

THE SEVENTEENTH CENTURY

JOHN DONNE

A Collection of Critical Essays
Edited by HELEN GARFINKL



ANTHONY CLARKE



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John Donne A Collection Of Critical Essa

Thomas Docherty



John Donne A Collection Of Critical Essays:

John Donne. A Collection of Critical Essays. Edited by Helen Gardner. [By Various Authors.]. Dame Helen Louise GARDNER,1962 John Donne Helen Gardner,1962 The enthusiastic reception currently being given to the writings of the English mystic is accounted for in these essays outlining the scope and beauty of Donne s poetry John Donne: a Collection of Critical Essays Helen Louise Gardner (Dame, ed),1962 **John Donne** Dame Helen Louise Gardner,1962 John Donne. A Collection of Critical Essays. Ed., (intr.) by Helen Gardner ,1962 John Donne Helen Louise Gardner,2003-01-01

John Donne Robert Coughlan,1962 Research in Education ,1974 **Bodies, Politics and Transformations: John Donne's Metempsychosis** Siobhán Collins,2016-04-15 Since the beginning of the twentieth century critics have predominantly offered a negative estimate of John Donne s Metempsychosis In contrast this study of Metempsychosis re evaluates the poem as one of the most vital and energetic of Donne s canon Siobh n Collins appraises Metempsychosis for its extraordinary openness to and its inventive portrayal of conflict within identity She situates this ludic verse as a text alert to and imbued with the Elizabethan fascination with the processes and properties of metamorphosis Contesting the pervasive view that the poem is incomplete this study illustrates how Metempsychosis is thematically linked with Donne s other writings through its concern with the relationship between body and soul and with temporality and transformation Collins uses this genre defying verse as a springboard to contribute significantly to our understanding of early modern concerns over the nature and borders of human identity and the notion of selfhood as mutable and in process Drawing on and contributing to recent scholarly work on the history of the body and on sexuality in the early modern period Collins argues that Metempsychosis reveals the oft violent processes of change involved in the author s personal life and in the intellectual religious and political environment of his time She places the poem s somatic representations of plants beasts and humans within the context of early modern discourses natural philosophy medical political and religious Collins offers a far reaching exploration of how Metempsychosis articulates philosophical inquiries that are central to early modern notions of self identity and moral accountability such as the human capacity for autonomy the place of the human in the great chain of being the relationship between cognition and embodiment memory and selfhood and the concept of wonder as a distinctly human phenomenon The Cambridge Companion to John Donne Achsah Guibbory,2006-02-02 The Cambridge Companion to John Donne introduces students undergraduate and graduate to the range brilliance and complexity of John Donne Sixteen essays written by an international array of leading scholars and critics cover Donne s poetry erotic satirical devotional and his prose including his Sermons and occasional letters Providing readings of his texts and also fully situating them in the historical and cultural context of early modern England these essays offer the most up to date scholarship and introduce students to the current thinking and debates about Donne while providing tools for students to read Donne with greater understanding and enjoyment Special features include a chronology a short biography essays on political and religious contexts an essay on the

experience of reading his lyrics a meditation on Donne by the contemporary novelist A S Byatt and an extensive bibliography of editions and criticism John Donne, Undone (Routledge Revivals) Thomas Docherty, 2014-06-17 Contemporary criticism of Donne has tended to ignore the historical culture and ideology that conditioned his writings reinforcing the traditionally accepted model of the poet as a humanist of ethical cultural and political individualism In this title first published in 1986 Thomas Docherty challenges this with a more rigorously theoretical reading of Donne particularly in relation to the specific culture of the late Renaissance in Europe Docherty locates Donne s poetry at the crux of the various scientific legal domestic and rhetorical discourses that surrounded and informed it With a broadly post structuralist approach this reissue will benefit literature students with an interest in the wider study and context of John Donne s work **To Our Bodies Turn We Then** Felecia Wright McDuffie, 2005-05-06 From his early love poetry to his late religious writing John Donne speaks of the human body as a book to be read and interpreted Unlike modern thinkers who understand the body as a purely material phenomenon or post modern critics who see in it a text produced by culture Donne understands the body as a scriptural text written by God In this study McDuffie offers a comprehensive interpretation of Donne s reading of the body In Donne s imaginative universe the human person lies at the center of the great interconnected web of God s signs and acts As such he makes it the touchstone of his own theology While his anthropology is basically orthodox the emphasis Donne places on the body and the role it plays in his religious poetics are distinctive Refusing to restrict God s revelation to the written words of Scripture Donne turns habitually to the book of the human body as a collection of signs that indicate God s nature his intent and the human condition He also at times represents the human body not as a mere sign but as sacrament a seal of the promises of God that conveys his presence and grace In his reading of the book of the body Donne discerns the narrative of salvation history the trajectory proceeding from creation through fall to redemption and resurrection He sets the body and salvation history into a dialogical relationship always reading one in terms of the other Donne reads in the body God s great love for the material the ravages of the Fall God s redemptive action in Christ and in the lives of the saints and the literal and figurative deaths that serve as gateways to resurrection and eschatological fulfillment **Resources in Education** , 1974

