosophy tracing the sources of his thinking and analyzing his most important text the *Periphyseon* This volume will be of special interest to historians of mediaeval philosophy history and theology

**Periphyseon on the Division of Nature** John the Scot, 2011-09-22 Johannes Scotus c 800 c 877 who signed himself as Eriugena in one manuscript and who was referred to by his contemporaries as the Irishman is the most significant Irish intellectual of the early monastic period He is generally recognized to be both the outstanding philosopher of the Carolingian era and of the whole period of Latin philosophy stretching from Boethius to Anselm Since the seventeenth century it has become usual to refer to this Irish philosopher as John Scottus or Scotus Eriugena to distinguish him from the thirteenth century John Duns Scotus Myra Uhlfelder Bryn Mawr PhD 1952 taught classical and medieval Latin at Bryn Mawr

**A Companion to John Scottus Eriugena** Adrian Guio, 2019-10-21 John Scottus Eriugena d ca 877 is regarded as the most important philosopher and theologian in the Latin West from the death of Boethius until the thirteenth century He incorporated his understanding of Latin sources Ambrose Augustine Boethius and Greek sources including the Cappadocian Fathers Pseudo Dionysius and Maximus Confessor into a metaphysics structured on Aristotle's Categories from which he developed Christian Neoplatonist theology that continues to stimulate 21st century theologians This collection of essays provides an overview of the latest scholarship on various aspects of Eriugena's thought and writings including his Irish background his use of Greek theologians his Scripture hermeneutics his understanding of Aristotelian logic Christology and the impact he had on contemporary and later theological traditions Contributors David Albertson Joel Barstad John Contreni Christophe Erismann John Gavin Adrian Guio Michael Harrington Catherine Kavanagh A Kijewska Stephen Lahey Elena Lloyd Sidle Bernard McGinn Ernesto Sergio Mainoldi Dermot Moran Giulio D Onofrio Willemien Otten and Alfred Siewers

*Treatise on Divine Predestination* John Scottus Eriugena, 1998-08-20 *Treatise on Divine Predestination* is one of the early writings of the author of the great philosophical work *Periphyseon* On the Division of Nature Johannes Scottus the Irishman known as Eriugena died c 877 A D It contributes to the age old debate on the question of human destiny in the present world and in the afterlife The work survives in a single manuscript of which editions were

published in 1650 and 1853 It has been most recently edited in 1978 The present translation was made from that edition Modern scholars are able to discern in this early work strong intimations of Eriugena's later major writings Being and Creation in the Theology of John Scottus Eriugena Sergei N. Sushkov, 2017-08-09 Despite his prominent role in the formation of Christian thought John Scottus Eriugena still remains an enigmatic figure whose background and potential arouse a great deal of scholarly interest This is true especially today when faith seeks to regenerate his honesty and profundity encourage us in our search for the authentic teaching of Christ As a theologian who strongly believes in human dignity as equal to that of the imago dei Eriugena helps us meet Christ again and follow him towards a new horizon of being What makes Eriugena's theology unique is his innovative approach to theological thinking which is to be properly understood as argued in this book in terms of the paradigmatic shift from metaphysics to dialectic The way we think while trying to adopt and follow the truth of revelation so as to get freed from the world of finite things cannot actually dispense with a dialectical treatment of contradiction And Eriugena is explicit about this which allows him to win a reputation as the Hegel of the ninth century and to make us look at our faith anew in coherence with such pivotal ideas as the divine unity right reason and return to the reality of creation **A Celtic Christology** John F. Gavin, 2014-12-25 John Scottus Eriugena the brilliant and controversial Irishman in the court of Charles the Bald 823-877 grandson of Charlemagne drew upon both the Latin and Greek patristic traditions in order to present a bold and original Christian vision A philosopher theologian translator poet and mystic he may be considered the ideal Carolingian Renaissance man This volume examines his understanding of the Incarnation the enfleshment of the Word On the one hand Eriugena's Christology creatively appropriates traditional categories in order to explain God's philanthropia in creating sustaining and restoring the cosmos On the other hand it also provides a guide for the believer's mystical participation in the life of Jesus and return to divine union This brilliant intellectual from the so called

