



# John Greenleaf Whittier A Portrait In Pa

**Frank Maier**



## **John Greenleaf Whittier A Portrait In Pa:**

The Poetical Works of John Greenleaf Whittier. [With a Portrait.] John Greenleaf WHITTIER, 1866      **The Cambrian**, 1887      **Pioneers of a Peaceable Kingdom** Peter Brock, 2015-03-08 Extracted from *Pacifism in the United States* this work focuses on the significant contribution of the Quakers to the history of pacifism in the United States Originally published in 1971 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      Pennsylvania School Journal, 1881      *The Black Abolitionist Papers* C. Peter Ripley, Roy E. Finkenbine, 2000-11-09 This five volume documentary collection culled from an international archival search that turned up over 14 000 letters speeches pamphlets essays and newspaper editorials reveals how black abolitionists represented the core of the antislavery movement While the first two volumes consider black abolitionists in the British Isles and Canada the home of some 60 000 black Americans on the eve of the Civil War the remaining volumes examine the activities and opinions of black abolitionists in the United States from 1830 until the end of the Civil War In particular these volumes focus on their reactions to African colonization and the idea of gradual emancipation the Fugitive Slave Law and the promise brought by emancipation during the war      **The Harriet Jacobs Family Papers** Jean Fagan Yellin, 2015-12-01 Although millions of African American women were held in bondage over the 250 years that slavery was legal in the United States Harriet Jacobs 1813-97 is the only one known to have left papers testifying to her life Her autobiography *Incidents in the Life of a Slave Girl* holds a central place in the canon of American literature as the most important slave narrative by an African American woman Born in Edenton North Carolina Jacobs escaped from her owner in her mid twenties and hid in the cramped attic crawlspace of her grandmother's house for seven years before making her way north as a fugitive slave In Rochester New York she became an active abolitionist working with all of the major abolitionists feminists and literary figures of her day including Frederick Douglass Lydia Maria Child Amy Post William Lloyd Garrison Susan B Anthony Harriet Beecher Stowe Fanny Fern William C Nell Charlotte Forten Grimke and Nathan Parker Willis Jean Fagan Yellin has devoted much of her professional life to illuminating the remarkable life of Harriet Jacobs Over three decades of painstaking research Yellin has discovered more than 900 primary source documents approximately 300 of which are now collected in two volumes These letters and papers written by for and about Jacobs and her activist brother and daughter provide for the thousands of readers of *Incidents* from scholars to schoolchildren access to the rich historical context of Jacobs's struggles against slavery racism and sexism beyond what she reveals in her pseudonymous narrative Accompanied by a CD containing a searchable PDF file of the entire contents this collection is a crucial launching point for

future scholarship on Jacobs's life and times      *From Yahweh to Yahoo!* Doug Underwood, 2010-10-01 Presenting religion as journalism's silent partner *From Yahweh to Yahoo* provides a fresh and surprising view of the religious impulses at work in contemporary newsrooms Focusing on how the history of religion in the United States entwines with the growth of the media Doug Underwood argues that American journalists draw from the nation's moral and religious heritage and operate in important ways as personifications of the old religious virtues Underwood traces religion's influence on mass communication from the biblical prophets to the Protestant Reformation from the muckraker and Social Gospel campaigns of the late nineteenth and early twentieth centuries to the modern age of mass media While forces have pushed journalists away from identifying themselves with religion they still approach such secular topics as science technology and psychology in reverential ways Underwood's thoughtful analysis covers the press's formulaic coverage of spiritual experience its failure to cover new and non-Christian religions in America and the complicity of the mainstream media in launching the religious broadcasting movement      *The Magazine of Poetry* ,1893      **First Editions of American Authors Forming the Library of Frank Maier of New York** Frank Maier, 1909      *Portraits and Biographical Sketches of Twenty American Authors* ,1893      *The Magazine of Poetry and Literary Review* Charles Wells Moulton, 1893      **American Advocate of Peace** ,1893      *World Affairs* ,1895 Includes the Annual report of the American Peace Society      *The Advocate of Peace* ,1894      **The Publishers Weekly** ,1882      **Book News** ,1895      *Book News Monthly* ,1904      **Advocate of Peace and Universal Brotherhood** ,1893      *Co-operative Bulletin* Pratt Institute. Free Library, 1899      **Co-operative Bulletin** Brooklyn Public Library, 1901

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