The Variorum Edition of the Poetry of John Donne, Volume 2 John Donne, Gary A. Stringer, 2000 Based on an exhaustive study of the manuscript and print history of Donne s poetry this edition presents newly edited critical texts of the poems and a comprehensive digest of the critical scholarly commentary on them from Donne s time forward Textual introductions briefly locate the poems in the context of Donne s life or poetic development outline the 17th century textual history of the poems and sketch the treatment of the text by modern editors A detailed textual apparatus presents variants collated from many sources and traces the lines of textual transmission Provided by publisher **Desiring Donne** Ben Saunders, 2006 Saunders explores the dialectic of desire re evaluating both Donne s poetry and the complex responses it has inspired This study takes into account recent developments in the fields of historicism feminism queer theory and

postmodern psychoanalysis while offering dazzling close readings of many of Donne's most famous poems Critical Essays on John Donne Arthur F. Marotti, 1994 The series provides a variety of approaches to both classical and contemporary writers of Britain and Ireland This volume contains both newly commissioned and reprinted material Marotti's introduction briefly summarizes the history of Donne's inauguration into the modernist canon following Grierson's 1921 edition of *Metaphysical Lyrics and Poems of the Seventeenth Century* The seven selected essays all published since 1977 include a new treatment written especially for this volume by Ronald Corthell Together the essays explore a variety of contemporary critical stances to Donne's work **Self and Symbolism in the Poetry of Michelangelo, John Donne and Agrippa D'Aubigne** A.B.

Altizer, 2012-12-06 Alienation ecstasy death rebirth in the poetry of Michelangelo Donne and d Aubigne these archetypal themes make possible the ultimate formulation of new poetic symbolizations of self and world As their poetry evolves from a primarily rhetorical towards a fully symbolic mode images of loss of self in ecstasy or in alienation of death and rebirth recur with increasing frequency and intensity Whether the context is love poetry or religious poetry the basic problem remains the same love is the link between the two kinds of poetry And love is indeed a problem for these three poets since it involves the self in relation to the other the other being either God or another human being Increasingly the work of each poet centers on a need to analyze or abolish the gulf separating subject and object self and other The dominant mode of most of the three poets work is neither rhetorical nor symbolic but expressive This transitional mode reveals the individual poet's most urgent concerns and conflicts his sense of self in Its most isolated or burdensome affirmative or struggling state Under lying most of their poems is a profound self consciousness a heightened awareness of self as a powerful separate entity with a corresponding objectification of all reality outside of self The Renaissance in general is a time of increasing individualism and 1 self consciousness **Gathering Force: Early Modern British Literature in Transition, 1557-1623: Volume 1**

Kristen Poole, Lauren Shohet, 2019-01-17 During the sixteenth and early seventeenth centuries England grew from a marginal to a major European power established overseas settlements and negotiated the Protestant Reformation The population burgeoned and became increasingly urban England also saw the meteoric rise of commercial theatre in London the creation of a vigorous market for printed texts and the emergence of writing as a viable profession Literacy rates exploded and an increasingly diverse audience encountered a profusion of new textual forms Media and literary culture transformed on a scale that would not happen again until television and the Internet The twenty innovative contributions in *Gathering Force: Early Modern Literature in Transition 1557-1623* trace ways that five different genres both spurred and responded to change Chapters explore different facets of lyric poetry romance commercial drama masques and pageants and non narrative prose Exciting and accessible this volume illuminates the dynamic relationships among the period's social political and literary transformations **The Narratological Analysis of Lyric Poetry** Peter Hühn, Jens Kiefer, 2011-08-11 This study offers a fresh approach to the theory and practice of poetry criticism from a narratological perspective Arguing that lyric poems

share basic constituents of narration with prose fiction namely temporal sequentiality of events and verbal mediation the authors propose the transgeneric application of narratology to the poetic genre with the aim of utilizing the sophisticated framework of narratological categories for a more precise and complex modeling of the poetic text On this basis the study provides a new impetus to the neglected field of poetic theory as well as to methodology The practical value of such an approach is then demonstrated by detailed model analyses of canonical English poems from all major periods between the 16th and the 20th centuries The comparative discussion of these analyses draws general conclusions about the specifics of narrative structures in lyric poetry in contrast to prose fiction **John Donne Journal** ,1999

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