**The Voice of the Eagle** Johannes Scotus Erigena, 2000 Includes John Scotus Eriugena's Homily on the Prologue to the Gospel of St John John Scotus Eriugena was born and raised in Ireland during the early ninth century Neither monk nor priest but a holy sage he carried to France the flower of Celtic Christianity His homily *The Voice of the Eagle* is a jewel of lyrical mysticism theology and cosmology containing the essence of Celtic Christian wisdom He meditates on the meaning and purpose of creation as revealed by the Word made flesh distilling into twenty three short chapters a uniquely Celtic non dualistic fusion of Christianity Platonism and ancient Irish wisdom The translator's Reflections make up the second half of this book and attempt to unfold some of the life giving meaning implicit in Eriugena's luminous sentences Inspired both by a personal search for a living Christianity and by a sense of the continuity of Western culture these Reflections offer a contemporary meditative encounter with the Word or Logos as mediated by both St John's Prologue and Eriugena's Celtic homily This favorite of Celtic Christianity unavailable for several years has been revised and includes a new foreword by Thomas Moore author of *Care of the Soul* and *The Soul of Sex* Christopher Bamford has written a wonderful book It combines

a rigor of scholarship with a lyrical unveiling of how this wonderful text of Eriugena's can resonate with the hungers and discoveries of our times. It deserves a wide readership. Its lucid depths enrich the mind and awaken the heart to the grandeur of light where the eternal shines. John O'Donohue is the author of *Anam Cara: A Book of Celtic Wisdom*. The book has been made with broad scholarship with deep understanding and with love and will be not quickly used up; one returns to it again and again. It will be cherished by anyone who is thirsty for the water of wisdom that has flowed so abundantly from the spring of Christ. Bruno Barnhart is the author of *Second Simplicity: The Inner Shape of Christianity*. Eriugena is increasingly recognized as one of the most penetrating spiritual masters of the Christian tradition. The Homily he wrote on the Prologue to the Gospel of St John is the clearest summary of his thought about the role of the Divine Logos in cosmology and anthropology and provides the best introduction to his thought. In *The Voice of the Eagle* Christopher Bamford presents an accurate and readable translation of this classic of Christian thought and suggests valuable comments about its meaning. Bernard McGinn, Naomi Shenstone Donnelly, Professor, University of Chicago, author of *The Presence of God: A History of Western Mysticism*. The Prologue of St John's Gospel is so important that it was once read at the conclusion of every Catholic Mass. Eriugena's Homily on it, here translated, is a masterpiece. More accessible than his larger works, it helps to plunge us into the depths of the Word revealed in the Gospel. Christopher Bamford's extended and erudite commentary draws on the great contemplative writers of the Christian tradition of East and West to produce a text whose impact and importance grows the more it is read. The recovery of the Christian tradition, as he writes, is a task of intuition, interpretation, and meditation. For many readers that recovery will be nourished and assisted by this fascinating book. Stratford Caldecott, Center for Faith and Culture, Westminster College, Oxford, a precious gift for all of us who need to be touched anew by the truth of the Christian teaching. Jacob Needleman, author of *A Little Book on Love and Money and the Meaning of Life*, a profound and transformative experience. John Carey, former editor of *Gnosis Magazine*. Eriugena's Christian Neoplatonism, untrammelled by the problems of later medieval thought, breathes with a fire.

**History and Eschatology in John Scottus Eriugena and His Time**  
Society for the Promotion of Eriugenian Studies, 2002

**Great Medieval Thinkers** Deirdre Carabine, 2000

John Scottus Eriugena, the ninth-century Irish philosopher and theologian, is known as the interpreter of Greek thought to the Latin West. He was perhaps the most important philosophical thinker to appear in Latin Christendom between Augustine in the fifth century and Anselm in the eleventh. In this volume Deirdre Carabine provides a clear and accessible introduction, the only one available in the English language, to the thought of this important figure. In part I Carabine describes the intellectual revival of the ninth century and situates Eriugena's role within that movement. She looks closely at Eriugena's life and intellectual achievements, including his contribution to the theological controversy on predestination and his roles as teacher and translator of Greek thought. She also examines the *Periphyseon*, undoubtedly Eriugena's most original and important work. In part II Carabine discusses Eriugena's metaphysics, the structure of reality, the theocentric character of creation, and the role

of the trinity and the primordial causes In particular she explores Eriugena s employment of negative theology and his understanding of human nature In conclusion part III looks at Eriugena s interpretation of the return of all things to their source including his belief that all people saints and sinners alike will return to paradise to the vision of a transcendent God Revealing the unique and compelling nature of Eriugena s thought and showing why his work continues to appeal to a modern audience this volume is required reading for students and scholars of medieval philosophy and theology **John Scottus Eriugena** Philipp W. Rosemann,2005 *Eriugena* John Joseph O'Meara,1969 Added t p in Irish Includes bibliographical references The De Praedestinatione of John Scottus Eriugena Herbert J. Ryan (s.j.),1967 *Masters of Learned Ignorance: Eriugena, Eckhart, Cusanus* Donald F. Duclow,2024-08-01 The medieval Christian West s most radical practitioners of a Neoplatonic negative theology with a mystical focus are John Scottus Eriugena Meister Eckhart and Nicholas Cusanus All three mastered what Cusanus described as docta ignorantia reflecting on their awareness that they could know neither God nor the human mind they worked out endlessly varied attempts to express what cannot be known Following Pseudo Dionysius the Areopagite they sought to name God with symbolic expressions whose negation leads into mystical theology For within their Neoplatonic dialectic negation moves beyond reason and its finite distinctions to intellect where opposites coincide and a vision of God s infinite unity becomes possible In these papers Duclow views these thinkers efforts through the lens of contemporary philosophical hermeneutics He highlights the interplay of creativity symbolic expression and language interpretation and silence as Eriugena Eckhart and Cusanus comment on the mind s work in naming God This work itself becomes mystical theology when negation opens into a silent awareness of God s presence from which the Word once again speaks within the mind and renews the process of creating and interpreting symbols Comparative studies with Gregory of Nyssa Pseudo Dionysius Anselm and Hadewijch suggest the book s wider implications for medieval philosophy and theology The Anthropology of Johannes Scottus Eriugena Willemien Otten,1991 This book deals with Eriugena s view of man in the context of his thinking on universal nature Although man is seen as possessing a sinful created state this does not prevent him from entertaining a free and direct relationship with God and the surrounding universe It is shown that while man is governed by nature s unfolding he can also exercise significant control over it History and Eschatology in John Scottus Eriugena and His Time Michael Dunne,J. J. McEvoy,2002 *Thinking Nature and the Nature of Thinking* Willemien Otten,2020-03-17 A fresh and more capacious reading of the Western religious tradition on nature and creation Thinking Nature and the Nature of Thinking puts medieval Irish theologian John Scottus Eriugena 810 877 into conversation with American philosopher Ralph Waldo Emerson 1803 1882 Challenging the biblical stewardship model of nature and histories of nature and religion that pit orthodoxy against the heresy of pantheism Willemien Otten reveals a line of thought that has long made room for nature s agency as the coworker of God Embracing in this more elusive idea of nature in a world beset by environmental crisis she suggests will allow us to see nature not as a victim but as an ally in a

common quest for re attunement to the divine Putting its protagonists into further dialogue with such classic authors as Augustine Maximus the Confessor Friedrich Schleiermacher and William James her study deconstructs the idea of pantheism and paves the way for a new natural theology     **The Reception of John Scottus Eriugena in the Twelfth Century** Andrew W. J. Burns, 2004     **The Voice of the Eagle** Johannes Scotus Erigena, 1990     **The Devil's Redemption : 2 Volumes** Michael J. McClymond, 2018-06-05 2018 Book Award Winner The Gospel Coalition Academic Theology A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good or does some evil remain stubbornly opposed to God and God's goodness Will even the devil be redeemed Addressing a theological issue of perennial interest this comprehensive book in two volumes surveys the history of Christian universalism from the second to the twenty first century and offers an interpretation of how and why universalist belief arose The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical philosophical and theological standpoint He shows that the effort to extend grace to everyone undermines the principle of grace for anyone

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